



ASSEMBLIES
Outreach

October 2013



In Memory of Philip Kinmond (pages 9 to 14)

Also in this issue: Out & About in NSW Assemblies
A tribute to Arthur Hibbard
Visiting Armenia
Book Reviews
Letters (... and more ...)

Assemblies *Outreach*

Magazine Vol. 42 No. 5

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Evangelistic Mission (NSWAEM)

The NSWAEM publishes this bi-monthly magazine to offer opportunities for NSW Home Workers, Assemblies, Para-Assembly Activities and other kindred bodies, to share information about their ministries, to encourage others, and to foster prayer.

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Contributions to *Assemblies Outreach* magazine are welcome and actively sought from NSW Assemblies and associated ministries and individuals.

Please submit your assembly news, people profiles, letters, etc, for the **December 2013 issue before:– 15th Nov 2013**

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First Glance

by Colin Winrow, Editor.



Dear Readers,

I trust this issue of your magazine reaches you in a timely fashion and that you enjoy all the information various people have supplied.

Personally, it has been helpful for me to pause, read and reflect on the stories of the lives and service for the Lord of two people who passed into His presence recently - namely Philip Kinmond and Arthur Hibbard- see pages 9 and 25, respectively – nine pages in all.

I knew Philip reasonably well, because we both worked with Outreach Book Service, and particularly with this magazine, but it's amazing how much more there is to these lives – that some of us never know about – until after their death and a Thanksgiving Service has been held! Many thanks to those who took the time to write about these brothers and share the information with us, as an encouragement of the impact of such lives – lived for God.

Our sympathy and condolences go out to the family members left behind, and missing their loved ones.

In contrast, we only have three pages of news this month from current Home Workers and all the assemblies/ churches in NSW. Much more news would be very welcome – to be shared in these pages, so that more informed praise and prayer could be forthcoming from our readers.

By 'Home Workers' I mean that broad group of Christians who labour for the Lord, a large proportion of their time, in our NSW Assemblies and NSW Brethren para-assembly ministries. It matters not to me whether they are salaried, self-funded, or funded by donations. They all need our prayer support and they benefit from fellowship with a broader base of believers than just those in their local congregation or work place.

By all means write to each other, but please send some words here for publication! **Please!** □

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'Out and About' in NSW Assemblies

compiled by Colin Winrow

If you attend a NSW assembly, or you work with any associated Christian Brethren ministry, please feel free to submit your local news or event dates to this 'Out and About' section so we can inform and encourage people in NSW Assemblies. Short items (even if only one sentence) are welcome and can be mailed to the Mission office at PO Box 640, Burwood, NSW 1805, or better still, e-mailed to: outreach-mag@optusnet.com.au

* * *

Brad Scott, Secretary of CCCAust (NSW) Inc and the NSW Coordinating Conference, has been busy recently sending out emails on a range of matters - SRE, women's missionary coffee evenings, meetings with the Strahan family (Moree Assembly), the National Conference to be held in Sydney next year, etc, etc.

If you are not getting this information direct from Brad, or forwarded from your church leadership, perhaps you might like to contact Brad to be added to his mailing list:-

brad@ccaustnsw.com

And, if you need any resources for SRE, marriage etc please go to the webpage: www.ccaustnsw.com/forms

After recent problems with a Tumour which caused him much pain, brother in the Lord, **Arthur Hibbard**, passed into the Lord's presence on 10th September (aged 82). His funeral was held on Monday 16th September, at Bankstown Gospel Hall; please see page 25 for a written tribute to his life and service.

A member of the Turner family is seeking recordings of **George Turner and Don Turner**. If you have any cassette tapes of either of these men preaching, or sharing at conferences, would you please lend or give them to Gary Akehurst. He will create digital copies of them on CD and DVD and pass the copies on to the Turner family. In fact Gary tells me if you have **any cassette recordings** of Brethren teachers he would welcome having them to copy and make available to the world via his web site:-

www.blessedassurancepromisebox.com

Gary can be contacted as follows:-
phone: 02 8097 7002

Email akehursts@iinet.net.au

or mail to:

PO Box 1100, FIVE DOCK, 2046

* * *

Geoff & Liz Folland wrote recently in a newsletter:

"As you know, one of our responsibilities is to raise the funds we need to live and do ministry. In the past we've set aside regular times of the year to do that. In our present roles, though, we've found it hard to find a 'downtime' when the university students we work with and the missionaries we lead are all busy with other things. So, we're trying to set aside time now to meet potential new ministry partners. We're looking for 9 more new ministry partners. Would you pray for God to guide us to the right people over the coming weeks, and for us to be diligent and not easily distracted!" ➤

Meetings & Events

(note: for the latest details please be sure to check at:-

www.cb-nsw.org.au/events.html

2013:

- 14 Oct **Women's Mission Convention Coffee & Dessert Night**; starting at 7.30pm in Kings Park Community Church, Unit 1, 13 Turbo Road, Kings Park. Speakers: Tamara Filmer and Julie Loudon.
- 15 Oct **Ditto** but at Oatley Gospel Chapel, 20 River Road, Oatley.
- 16 Oct **Prayer for Israel** at Epping Gospel Chapel; 10am to 12.
- 19 Oct **CBCS Annual Thanksgiving Service**, 2pm at Elouera Gardens, Cherrybrook.
- 2 Nov **GLO Explo Day 2013** "Senders and Goers"; Riverstone Community Church, starting 9.30am.
- 7 Nov **NSW Coordinating Conference**; 7.30pm; (venue TBA)
- 9 Nov **Christmas Shopping Morning (with Cafe)** Elouera Gardens Retirement Village; 9 am to 12 noon. 9872 4603.
- 9 Nov **Outreach Bookstall** at Elouera Gardens Retirement Village, Community Room, 9 am to 12 noon selling gifts, cards (including Christmas cards), and 2014 Calendars.

- 9 Nov **'Awake to Israel'** at Epping Gospel Chapel, 2.30pm.
- 13 Nov **Prayer for Israel** at Epping Gospel Chapel; 10am to 12.
- 15 Nov **Pastors Network** meeting 10am at Emmaus Bible College, 82 Waterloo Road, Macquarie Park. (see p24) RSVP to Brad Scott by 8th.
- 16 Nov **"Gym Jam" Youth Event** (in partnership with Word of Life Youth Ministries) at Riverstone Community Church; 6.30pm to 9pm.
- 28,29 Nov **Short course** (4 days) at Emmaus Bible College – and
- 5, 6 Dec **"Understanding & Overcoming Addiction"** - see web site for more details. www.emmaus.edu.au
- 30 Nov **"Pathfinders"** for the over 55s; at WPHCC; 7pm.

2014:

- 1 March Elouera Gardens Village **Ladies Auxiliary 40th Anniversary Dinner**. Past and Present volunteers all welcome. Details TBA.
- 28,29 Mar **Men's Conference**, Camp Toukley.
- 20-22 June **CCAust National Conference**. The theme is "Devoted Conference". The host city is **Sydney**. Speakers:- Prof Darrell Bock, Dr Steve McQuoid & Jeremy Dunn. Venue TBA. www.ccaust.com



Prayer & Praise Requests from NSW Assemblies

compiled by Brad Scott

General Prayer Points:

- ☆ Pray for our Church leaders that they will be open to the Spirit's leading as they lead our churches.
- ☆ Pray for wisdom for us as churches as we look for church planting opportunities in NSW.
- ☆ Pray that our churches will have a passion to evangelise our communities.
- ☆ Pray for our SRE teachers as they share Christ with kids in our schools.
- ☆ Pray for our young people in our churches that they will grow and develop into our leaders of the future.



Tingira Community Church:

Pray for:

- ☆ the church that it will continue to grow.

Praise God for:

- ☆ the two new couples that have joined the church.
- ☆ the two upcoming baptisms in October.
- ☆ the two church members who are going on a mission trip.



The Church for Everybody:

Pray for:

- ☆ We are looking to relocate possibly in the Parramatta basin as our membership comes from the whole of the Sydney metropolitan area.
- ☆ We are looking to purchase a premises that will suit our needs.

Praise for:

- ☆ For the increase in our membership as a number of families have joined recently, dramatically increasing our numbers.
- ☆ For unsaved people that are being drawn to hear the Gospel.



Every year the SPCKA organises and hosts the Australian Christian Literature Awards Event. This year's awards were presented on the evening of 8th August 2013 at St Alfred's Anglican Church, North Blackburn, Victoria.

But, you may ask, what is the SPCKA? It's an organisation which has a very long name (and history)!

SPCKA stands for "Society for Promoting Christian Knowledge Australia and the Australian Christian Literature Society". You can read about its history (since 1698), aims and current activities on its web site www.spcka.org.au plus more about the purpose of the annual awards. But the aim of this article is to mention which books won the 2013 awards, and to hopefully encourage readers to buy or borrow these books in the near future. The following details were provided by New Life Christian Newspaper.

Australian Christian Book of the Year 2013;

First Prize: *Forged With Flames: A True Story Of Courage And Survival*, by Ann Fogarty and Anne Crawford, Wild Dingo Press; ISBN 9780987178510.

Where is God when it hurts? This question has rarely been answered more eloquently than by Ann Fogarty and Anne Crawford as they tell the story of Ann's ordeal by fire. This is a distinctively Australian saga. Ann's epic trial began in Upper Beaconsfield,

Victoria, when the 1983 Ash Wednesday bushfires left her with life-threatening burns to 85% of her body. Firefighters, surgeons and nurses became her companions in adversity.

Ann brings to her writing the same humour, honesty and courage with which she suffered the pain, doubt and despair. The hope forged by this extreme experience is shared with simplicity and an open heart. It is profoundly comforting to follow her growing assurance of God's presence and loving care. Ann's story is compelling, unforgettable and inspiring.

Second Prize: *Driven By Purpose: Charities That Make The Difference*, by Stephen Judd, Anne Robinson and Felicity Errington; Hammond Press.

This book is a call for Christian charities, ministries and missions to rediscover their reason-for-being and a practical guide to the process of ensuring that their strategy, organisation and operation reflect this purpose. This book is as indispensable as it is timely.

Third Prize: *A Faith To Live By: What An Intelligent, Compassionate And Authentic Christian Faith Looks Like*, by Roland Ashby; Mosaic Press.

In conversation with Roland Ashby, 25 Christian thinkers and leaders reconcile the tensions between belief and non-belief, faith and science, and the church and the world. This is a reasoned, honest and expansive response to the roar of the new atheism >8

and an antidote to the silence of the Christian cringe. Faith in Jesus Christ emerges as real, adult and vital: a faith to live by.

Young Australian Christian Writer Award:

Matthew Pullar, *Imperceptible Arms: A Memoir in Poems*.

With honesty and an open heart a poet examines the dimensions of grace and hardship, including mental illness. Effortless rhythm and rhyme display a mastery of a range of poetic forms and structures. There are punchy sonnets and compelling couplets. These reflections on faith are beautiful, thoughtful and accessible.

Australian Christian Teen Writer Award:

Alex Chi, *Hello God ... It's Me*.

As her family breaks up, Emily's relationships with her parents and with God evolve. Legalism gives way to grace as she struggles with the reality of her parents' separation and her feelings of abandonment. Strong dialogue, clarity of expression and sensual description evoke mood and emotion and propel the narrative. True to the experience of any young person whose world is being torn apart, this story is open-ended.

When resolution eludes us, maturity beckons. □

An encouraging note from a Prison Chaplain -

who recently visited the Christian Literature Outreach packing 'warehouse' mentioned in our June 2013 issue (page 18)

"I would like to encourage you, not with a dramatic story, but by reporting some simple observations. Yesterday I conducted a Bible study in the prison chapel and had about 15 men - most non Christians. I took the opening passage from 2 Corinthians 4 as the study. Afterwards, at least 6 men gathered around the bookshelf and one man enthusiastically took away 4 books. I will follow him up today.

Again yesterday, I had a Muslim Inmate spend 90 minutes with me discussing, Islam, Christ and the conflict in the Middle East. He is devout and open to hear the gospel. I asked him for a portion of the Koran that I could read and in turn suggested that he read the Christological passages

in Colossians and Hebrews. He wants to discuss further. On taking him back to the work place he said, 'It is so refreshing to be able to hold an intelligent conversation in prison and not fear that I will be targeted'. Again yesterday, I took two of your books over to another Inmate who has just been converted. I was not able to see him but saw another man who asked for a book of prayers. Again, you packed that book some months ago and it will feed his soul. And then there is a female Inmate who is growing in grace and all see her advance. She was profoundly moved by the story of Faye Tucker - again someone packed that book and turned her life around. She has an insatiable appetite for truth." □

Philip James Kinmond (with the Lord, 6th June 2013)

Reported by Charles Williams

5 February 1932 – 6 June 2013
(81 years)

Wednesday, 12th June 2013 was a bleak, wet day outdoors – however it was also a day of rejoicing as family and friends gathered to remember the life of Philip Kinmond.

At 11 am the family met at the Chapel of Guardian Funerals, Warrawee, for a short service led by Dr Cedric Gibbs. Mea Kinmond, Philip's granddaughter, read from Ephesians chapter 1. After a time of prayer and praise a light lunch was served before those present set out for West Pennant Hills Community Church where the public Thanksgiving Service was held at 1 pm.

Dr Cedric Gibbs led the service on behalf of the family. He read "Precious in the eyes of the Lord is the death of his saints" and "Jesus said, I am the resurrection and the life, whoever believes in me, though he die yet shall he live and everyone who believes in me shall never die" also "let not your hearts be troubled believe in God believe also in me. In my Father's house are many rooms. If it were not so I would have told you."

One of Philip's favourite hymns, "How deep the Father's love for us" was then sung. This was followed by reminiscences by Phil's younger son, **Stephen Kinmond**, who began by thanking everyone for coming and saying that the number of folk who had turned out was a tribute to the esteem in which his father was held.



Philip was born near Rockhampton in Queensland but the family came to Sydney in 1941 and lived at Bondi. However, with World War 2 in progress and the possibility of an attack on Sydney, they decided to move away from the harbour to the "safety" of Hurlstone Park.

The family attended Campsie Gospel Hall and Philip was a member there for over 50 years. Philip was converted in 1943 and baptised in 1945. His father died when Philip was in his mid-teens so he took up an apprenticeship as a Cabinetmaker to help support his family. Both Philip and Ruth were "people persons" and made a commitment to serve both those in the local assembly and the community. Privately Philip studied Greek and attended Emmaus Bible School to improve his knowledge of the Scriptures.

He would do "open air" witness on Saturday and Sunday night in the city and was involved in the Youth Group and Sunday School at Campsie Assembly.

When he was 18, Phil and four other young men rode their push-bikes out to Horsley Park to hold a Sunday >10

School and eventually an Assembly was established there.

He married Ruth in 1954 and in 1955 they had their first child, Howard, however he died just 6 weeks later.

In 1956 Rodney was born, but again there were medical problems – however he survived. A few years later they adopted a baby boy, Stephen, from South Australia and later again they adopted Jen from Queensland.

For a couple of years they lived over Ruth's parents' hardware shop at Drummoyne but continued to attend Campsie Assembly. Later they moved to a unit at Eastwood and thought they still had some spare time so, with some other young folk, started a Sunday School at Dundas.

Stephen closed by saying "My Dad wanted it acknowledged today that my mum, Ruth, wholly supported him in all that he did in the many phases of his career and service for the Lord."

Charles Williams then gave an insight into Phil's time at Campsie.

"I first met Philip over 50 years ago when Dick Beck from my home assembly at Leichhardt started taking out his younger sister, Gwen, and Dick invited a friend and I to Fellowship Teas and youth group meetings at Campsie. Soon we began playing tennis with the Campsie young people on Friday nights at Hurlstone Park.

At that time Phil was a Cabinet-maker and I soon saw some of his traits in the job that he had in matching patterns in the veneers for the furniture he made. This showed how painstaking he was to be as perfect as possible, and I was also impressed by his conscientiousness and reliability. These traits stood him in good stead for the things he would do in later life.

Another trait of Philip's was the 'quirky' things he did which particularly fascinated children. One ➤

Campsie group in 1980s



was he wore lace-up shoes but you could not see how the laces were tied. He would somehow tuck the ends of the laces inside his shoes and no bow or knot was visible. At dusk at Camp Toukley the mosquitoes were very active and Phillip would show the children how to catch them. He would hold out his arm and let the mosquito bite but then he would hold his breath so that the mosquito could not withdraw its sting. Then he pretended he had done some magic to hypnotise it and squash it.

In the late 1960s it was decided to demolish the front section of the Campsie Chapel, as it was in a poor state of repair and Philip was one of the committee organising it with John Odell as the architect and Fred Sattler's company being the building contractors. The Assembly members assisted with the demolition work and cleaned the old bricks to reuse or sell and Philip played a part in this. He also left an indelible reminder of his handiwork in the new building when he, with the help of his mother, engraved a timber beam with the words "God is Love".

By this time Philip was working for Drafting Equipment and Supplies and again his attention to detail came to the fore. He took up Engraving and this requires patience and attention to detail to ensure correct aligning and spacing to produce a professional looking product. He agreed with his boss, Don Donsworth, that they would take one day a week away from secular

work to do pastoral work for their respective Assemblies.

As time went on Campsie Assembly paid him on a part-time basis and he also did some part-time chaplain work for Bethshean Nursing Home (then located at Hurlstone Park) and also took on the role of Editor of Outreach magazine.

Philip's inventiveness came to the fore at Outreach where, for example, he introduced computer typesetting and set up a Darkroom to develop photographs. Again his attention to detail was displayed in what he accomplished in this role.

He became interested in computers and in particular with word processing software called "Word Perfect". He became so immersed in how it functioned that he surprised the distributors with things he was able to do with it. He set up a Christian bookshop, representing the Outreach Book Service, in Campsie Mall and with help from volunteers at the Assembly they sold books, Bibles, cards etc as well as did photocopying for individuals and small businesses. >12



Group outside Rangiora Hostel

Philip was the resident Marriage Celebrant at Campsie and he married many of the young people. He also presided at many funeral services.

Rangiora Youth Hostel was set up to meet the need of young men who came to Sydney for study or work. Philip had been involved in maintenance work there and was on the Board. When a vacancy arose for a Manager he was approached to see if he and Ruth would take on the challenge. They did – and many young men were appreciative of the time Philip and Ruth spent providing a “Christian home” atmosphere for them.

The time came when Philip and Ruth had to make another change to their lifestyle and they chose Elouera Gardens in Cherrybrook as their retirement location. Even there Philip could not sit back so he became involved with the Residents Committee, produced a Newsletter, and helped out with services for the other residents.

Kerrie Christie then spoke of how she first met Philip in 1978. She had just become a Christian and came to Campsie Gospel Chapel where Philip was an Elder. She came to regard him and Ruth as her spiritual parents. She was married to Gordon by Philip and later her four children regarded them as grandparents.

She spoke of five aspects of Philip that she considered important. They were his humour, perfection, encouragement, his love for his family and his love for God.



Ruth and Phil Kinmond

Humour - he loved to play tricks and tell unfunny jokes, especially to children which the kids really loved.

Perfection - You would be standing talking to him when he would suddenly lean over and pick a small speck of lint off your jumper. Also when you had a special program at church he would come up with a detailed timetable such as: - 7pm Welcome, 7.01 Opening song, 7.03 Reading by ..., etc

Encouragement – She had the privilege of working with him on many occasions. She particularly remembered one Holiday Club where he encouraged her and gave her the task to co-lead the event. Kerrie said “And I’m sure this was what gave me confidence in later life to tackle many difficult tasks. He was a person who liked to discuss and chat with you.”

Love for his family - There was no one more important on earth to him than his wife, children and grand children.

Love for God – Above all he displayed his love for God and wanted ➤

to serve him in the community. Many people were accommodated in the little unit in their yard and neighbours were counselled and encouraged. He also was involved in sharing time at Camp David with intellectually challenged adults and telling them the “good news”.

Beryl Boyce – became close friends of Phil and Ruth when they moved to Elouera Gardens and chose West Pennant Hills Community Church (WPHCC) as their local church. One of their involvements was with the Young Mums group. This was a bible study for young mums and this meant they had young children. It was a daunting task to keep a mass of small children entertained however. Philip and Ruth relished the task and developed a loving relationship with the mums and children.

Cedric Gibbs – spoke of Philip’s involvement at WPHCC marking Emmaus Bible School correspondence courses and in particular for the prison ministry. His attention to detail came out there as well. He would engage in correspondence with the inmates and a bond formed between them. Some of the inmates let him know they were praying for him when he became ill.

Tim and Felicity Kirkegard came and sang “Lord Jesus I Love You” another of Philip’s favourites.

Phil and Ruth became de-facto parents to many people beyond their biological family, and Lil Lukins from Brewarrina was one of those.

Lil Lukins: Philip – or Pop K, as

she called him, and Ruth, became her Sydney family and she knew him as a practical joker, but also one who loved his family and especially showed his love for his Lord and Saviour. He was a godly example, teacher and loyal friend. She very much appreciated the love and friendship he showed to her and other members of the family when they came to the city.

Mikaeli Kinmond, Stephen’s daughter, **Nicola Ubaidi** and **Jen Williams** (for her daughter Katherine) brought their reminiscences of their grandfather. They spoke of his jokes, pranks and his love.

Philip’s elder son **Rodney**, who had flown in from the UK where he and his family now live, thanked everyone >14



Philip at Camp Toukley with a camper

for coming. He spoke of the love and care his parents had for him and his brother and sister. "A father's role is to be a provider and his dad had always been that. They may not have been considered to be 'well off' but the family had never felt deprived. Although dad was committed to his job, wife and my siblings he always had time for me. He showed an interest in my hobbies, supported me and encouraged me in pursuits such as collecting rock specimens and playing chess. Dad was a great spiritual guide. I saw again and again, both in word and deed, his love and commitment to God and fellow Christians as well as to those who were still seekers."

Jaala Kinmond (grand-daughter) read selected verses from Ephesians chapter 1, a favourite passage of Philip's.

Ken Scott then brought a message from God's word. He spoke about suffering and how that God had made the world and said "it is good". Six times in Genesis chapter 1 God repeated that phrase. But man sinned and as we look at the world today we see that everything is "not good". But God was prepared to send His son, Jesus, to deal with our sin and we now have a new relationship with Him and we know that when we reach the end of life's journey we are sure everything will be "good".

David Peacock – a young person from WPH church, who was one of the people Philip encouraged, then prayed.

The Thanksgiving Service closed with the singing of "Face to Face with Christ my Saviour".



Doug & Jenny McNaught

28 August 2013

Dear brothers and sisters

Thank you again for your prayers, fellowship and support during the last few months. We appreciate your care and interest in our work.

We have settled back into our usual routine after my visit to Burundi and I am keeping in contact with the church in Ruziba. They are praying and planning to continue their work there. They have been given the opportunity to purchase the property they have been renting over the last few years and are praying that the Lord will provide.

I attended a farewell for the School of Christian studies at the end of July. They have done a good work for the Lord over many years now but the Robert Menzies College Board have decided to return to their core business during the difficult financial times. My teaching in that area has come to an end.

We kept busy in June, July and August with only one free Sunday. We visited 17 churches during that period and were able to participate in their teaching programs. We look forward to another busy month in September as well with visits to 8 churches during that month, if it is the Lord's will.

Our car has been off the road during much of August so we have been restricted in what we can do but have been able to borrow cars from family members each weekend, although we had to hire a car for one week.



I have been appointed as the Sports Chaplain to Parramatta Rugby Union team this year. I started after I came back from Burundi and have been attending training one evening a week and going to home games, usually every second week. This is an interesting and worthwhile work as there are approximately seventy players involved, which gives me quite a good mission field. Some of the players are already Christians but many are not. I was able to pray with the third and fourth grade teams before they started their games when I was there. Could you please pray for this work and the fact that I would like to pray with all four grades before each of their home games. Their season has finished now so I will have a break till training resumes next year. I played some Rugby Union when I was younger and have enjoyed the contact with the young people. This is a voluntary work so I can help the players as needed without owing the club any obligation.

Jenny has supervised HSC exam trials and continues her work with the Parramatta Assembly ladies.

Much love,

Jenny and Doug McNaught



**Geoff & Liz Folland,
29 August (extract)**

Liz and I really enjoy Mondays. We ride the bus into the city together. We lead Bible studies, meet up with students and encourage fellow Student Life missionaries. A couple of weeks ago I led a Bible study on sharing your personal testimony looking at how the apostle Paul shared his story before the angry Jerusalem mob (Acts 22) and before the Gentile king (Acts 26).

The thing that stood out to me about the students that day was that they had all grown up going to church, none could remember ever not having believed in Jesus and none could talk about the difference that Jesus made in their life. No wonder they were struggling with the idea of talking to others about Jesus!

So last Monday when I met up with Mike, we found a patch of grass near this inner city campus and saw a couple of students sitting and chatting. I asked them if they would be willing to do a quick quiz with us, to which they agreed.

They both understood Jesus' basic message about how to live well in community, but admitted to not having read the Bible for themselves. It was obvious these two had some exposure to the Christian faith but had missed the basic

message. When I offered to give them a five minute summary, they agreed to listen but they weren't that interested.

Afterwards, Mike said he thought our discussion went well and he was less intimidated by it than he expected.

Please pray for Mike, and the others in the Monday study, that they would understand the privilege of their relationship with God and the desperate need of those around them to hear the good news.

18 September (extract)

Last week I was in Brisbane. We had a wonderful gathering of the 20 or so campus ministry leaders from around Australia discussing issues we faced in common, different solutions we'd tried and sharing about how we'd seen God work. I was so encouraged by the quality of these young leaders, and how our ministry has grown over the past ten years.

Philip's Injury. On the Thursday before I left for Brisbane, Philip was knocked down awkwardly from behind during a lunchtime rugby game at school and felt something "snap".

There was a long wait in Emergency before the doctor decided all Philip needed was a sling. 10 days later, the specialist confirmed that he has deep muscle strain in his back/neck (probably no ligament) but that there is probably a small fracture in his elbow. He's still in pain and isn't allowed to stress the elbow (by playing baseball) for at least another four weeks, but he's not in a sling.

Please pray for full healing for Philip, and that Liz can catch up on the many responsibilities that she had to drop to look after him.



Earlier this year I made my sixth visit to Armenia. My work has been to teach in Armenia Theological Seminary where young and middle-aged men are being prepared for Christian service. I also visit various local churches to teach and encourage the believers. I will be in Yerevan again in September-October. Your prayers for this visit will be greatly appreciated.

Each time I return from there I'm asked what it is like and if I enjoyed myself. Sometimes I wonder what people mean by 'enjoying myself'. So let me take you on a journey.

The details of my visit are organised by Armenia Christian Mission (ACM) which is an outreach of the Armenian Evangelical Brethren Church in Northbridge, Sydney. They, with other Christians in Australia, have an outreach into Armenia that is only restricted by a lack of workers and finance. Recently Harry Kiujian from the Armenian Evangelical Brethren Church went with a team to minister to churches and people in Armenia. Let me tell you about their work.

There are seven aspects of the Lord's work that ACM is involved in.

1. There has been a deep interest in the work of **Child Evangelism Fellowship** (CEF) from the beginning of the ministry of ACM. Currently there are twelve people involved full-time in this work in Armenia, two of whom are more closely linked with ACM. Another person is working part-time in the neighbouring country

of Karabagh. CEF provides both teacher training for Christians organising Good News Clubs and the necessary lesson materials for about 550 Sunday Schools. Over the past three years CEF has conducted children's and teenagers' camps. This year five camps were held in Armenia and Karabagh with about 750 children and teenagers attending. A large proportion of these children come from non-Christian homes and many have put their faith in the Lord Jesus. CEF is now involved in follow-up work with these new believers so that they will grow in their faith.

2. ACM provides **family support** for over 60 families; families who are sponsored by believers in different parts of Australia. Poverty is a serious problem for many families in a country where there is high unemployment and no dole for the unemployed. >18



Children listening to the message in one of this year's CEF camps.

This ministry not only supplies material needs but is also a means of showing Christian love and teaching the gospel message. In August of this year, at a gathering of the families that are helped by ACM, five people were baptised.

3. **Literature** is an important part of the work. Every two months a 16 page magazine is published and 5,500 copies are distributed free to 58 churches. This magazine contains gospel messages as well as articles to encourage believers. Bible studies that originated with Queensland Mail Box are also included. Recently ACM made contact with a believer who has a printing business and he will print the magazine and is prepared to print Armenian Bibles at the reasonable cost of \$5,500 for 1000 copies. There is a need for the Bible in Western Armenian for the Syrian refugees who have flooded into the country.

ACM is also involved in publishing books and booklets. Last year a commentary I wrote on James was translated into Armenian and published. A commentary on 'The Letters of Peter and Jude' has also been translated and will be printed shortly. 'The Man You Must Confront' by Dr G.D. James has been translated and will also be published shortly.

4. There is also a **container ministry**. Over recent years

13 containers have been sent to Armenia with basic items of clothing and household needs. Customs clearance is in the hands of one of three different Christian agencies and the distribution of these goods is in the hands of 13 Christian organisations who distribute the goods according to ACM instructions. The last container was sent to help Syrian refugees and it is planned to send another one in four months' time.

5. **Youth outreach** has grown out of the family ministry and the children's camps. This is a ministry among the ACM families and the teenagers who were blessed at the teenagers' camps. Young Christians are encouraged in their faith as they enjoy fellowship with each other. Some of them use the CEF centre for fellowship together and at the same time help the CEF workers



The poor living conditions of people receiving family support

prepare for different activities such as camps.

6. ACM is also **encouraging pastors** when a group of teachers visits Armenia. On the recent visit a full-day seminar was held for about 35 pastors and their wives to encourage them in their service for the Lord. Counselling is also provided at times.

7. The work among **refugees** brings blessing to many, but the situation of most of these people is heart rending. Over recent months many have had to escape the fighting in Syria and a large number of Syrian Armenians have gone to the country of their forefathers. They have lost everything, only to arrive in a country unable to provide their basic needs. So far this year five gospel nights have been held in which over 400 families have been invited to hear the gospel and receive food parcels. The response to the gospel has been encouraging with many professing faith in our Lord Jesus. One person commented that he had waited for ten months for a word of comfort. The gospel brought the needed comfort.

3,000 needy Syrian families have been registered, but so few can be helped. The team that recently went to Armenia visited five families but found the experience emotionally draining.



Goods ready to be given to Syrian refugees



Filling a container in Sydney for shipment to Armenia

Any church or group interested in learning more about the work of ACM is invited to contact Harry Kiujian on 0419 331 122 or me on 02 9875 2037.

If we are able to visit you, we will be able to give much fuller details of the work.



**WOMEN'S MISSIONARY
PRAYER GROUP**

Further meetings in 2013

in Burwood Gospel Chapel

(rear hall) 10.30 am – 1 pm,

on the second Friday of each month:–

11 October 8 November 13 December

All women are invited to be part of this important ministry.

Tea and coffee provided, BYO lunch.

Enquiries:

Lillian Fleming 9858 5436 or Freda McKeown 9661 6001

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History • Current Events • Prophecy • Evangelism

Meetings are held monthly, February to November

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- To stir each other to study what the word of God says concerning Israel and our relationship to Her as gentile believers both now and in the future.
- To encourage the believers in Israel in whatever way we can.
- To facilitate and be involved in evangelism and discipleship of Jewish people.
- To Pray for Israel.

For further information please visit the website at www.awaketoisrael.org

or email : mail@awaketoisrael.org - Telephone enquiries: 02 9869 7164

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Awake to Israel is a ministry of Epping Gospel Chapel and combined Christian Brethren Assemblies of Australia

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Do you love Me? (John 21:15 to 25)

by Doug McNaught

In the April 2013 issue of Assemblies Outreach magazine, we began a series of nine articles about things that occurred in the 40 days after Jesus Christ's resurrection.

Here is the 8th article in the series

This passage (John 21:15 to 25) follows immediately after the Lord's miracle and Peter's quick decision to jump into the water and swim to land. He was so eager to see the Lord Jesus Christ that he didn't take time to look after the fish that the Lord had so miraculously given to them. However, the other disciples were more circumspect and they brought the fish to the land, even though the net was not strong enough to hold that large catch, and made sure that everything was secure.

The Lord Jesus Christ didn't need the fish that the disciples had caught; He had His own way of providing for their needs after a long frustrating night without catching anything.

Even though the Lord Jesus Christ had already paid the full price of salvation when He was on the cross, there were still some outstanding issues that needed to be resolved before He returned to heaven. It is good for us to remember that the Lord Jesus Christ doesn't leave things unresolved but He also takes His time, in grace, when dealing with sinners (see Psalm 103:8-13).

Before the Lord Jesus Christ went to the cross, Peter was quick to say that

he would follow the Lord whatever happened (Matt 26:31-35). However things didn't work out that way and the Lord knew that this issue had to be resolved.

After the Lord fed those disciples He spoke to Peter about the issue. This pattern was evident from the first day that sin entered into the world. The Lord God knew that Adam and Eve had sinned and He knew exactly where they were but He called out to them and gave them a chance to confess their sin (Gen 3:8-10). When Judas was betraying the Lord Jesus Christ, the Lord gave him opportunities to repent. He spoke in the Upper Room during the Last Supper (John 13:21) and then he had another chance outside the garden (John 18:4).

Before the crucifixion, Peter had denied that he knew the Lord three times, and so three times the Lord asked him to affirm his love. He asked Peter "Do you love Me?"

Even though the Lord Jesus Christ had given Simon, the son of Jonas, a new name (see Matt 16:17, 18), He still used the old name because the denial was part of the old life and He wanted Peter to put that old life away and follow the Lord exclusively. Even

... after a long frustrating night without catching anything. '

the fact that they were fishing showed that under the extreme circumstances of the Lord's crucifixion they looked to the old life for some comfort.

The first time that we encounter the word "love" in the Bible is in Genesis 24:67. Up till this stage Isaac had been the promised son who had caused so much anxiety and grief to his mother and father because he was born so late in their lives. He was the spoilt son of his mother but now she was dead and Isaac had to leave his old life behind and make a new life for himself and play his important role in keeping the Lord's promise alive. The last time that we read about love in the Bible is in Revelation 12:11. Love is something that is more important than life itself and the Lord Jesus Christ demonstrated this fact on the cross (compare Romans 5:6-8).

Peter was fishing just before the Lord Jesus Christ asked him to make his threefold affirmation and he had denied the Lord Jesus Christ three times when faced with the prospect of dying with the Lord.

The Lord Jesus Christ asked Peter if he was ready to give up his old life completely and face death. Peter had to tell the Lord Jesus Christ three times that he did love Him so much that he would be willing to give up his old life completely and face the prospect of death.

The Lord Jesus Christ also let Peter know that there were obligations involved when a person loves Him. This is not the beginning of the doctrine of salvation by works – for there are two different kinds of works; there are causal works and consequential works. Causal works are part of 'salvation by works' because a person is striving to please God (see Romans 9:31-32) but 'consequential works' are best illustrated in John 14:15 ("If you love me, keep my commandments.")

The Lord chose Peter after his confession of the fact that Jesus is the Christ, the Son of the Living God (Matt 16:15-16). Now the Lord told Peter that he had to care for the others as well. Peter was to feed the Lord's

lambs and His sheep. The lambs are those who are young in the faith and need extra care, while the sheep still need to be cared for as they continue to grow in their faith.

Peter tended to be impetuous and had a tendency to get into trouble at times because he spoke without thinking. The Lord told Peter that he would have to change in that way as well. When he was young Peter was able to go wherever he wanted to go and do whatever he wanted to do but, now that he was committed to loving the Lord Jesus Christ, he would not have the same freedom to control his own destiny, he belonged to Another

• *Love is . . .
more important than
life itself . . .* •

and was committed to that cause.

Peter had said that he was willing to die for the Lord Jesus Christ but failed the test. The Lord Jesus Christ came to Peter and healed the breach – making sure that there were no outstanding issues for Peter to deal with after He went back to heaven. The Lord also gave Peter a solemn reminder of the hard choice that he had made by reminding Peter that he would indeed die for the Lord for Whom he had proclaimed the ultimate love.

Peter still had to overcome his impetuous ways. He turned to Jesus and asked about John. Peter still wanted to have some say in the destiny of the Lord's people but the Lord told Peter that he wasn't responsible for John's actions and, in fact, John's future was not Peter's business. If the Lord Jesus Christ wanted John to remain until He returned then that was

• The Lord gave Peter a solemn reminder •

between the Lord and John, and Peter was just to follow the Lord on his own account.

This gospel was written when the apostle John was very old and, in fact, there were some people who said that John wasn't going to die because they thought the Lord Jesus Christ made that promise. The Lord, however, didn't make that promise at all and John wanted to make it very clear.

People are responsible for their own actions before the Lord and we are to remember the Lord's words from the Sermon on the Mount, "Judge not, that ye be not judged." (Matt 7:1).

The Lord Jesus Christ ministered for three years and it was impossible to keep a record of everything that He did during that time. But John wrote as an eyewitness and his testimony is reliable. □

Pastors Network & Marriage Celebrants meeting

Message from Brad Scott: "Our last Pastors Network was run many months ago, with Paul Griffith.

We have our next get-together planned for 15th November at 10am at Emmaus Bible College, 82 Waterloo Rd, Macquarie Park)

We have asked **Rowena Reynolds** to come and speak to us. She is a certified trainer in the "Enrich/Prepare" course.

Rowena has extensive experience in counselling and lectures on counselling at Emmaus.

This will be a good opportunity to be refreshed, be stretched and have a chat with other Pastors from our churches.

Cost \$10 (To cover costs for lunch)

Light Lunch provided at 12.30pm.

RSVP: brad@ccaustnsw.com or

0400 260 077 or 9626 0055, by 8th November."

A Tribute to Arthur John Hibbard (11/1/1931 to 10/9/2013)

This tribute was written by Daya Nand on behalf of the members at the Bankstown Gospel Hall and at the request of Arthur's son, Arthur Hibbard Junior.

This is our tribute to our beloved brother in Christ, Arthur Hibbard, from the members of the Assembly gathering at the Bankstown Gospel Hall, in the Name of our Lord and Saviour Jesus Christ.

We convey to Isobel and Arthur Junior our warm and loving sympathy in the great loss of their beloved father.

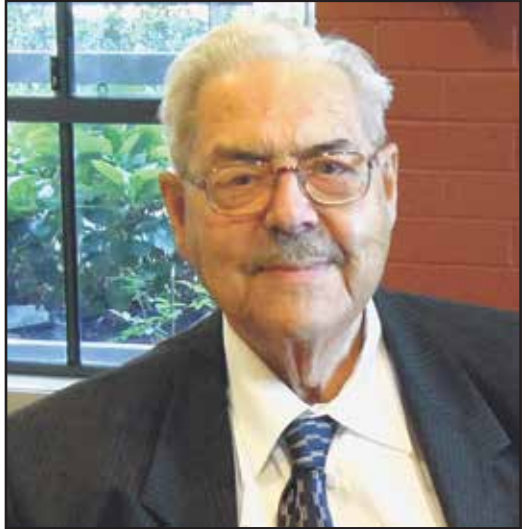
We share with you and your family your grief and bereavement because Arthur was also a father to this Assembly.

Our Heavenly Father, in His foreknowledge, chose and prepared him over the many years, to guide His little flock through difficult years, when a large Assembly had dwindled down to a handful and were in need of guidance and encouragement.

Like Moses in his 40 hidden years of preparation in the deserts of Midian, Arthur experienced the call of the Lord to lead His people. He was indeed a true shepherd. He led gently and effectively by his example of faithfulness to His Lord, to God's Word the Holy Bible and to his local Assembly.

He was not a spectacular or charismatic figure but a quiet and loving man of spiritual strength and faith.

His involvement was so widely spread: from the Sunday School of which he was superintendant and a teacher, through to adult ministries of Sunday morning and evening services.



He also encouraged by his loyalty and presence and by arranging for speakers and events like the monthly Sunday evening Family Services.

In his earlier days of God's preparation, he joined the Male Voice Choir and happily conducted our singing on Sunday nights. In all our meetings his beautiful voice was clearly evident as he sang the hymns meaningfully and from his heart.

He was always present at our monthly Ladies Meetings to attend to the various needs and later join them for lunch and fellowship to retain essential contacts.

When a sister in Christ was in desperate need for Australian Citizenship, Arthur spent hours dealing with that issue until it was successful. Brother >26

Carl appreciated Arthur's loving involvement in his father's funeral service in this Hall several years ago and recently at the Memorial Service of his dear mother. So the list goes on regarding Arthur's practical love.

He attended to the needs of the Gospel van, with all its legal requirements and mechanical repairs. Children were to be picked up on the weekly Sunday mornings and families on the monthly Family services. He ensured the availability of responsible drivers.

Inviting speakers for Sunday services was really a huge undertaking and required much patience as he waited for responses, changes of dates and follow-up from those who had not responded positively. Recently he was so happy that a few ex-members of this Assembly responded positively.

The monthly Family Service was of real joy to him as well as the weekly Gospel Services. His heart was for the evangelism of the lost. He often remarked that as long as he was alive, the doors of this Hall would remain open on Sunday evenings for the preaching of the Gospel. This has been very challenging indeed because our numbers were few and the temptation to close seemed logical and sensible. But Arthur led us in faith and people did come off the street and heard the message of salvation through Christ. Arthur believed in the sowing of the seed of the Gospel and to leave the results to God the Holy Spirit.

As an elder, he carried the weight of this Assembly on his shoulders. Due

to age and illness of others, Arthur worked in gently and quietly in fellowship with others

Arthur regularly visited people in need, would follow-up children whose names were given to him and other contacts.

He regularly attended the Salvation Army Nursing Home, and conducted short meetings with the singing of hymns, devotional messages and communion.

Arthur had a great interest in missionaries and missions. Prayer letters were read out weekly, and missionaries were prayed for regularly and financially supported.

The maintenance of these premises (Bankstown Gospel Hall) was continually his concern. From plumbing to painting and repairs, he was always contacting professionals and comparing contacts. This required countless visits here. Only recently an arrangement had been agreed upon to paint this Hall within the first three weeks of this month of September. However Arthur was under medical treatment and due to failing health, this had to be postponed.

Arthur was also a pioneer. Recently with other elders he held a discussion with the Arabic believers at Yagoona to meet with us here and we are looking forward to the fulfilment of yet another vision of our dear brother.

He certainly possessed a great sense of humour. Behind that quiet look on his face, there was this delightful, approachable and humble person; ➤

happiness and laughter were so characteristic of his personality.

On our pulpit at Bankstown there is a new King James Version of the Bible. Arthur bought it a few months ago at the celebration of its first printing in 1611. That Bible was donated by Arthur for the public reading of the Word of God. He told me that he was a 'King James person'. It was not a harsh legalistic view but rather one of upholding precious and fundamental doctrines as the virgin birth of Christ, His essential Deity as the Son of God, His precious blood as the only means of salvation and His resurrection.

Arthur was informed of modern translations omitting those truths, so he found safety and security in the beloved Authorized version. But he did not prevent the use of modern translations. I refer to this to point out Arthur's absolute faith and love for the Person and work of His Saviour and Lord.

Arthur was our assembly Secretary and attended to all the incoming and outgoing correspondence, and that required a lot of time.

Arthur was always in fellowship with fellow-elders and members, informing and consulting with them and we looked to him for guidance in all matters relating to this Assembly.

In closing, we question how were all those ministries fulfilled, particularly with his age and failing health?

Very briefly, the answer is four fold:

First, by the Lord's grace, enabling, guiding and blessing.


Secondly, by Arthur's personal contributions and example.

Thirdly, by the faithful and supporting members of this Assembly.

Fourthly, by the regular, devoted and practical assistance of Arthur Junior in so many ways, and we look forward to his continuance in his father's footsteps.

We thank our Heavenly Father for His very special gift of Arthur to us. Like Abel, "he being dead, yet he speaketh."

God said to Joshua, "My servant Moses is dead. Now therefore arise, go over this Jordan."

So in the spirit of Arthur's untiring dedication and example, by God's grace and strength, we will appreciate your prayers as we respond to God's call to arise and move forward. 

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A legacy of Bible Study software and resources

— provided by the late Philip Kinmond to Colin Winrow

It has been mentioned elsewhere in this magazine that Phil Kinmond grew very fond of the WordPerfect word-processing program, and became very adept at using it.

He was also fond of another program called TheWord Bible Software. Over the years, this has become not only a reader for the text of the Bible (in an amazing collection of Bibles in various languages) but has associated aids and tools for comprehensive Bible Study.

It encompasses Dictionaries, Commentaries, Devotionals, Maps, etc, etc.

Perhaps the biggest surprise when Phil showed me this program some time ago (after he and Ruth had moved to Elouera Gardens at Cherrybrook, and his health was deteriorating) was that the whole 'package' was completely free. In fact, the author Costas Stergiou, encourages people who download the program from his web site to give copies away to relatives and friends and anyone who needs encouraging to read and study the Bible. See for yourself at the website:-

<http://www.theword.net/>

and that's what Phil did for me!!


He gave me an 8GB USB SanDisk Flash drive containing a copy of TheWord program (v3) and a whole stack of other free material - amounting to about 6GB in total. He asked me to make copies if I wished, and give them away.

BUT, there are snags!! The main one being - I have an Apple Mac computer and it cannot run TheWord software because it runs on Windows based PCs.

I understand there is now a version for iOS (iPhones and iPads) and there may be a Mac version one day, but even if there is, I do not have the time, or inclination to take on such a ministry as Phil envisaged it.

So, I'm looking for a younger person, who is:

- enthusiastic about Bible Study;
- computer savvy;
- maybe already using TheWord software;
- interested in having the USB Flash drive and distributing copies in some shape or form, according to the author's wishes, which are explained in full on the website and in the program itself;
- willing to take the time to explore the website's other products and update the contents of the Flash drive;
- then willing to make copies available to those who ask - at no charge. It's a work of love.

If you are such a person, please phone me (0412 596 104) or email (cwinrow@gmail.com) as soon as possible. The first person to accept the challenge gets the Flash Drive!! 

PLEASE submit any news items, short articles or letters for the December 2013 magazine on, or before, 15th November.



Here are some things on the Internet and World Wide Web which readers may find interesting and worth a visit via your computer.

Please Note: to make it easier to visit these web sites they have been included as 'hot links' in the PDF version of this magazine. They are also listed on the NSW Christian Brethren web site at:- www.cb-nsw.org.au/useful-links/Links-AO.html

* * *

Christian Media Magazine (CMM) is an electronic magazine (based in the USA) which has a large variety of articles on the web site:-

www.christianmediamagazine.com

It has been serving the Christian Media Community since 2008. You can visit the website daily to read new material, or subscribe and get an email every week highlighting the 'best' articles for the last 7 days.

The editor, Greg Fish, said recently "CMM exists ultimately to impact the Kingdom of God through Christian media. We've been exploring how this can be done through the "newest" forms of media- social media networks. This goal is also accomplished through more traditional forms of media, like film. Sometimes the two intersect. That's the case in today's "featured story." A company of seasoned Los Angeles filmmakers with impressive credentials, and their friends, are making a movie that will be fun for the **whole family**. They are turning to the power of Kickstarter and Christians everywhere for the initial funding.

See what [New York City Cowboys](#) is all about!"

The "About Us" tab on the website states "Our passion at Christian Media Magazine is to further the Kingdom of God with media. Within the last few years the meaning of "Christian Media" has changed dramatically. The possibilities have gone from being broadcast and impersonal, to social, reactive and interactive, with an explosion of opportunity to impact and share with the world of believers and nonbelievers directly and personally. This fact is both exciting and daunting.

"Our mission at Christian Media Magazine is to focus on the people desiring to use these new outlets for the kingdom. Sharing their ideas and interacting in an immediate and personal way.

"Join us as we discover the many new and varied points for impact as they are shared by knowledgeable authors and commenters (new word!) who have a heart for the Kingdom.

"People like YOU.

Come share, create, and join us."

If that sounds like YOU, this web site will be of interest and may trigger some new creativity in you.

It's not all serious - try a look at the article "New Social Networking Site! - "Yourplace":

christianmediamagazine.com/cmm/new_social_networking_site_your_place

and the cartoonist's Blog:-

wroghands1.wordpress.com/ >30

Now for something different! Take a look at:-

www.laridian.com

Here you can access **Pocket Bible** for electronic devices - to use anywhere, anytime - offline or online. It's a FREE Bible Study application (App) – versions of which can run on iPhone, iPad, Android, KindleFire, Windows Phone and other Windows devices. An Apple Mac version is coming soon.

Sounds like a modern portable version of the Bible Study program we mentioned on page 28 of this magazine.

* * *

Many readers probably have heard of a small but powerful publication called "Father's Love Letter". It consists of 54 short sentences, each of which is a paraphrase of a verse from God's Word, the Bible. Each quote shows its reference chapter and verse.

Sometimes you may see it without the quotes (or they will be in tiny print perhaps) so as not to interrupt the flow of the intimate "Letter". It begins:-

"My child," and ends "Love, your Dad, Almighty God.

Would you like to come home?"

This Love letter is also now available in printed, video and audio formats. You can find them all, and more, on:-

www.fathersloveletter.com

in over 100 languages!

The web site has lots of related multimedia material either written by the author of 'Father's Love Letter', Barry Adams, or recommended by him. Most of it can be downloaded free of charge.

Barry first compiled the letter in 1999, as a simple PowerPoint presentation to illustrate a sermon he preached after he had been on a quest to learn more about God as his Father and of the Father's Great Love towards the people He created. The full story is given on the website.

Barry was pastoring at a Mennonite Brethren Church in St. Catharines, Ontario, Canada. He and his wife then founded 'Father Heart Communications' in the spring of 2000 in response to the growing needs of the ministry of Father's Love Letter that had begun a year earlier.

Father Heart Communications (FHC) has also created a website dedicated to hosting inspirational and teaching videos, live webcasts and blogs on the topic of the 'Father heart of God'.

To visit this website, go to:

www.fatherheart.tv

FHC also has:-

www.365promises.com

and www.thebestdad.net

www.KingdomClips.com is a collection of some inspirational videos that FHC has produced. They are licensed for church viewing. □

PLEASE submit your news items, short articles and letters for the December 2013 magazine on, or before, 15th November.

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AIMS

- To plan, initiate and support the expansion of Evangelism and Church Growth, primarily among Christian Brethren Assemblies.
- To offer opportunities in this *Assemblies Outreach* Magazine for Home Workers, Assemblies, Para-Assembly Activities and other kindred bodies, to publicise and explain their ministries.
- To generate funds, through the Book Service and other means, toward the support of NSW Home Workers.
- To provide appropriate teaching for Christians.

Further information about the Mission can be read on the NSW Brethren web site at:- www.cb-nsw.org.au/aem/

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Elouera Gardens



Cherrybrook Christian Care Centre



Glenhaven Gardens



Carinya House



Lynden Grove



Groves House

Elouera Gardens Christian Retirement Village, Cherrybrook NSW

Elouera Gardens comprises 75 independent living units with 1, 2 and 3 bedroom units, surrounded by pleasant gardens. It offers a wide variety of styles and sizes of units and a supportive Christian community.

Cherrybrook Christian Care Centre, Cherrybrook NSW

Set in well established gardens, and with an enviable reputation for delivering a high standard of care, the 110 bed Cherrybrook Christian Care Centre provides high and low level care and special support for people living with dementia.

Glenhaven Gardens Retirement Village, Glenhaven, NSW

Glenhaven Gardens offers modern and spacious 2 and 3 bedroom villas. The village comprises 24 air-conditioned and private units, with either a garage or carport. All units are wheelchair accessible for those who need a little extra room to help with their mobility.

Carinya House, Glenhaven NSW

Carinya House is a 60 bed care centre providing high and low-level care support in a setting where residents enjoy the tranquil bushland setting and partake in a very full and stimulating recreational program. It includes a secure dementia support area and also offers ageing-in-place.

Lynden Grove Retirement Village, Cardiff Heights, NSW

Lynden Grove has 44 modern 2 and 3 bedroom villas. It has a semi-rural outlook with picturesque Mount Sugar Loaf as a back drop. It is in a pleasant and quiet bushland setting, yet close to local shopping centres.

Groves House, Cardiff Heights NSW

Set on a ridge with panoramic views to the mountains, Groves House is a 60 bed care centre providing low-level care, dementia care and ageing-in-place to the people of Newcastle, Lake Macquarie and the surrounding districts.

For more information about any of our services please don't hesitate to call our Client Services Team on 02 9842 4111.