



ASSEMBLIES
Outreach

June 2014



Full time with AFCl - from July 2014
(see pages 16 & 17)

Also in this issue: Out & About in NSW Assemblies
Prayers for NSW Assemblies
News from Commended Workers
Richard Lloyd Beck (1933 to 2014)
Prison – a Christian School
Book Review (... and much more)

The NSWAEM publishes this bi-monthly magazine to offer opportunities for NSW Home Workers, Assemblies, Para-Assembly Activities and other kindred bodies, to share information about their ministries, to encourage others, and to foster prayer.

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Contributions to *Assemblies Outreach* magazine are welcome and actively sought from NSW Assemblies and associated ministries and individuals.

Please submit your assembly news, people profiles, letters, etc, for the **August 2014 issue before:- 18th July 2014**

Contributors enjoy reasonable liberty in their expression of opinion and exposition of Scripture within the boundaries of a biblical evangelical Christian faith. Neither the Editorial Team, the Board of NSW Assemblies Evangelistic Mission, nor Home Workers are to be held responsible for every view that may be expressed.

Editorial & Production Team:

Mr C. H. Winrow, Mr G. Hayden,
Mrs. M. Winrow, C. Williams

Subscription costs for 2014 are shown at:-
www.cb-nsw.org.au/aem/Mag/subs.html

Printed by Dominion Colanco Print Group.
PO Box 6999, Silverwater NSW 2128
Phone: 02 9648 2888



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First Glance

by Colin Winrow, Editor.



Dear Readers,

Welcome to this June issue of the NSW *Assemblies Outreach* magazine.

This issue has more articles than most of the recent issues, but of course they are shorter on average. Nevertheless we hope you find the information useful and we are hoping that perhaps you will feel inspired to contribute some article or photos yourself in the near future! News about things you and your assembly or church are doing, or plan to do, would be very acceptable. You don't need to be a theologian to write that sort of thing!

Nevertheless, if you are a 'theologian' or a Bible teacher, or an evangelist, then a 1, 2, or 3 page article teaching from the Scripture would also be very welcome!

Human interest stories and testimonies about a person (maybe yourself) becoming a Christian can be particularly encouraging and/or challenging.

Some people have kindly written articles for 'my bottom drawer'. That means the material is not time-critical and can be held over for the month when there is not enough items to fill the 32 pages. Please contact me if you have any ideas that you are not sure will make for good reading, and we can discuss the matter.

Finally, I wonder if any readers have thoughts about how we, as a 'movement' can help bring relief and the Love of God to those who are Homeless, Destitute or Suicidal? All three states are on the increase in our "Lucky Country". □

Please submit any news items, letters, adverts or short articles for the August 2014 magazine on, or before, 18th July.

CONTENTS of this Issue:

'Out and About' in NSW.....	4	Adverts	20
Prayer for NSW Assemblies	6	Coffee & Dessert evenings.....	22
The Lord's Supper	8	Causing offence.....	23
Stop Condemning Yourself	10	Cooma CCC is closed	24
News - Commended Workers..	11	Prison – a Christian School	25
Young Believers Fellowship	13	A note from a prison chaplain ..	26
Camp David 2014	14	Book Review.....	27
Daniell family with AFCL.....	16	Internet Corner.....	29
Richard (Dick) Beck.....	18	NSWAEM info + Adverts...31, 32	

If you attend a NSW assembly, or you work with any associated Christian Brethren ministry, please feel free to submit your local news or event dates to this 'Out and About' section so we can inform and encourage people in CCCAust (NSW) assemblies and churches. Short items (even if only one sentence) are welcome and can be mailed to the Mission office at PO Box 640, Burwood, NSW 1805, or better still, e-mailed to:

outreach-mag@optusnet.com.au

Also, please email your wording for **Notices** or **Coming Events** to be included on the NSW Christian Brethren web site to:-

webadmin@cb-nsw.org.au

* * *

The most recent **Coordinating Conference** was held on 1st May in the Guildford Arabic Assembly's building.

Present were 26 people from 12 Churches or Assemblies and 4 para-church organisations.

Following decisions made at the Coordinating Conference in February and this meeting, the MINISTRY SUPPORT NSW now provides funds to the following churches to support their evangelistic efforts:-

- Vili Aufai, Grace Point Community Church;
- George & Rita Galieh, Good News Festivals;
- Roy & Maru Gomez, Allawah Community Church;
- John & Irene Hills, Evangelism – Schools, Radio and TV;

- Tom & Karolina Meredith, One Community Church;
- Grant & Verna O'Donnell, Campbelltown Christian Community Church;
- Edward & Agnis Royal, Bet-Nahrain Christian Church for All Nations;
- Chris Thomas, Raymond Terrace Community Church;
- Brendon Walker, West Pennant Hills Community Church;
- Ariel Cinco, Kings Park Community Church;
- Sean Nolan "Unify Youth Ministry" with Lutanda;
- Lee Beamish, new pastor at Coastlands Christian Community Church;
- Ben Kiujian, new pastor at the Armenian Evangelical Brethren Church;
- and to
- Bradley Scott, as Secretary for CCC Aust (NSW);
- and
- \$2,000 to the new Grace Point Greystanes church plant, for data projection and sound equipment.

After a comprehensive Secretary's Report by Brad Scott, the Coordinating Conference concluded with a series of speakers celebrating this new church plant of the Arabic Assembly (which has been meeting in Burwood Gospel Chapel) into the refurbished Springfield Gospel Hall in Old Guildford. Much of the local population is now Arabic speaking. The full story of the original assembly which started around 1920

is very interesting. It's all in the Conference Minutes which can be obtained from Brad Scott.

Meetings & Events

(Note: for the **latest details** please be sure to check at:-

www.cb-nsw.org.au/events.html

or www.cccaustnsw.com/events

2014:

- 14 June 'Awake to Israel' meeting at Epping Gospel Chapel, 2.30pm.
- 20-22 June **CCCAust National Conference.**
The theme is "Devoted".
The host city is **Sydney**.
Speakers:- Prof Darrell Bock, Dr Steve McQuoid & Jeremy Dunn. Venue is Allawah CC. More details at website:-
www.cccaust.com
- 27 June **SRE & Youth Teacher** training in Orange.
- 12 July 'Awake to Israel' meeting at Epping Gospel Chapel, 2.30pm.
- 18 July A **UNIFY** event for YP. Please contact Sean Nolan (at Lutanda) for details.
- 2 Aug **Women's Mission Convention;** 10am to 3pm at Campbelltown CCC. (see advert on page 19)
- 7 Aug **NSW Coordinating Conference;** 7.30pm; at One Community Church, Glendenning.
- 9 Aug 'Awake to Israel' meeting at Epping Gospel Chapel, 2.30pm.
- 23 Aug **Pathfinders activity** at WPHCC.
- 30 Aug 'And God Said' Bible conference at Concord CC.
- 13 Sept 'Awake to Israel' meeting at Epping Gospel Chapel, 2.30pm.
- 11 Oct 'Awake to Israel' meeting at Epping Gospel Chapel, 2.30pm.
- 1 Nov **GLO EXPLO.**
- 1 - 4 Nov **GLO Family & Friends.**
- 6 Nov **NSW Coordinating Conference;** 7.30pm; at Bet-Nahrain Christian Church for all Nations, Fairfield.
- 8 Nov **Christmas Shopping & Cafe Morning** at Elouera Gardens, Community Room; 9 am to 12 noon. Also Outreach Book Service (Christmas cards, gifts, & 2015 Calendars).
- 8 Nov 'Awake to Israel' meeting at Epping Gospel Chapel, 2.30pm.
- 15 Nov **Youth Evangelistic Day.**
- 29 Nov **Pathfinders Christmas program,** at WPHCC.
- 5 Dec A **UNIFY** event for YP. Please contact Sean Nolan (at Lutanda) for details.



Prayer & Praise requests from NSW Assemblies

compiled by Brad Scott

General Prayer Points:

- ☆ Pray for our Church leaders that they will be open to the Spirit's leading as they lead our churches.
- ☆ Pray for wisdom as we look for church planting opportunities in NSW.
- ☆ Praise God for the great time we had on Thursday, May 1st, celebrating with the Guildford Arabic Assembly as they launched their new church.
- ☆ Pray for the Upcoming National Conference - **Devoted (20-22 June)** and pray for speakers Darrell Bock, Steve McQuoid and Jeremy Dunne as they prepare their messages.
- ☆ Praise God for His good timing and for the provision of a rental building for the new Gracepoint Greystanes church in Minchinbury.

Sydney and joined us together, for one purpose, to serve Him and be a witness for Him".

- ☆ We praise God for the Love of Brethren at North Parramatta Gospel Chapel, for allowing us to use their premises for our fellowship. We Praise God for providing us a place to worship Him.

We wish and value your prayers for:

- ☆ Unity amongst the Brethren, and being faithful to His calling.
- ☆ Opportunities to share the Gospel and salvation of new souls.



Armenian Bible Church of Sydney

We wish to Praise God for:

- ☆ Giving us the opportunity to serve Him. "God brought each one of us from different parts of



Armenian Evangelical Brethren Church

Praise:

- ☆ God for the unity and harmony we have among the brothers.
- ☆ and thank God for His Word that can change and break the toughest hearts.

Pray for:

- ☆ Ben Kiuajian as we seek to raise ➤

support to have him devote two days a week for the ministry.

- ☆ Wisdom as the church moves on to reach out to the multi-cultural community.
- ☆ ACM, our mission in Armenia, and the many needs that we confront.

☆ last Sunday (25th May) was one year since the church started in Wollongbar, so we want to praise the Lord for the growth and encouragement we've had since then.

☆ the fellowship and harmony we enjoy with each other in the church.

Pray that:

- ☆ the harmony and care we experience in the church will grow even more.
- ☆ God will open more doors for the gospel.
- ☆ the Lord will give us disciples and not just converts.



Avoca Beach Village Church

Praise:

- ☆ God for the unity and harmony we have among the brothers.
- ☆ God that the doors are open every Sunday as a witness for our Lord.

Pray for:

- ☆ Wisdom for the Elders as they consider what the Lord has for the future of the church.



Ballina Bible Centre

We wish to Praise God for:

Advert **Holiday House in** **Culburra Beach on the** **beautiful South Coast,**

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The Lord's Supper

written by Ray Dupen, earlier this year, before he was taken Home

The first letter from the Apostle Paul to the Corinthians, chapter 10, is dealing mainly with food offered to idols being eaten by believers who either knew or didn't know if it had been used for idol worship. So when we come to verses 16 to 24, Paul contrasts the difference between the Lord's Supper and the wider community living around them in Corinth, who were involved in the worship of idols.

I have been thinking on these verses over these past weeks, and pondering over the meaning of the symbolism of the bread and wine – after a lifetime of knowing the meaning and partaking of the elements on the first day of the week on a regular basis.

As I pondered the words “The cup of blessing **which we bless**” and “The bread **that we break**” it had never struck me before with the emphasis, that the cup and the loaf are identified to be separated, and to be identified and focused on the wonderful truth of what they represent as they are placed on the Lord's table.

The loaf used, in its elements, is the same as a loaf baked in the same oven and used for the purpose of eating in the normal way of providing toast for breakfast or a sandwich for lunch, yet it becomes different to us as we use it in a special way of remembrance. What makes it different? Because it is “*The bread that we break*” and likewise the wine, “*the cup that we bless*”. It may have been kept in the same bottle used by others as purely a fluid to drink yet to us it is different in that it is “*The cup of blessing*

which we bless”, and that makes it different. Symbolically it is totally different as we focus on its meaning of the “Precious blood of Christ shed as of a lamb without blemish and without spot”.

How is it possible for us to bless anything? The old hymn is true, “*Praise God from whom all blessings flow*” and essentially God alone is the source of all our blessing, however Psalm 103 enjoins us to “*Bless the Lord, O my soul, and all that is within me Bless his Holy name.*” So in response to the Lord's great blessing to us, we consider and meditate upon His body given and His blood shed for us, and we bless His Holy Name as we participate in the Lord's Supper.

Then the words continue to express the union of the body life of believers. The cup is described “*As the communion of the blood of Christ*” and the bread, “*as the communion of the body of Christ*”. The thought of communion is the linking of ourselves both to the Lord and to each other. Young's concordance explains the word as “Act of using a thing in common.” So the act of communion is an indication of our union in Christ as we share together in the remembrance of our Lord and as we the share in the Body Life of the Church, we are being bound together by the sacrifice of the precious body given and the blood of Christ shed as of a lamb without spot or blemish.

In Exodus 25 we have the root word “to commune” used by God Himself in the instruction of building the Tabernacle and in respect to the Mercy Seat on the great day of atonement, He could say “*There will I meet with you. There*

will I commune with you, from between the cherubim". Both Young's concordance and the NKJ version explain the word commune here in Exodus to mean "speak". There is a sense in which we meet the Lord as we obey His request and break bread at the communion; we hear Him speak to us as we partake of the emblems together.

Then the next verse 17 states "For we, though many, are one bread and one body; for we are all partakers of that one bread."

This is an important truth. Around our assemblies, and I observe on the billboards of many churches, services are being provided to suit the convenience of culture, language, age etc. I am certain many of these services have the desire to bring people in and to reach out into the community, which is a good objective. However the effect of this is that the body of our Lord, "His Church", becomes divided into segments and if this is the case we are not meeting in the terms of this passage "being one body".

This is particularly true when separating older people from younger. As I look back over a long life, I am convinced that I benefited much more from the input of my older brothers and sisters than I ever did from my peers, and to this day I benefit most from listening to the men of God who took part in the "Remembrance Feast" as they brought their offering of praise to the Lord. As

Hebrews 13 verse 15 says, "Therefore by him let us offer to him continually the sacrifice of praise, the fruit of our lips giving thanks to his name".

The people I refer to were not always gifted speakers, yet their contribution was an expression of adoration to the Lord as they came with prepared hearts for worship. You don't have to be an orator to express adoration, praise, and thanksgiving, as contribution is made, and to bow in wonder and worship.

At the time I probably did not realize this, yet now I believe my life was tremendously blessed by listening to these men in their adoration of our God as they each made their contribution, like that spoken of in 1 Corinthians 14 verse 26. "How is it then, brethren? Whenever you come together, each of you has a psalm, has a teaching, has

a tongue, has a revelation, has an interpretation. Let all things be done for edification." The one body is not a body of old only or young only, it is **the one body** as we break bread together.

So what is the challenge of this article? I wish to challenge all, and in particular those who are in leadership in our churches, to study the scriptures and the practices of the New Testament to ensure that we are applying the truth in our generation, and in our congregations, out of devotion to the Lord Jesus our Glorious Saviour.

In conclusion may I list some other

• for we, though many, are one bread and one body, for we all partakers of that one bread •

thoughts and verses for consideration.

[A] On the night of the Last Supper, the Lord Jesus stated His strong desire to eat the supper with His own. Although the Passover is quoted, it was the Last Passover at which He instituted The Lord's Supper. Do we respond with a strong desire to be at His table? Luke 22 v 15.

[B] It was **His direct instruction** and pattern. Luke 22 v 17; 1 Corinthians 11 v 24-25

[C] It was given at His instruction for the express purpose of **Remembrance**. It is a Remembrance Feast. Luke 22 v 19; 1 Corinthians 11 v 25.

[D] It is symbolic of **His Sacrifice**, and therefore of His Love, His Redemption, Salvation, Justification, Propitiation, and all the other words of the New

Testament. As the beautiful words of Galatians 2 v 20 say as we bow as individuals in wonder and worship and proclaim. *"I live by faith in the Son of God, who loved me, and gave Himself for me."*

[E] The Lord's Supper is a proclamation of **His coming again**. 1 Corinthians 11 v 26.

[F] The Lord's Supper involves our daily physical life issues, and should only be **taken after self-examination**, as 1 Corinthians 11 v 27 to 34 says so clearly, for if taken in an unworthy manner some will become sick and others may die. How solemn these verses are!

[G] The Lord's Supper in Acts 20:7 indicated it was partaken on the first day of the week when the disciples came together with the express purpose **"to break bread."**



"Stop Condemning Yourself."

Stop being mad at yourself because you're still struggling in certain areas. When it comes to an area of your life that needs improvement, be concerned about it, but not consumed with it. You are always going to be working on something, so learn to separate your 'who' from your 'do'. Who you are in Christ is a settled issue. 'There is therefore now no condemnation to those who are in Christ Jesus...' (Romans 8:1 NKJV) Because God has chosen to see you 'in Christ', you are always acceptable to Him and you always have access to Him.

Your 'who' is not based on your 'do'. Your 'who' determines your

salvation, your 'do' determines your future rewards in Heaven. God is not condemning you. You are condemning yourself! God will convict you, and when you repent of sin He will cleanse you, but He will never condemn you. Satan does that. You do to yourself. But God never will. 'Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who makes intercession for us.' (Romans 8:34 NKJV) Every time you fail, Christ your advocate offers His atoning blood to cover your sin. As a result, God sees you as 'accepted'.



News from some NSW

Commended Workers



Doug & Jenny McNaught 8 May 2014

Dear brothers and sisters,

Thank you for your prayers, fellowship, support and love over the last few months. We appreciate everything that you do for us and look forward to the time that we will see you again. I (Doug) have struggled with certain health issues since the time we left Doomadgee Aboriginal Mission in 1978. Over the years I have seen many different specialists and other medical people but have not been able to find a resolution to the problem.

At the end of last year I visited another specialist who has the reputation for being the gun in his field. Since then I have been taking some heavy-duty medication and have been reacting quite badly to these medications. As a result, I have been struggling with my health along the way but, by the grace of God alone, we have been able to keep our commitments. Please pray this new medication will be successful and give relief.

Jenny is still working with the ladies in our local assembly. She was able to help one of the local ladies solve a problem that had been troubling her for a few years. They continue to meet for prayer and Bible Study as well as having fellowship and helping each other with their daily issues.

We have been busy during the first quarter of the year, visiting assemblies and other local churches in Sydney and nearby. We also look forward to visiting some local assemblies during the month of May. We had time to visit North Parramatta Gospel Chapel on the first Sunday of the month and were glad to see and enjoy the fellowship of our home assembly.

It is now twelve months since I visited Burundi in Africa. The people in that region are still very poor and are looking for any fellowship and support that they can find. There were some serious floods in the capital earlier this year and quite a few people were killed. The people affected had little chance to escape the floods as there are few facilities to help people in times of trouble. They have also been planting a new church in another district and had a number of baptisms over the Easter weekend.

I am back at the Parramatta Rugby Union Club as chaplain. Some of the team members have problems in their lives outside the club and I have been asked by some of the coaches to counsel those people as well. I have also been asked to pray with two of the teams before their matches as they think that is helpful to them. I would like to pray with the other teams, if it is the Lord's will also.

Thanks again for your love, support, prayers and fellowship.

Geoff & Liz Folland 30 May

(This is part of the most recent of Geoff & Liz's regular "Folland Ministry Update" emails.)

Last year, the Student Life ministry at Sydney Uni was in 'survival' mode. Liz Folland decided to help out, step in and spend one day per week meeting with girls on campus. At the end of last year two Sydney Uni girls went on summer project. With the arrival of new team members this year, the ministry shifted into a rebuilding phase. Liz responded to the need for experienced missionaries >12

on campus by increasing her on-campus commitment to two days per week.

And the results have been exciting. Liz worked with **Mel**, whom she is training, to see **Nkechi** put her trust in Christ. She worked with **Vicky**, a student leader who went on project, to see Vicky's friend **Vicki** put her trust in Christ. And Liz worked with **Jenna**, an American exchange student here for just a semester, to see **Kathrin**, a fellow exchange student from Germany, put her trust in Christ.



Nkechi, Liz, Vicky and Mel

This has not been without significant personal cost. The bus trip from home to Sydney Uni is over an hour each way. Liz doesn't leave home until Katrise leaves for school and often has to be home as school finishes to begin running our active kids to tutoring, ballet, piano or soccer training. Early in the semester Liz had a fall at home which left her with bursitis in her hip. She took a week off to rest. Still, it made walking painful so she began driving to uni instead. The cost of tolls and parking hadn't been in the family budget.

While Liz's schedule is demanding, the team really value her contribution.

As Geoff regularly says, "Two days of Liz is worth a week of me!"

Praise God for Liz's heart for ministry. Please pray for complete healing for her hip. Pray for Nkechi, Vicki and Kathrin as they continue to learn how to follow Jesus.

Other personal news:

Katrise is being baptised this Sunday (1st June) at 4 pm at Cherrybrook Technology High School.

Geoff's Sinus Operation will take about 10 days of recovering. The operation is scheduled for next Tuesday - 3rd June. Please pray for complete and quick healing.

Mid Year Conference (7-12 July)
Registrations are still open for another week. Please pray for more students to register. □

Nader Beshay

19 May; here is part of an email sent to NSW assemblies:-

"Dear Brothers and Sisters,

I am a young adult attending the Kingsgrove Assembly, and recently involved in the young youth (or high school) ministry at our church.

I was hoping to organise a youth conference (next year) where the younger members of our churches could all gather together in one place and, as the Apostle Paul said in Romans 1:12, "be mutually encouraged by the same faith."

This would obviously require much time in advance to organise but I was hoping to get an idea as to whether your church would be interested in getting involved with such an event. Your feedback would be greatly appreciated." See page 13 ➤ ➤

[This is an article I asked Nader to prepare to more fully describe what his email (see page 12) was about. – Editor]

“For I long to see you... that I may be comforted together with you by the mutual faith both of you and me.”
(Romans 1:11-12)

It seems the younger generation of believers is facing a world that has never been so hostile to Christ. This of course makes it a lot harder to live for God – at school, university and at work.

For many a young believer, the only place where they can feel comfortable expressing their faith is within the church. But one problem that many assemblies are facing is the dwindling number of young attendees. If a young believer cannot find others with whom they can feel comfortable sharing their beliefs and experiences, they will lose the great comfort of fellowship and this is sadly often the reason for not wanting to attend church.

The Apostle Paul longed to see the believers in Rome that both he and they would be comforted by their mutual faith. This is particularly important for young believers who often still have many questions and may not yet be so firmly grounded in the truth. They are vulnerable to Satan’s attacks, particularly if they feel all alone in their stance.

On the other hand, there is perhaps nothing more encouraging than for a

young believer to meet another young believer, who may be of a completely different background, culture and upbringing and yet who has the same faith in the Lordship of Christ.

In the coming year, we are hoping to organise a conference (held in July 2015 during the school and university holidays) that will bring young believers of various assemblies around NSW together in a place where the fundamental truths that are being attacked in our culture can be affirmed in the minds and hearts of God’s children. The myths of evolution and relativism have become widely accepted ‘truths’ in our society and we must use the light that God has given us to expose and bring down these Satanic lies (see 2 Corinthians 10:5).

Could you please write to me (**email: nbeshay@gmail.com**) indicating how many young people attend within your assembly and whether or not they would be interested in attending such a conference aimed at younger believers.

May the Lord’s name be glorified.

Nader Beshay
(at Kingsgrove Gospel Chapel)



A camp for adults with intellectual difficulties has been held four times a year for quite a long time. Each camp is different.

The 2nd camp for 2014 was held at Lutanda's Yarramundi site from 11th to 16th May and was, as usual - different!

Helper/ carers arrived on site in time for a light tea followed by devotion and prayer. Geoff and Ruth Brimley, who have long been leaders of Camp David were unable to be present full time for medical reasons. (Please pray for Ruth especially.)

Paul and Dot Walker took on the leadership at short notice. The devotion encouraged helpers to find rest in God Alone (Psalm 62) as He is strong, loving and true hope comes from Him.

By Monday lunchtime about 30 campers had arrived, excited, happy and noisily found their places in cabins; beds were made up and belongings settled. Soon, after a great lunch, there was a walk through the bush to the river. This is quite a feat for some campers as the track is down hill and a bit rough. There is a lovely stretch of the Nepean River below the camp site and some ducks came to investigate the many unusual

sounds. Somehow the afternoon passed all too quickly and it was shower time.

The campsite always provides great meals, and the evening program began. Geoff had been able to get to camp by then and made music on the piano. Campers at Camp David sure know how to sing! Then it was Bible Talk time.

Grant O'Donnell brought a series of lessons throughout the time at camp and the campers learned that God (the ONLY GOD) created everything and brought the world into being. He is a personal God, and Grant and all the helpers have a personal knowledge of the Lord as Saviour and have experienced His care. As campers learn of Him, they too can decide to trust Him.

Fun times included bus trips, picnic lunches and, at Weir Park, (in Penrith on the Nepean River) some campers had special fun tobogganing on cardboard downhill.

One of the looked-forward to highlights of Camp David is the last night. Before the evening meal is a dress up parade and afterwards is the camp concert. Nev Kerslake, the compère, ensures that items are of unusual quality - really unique - campers have in the ➤



Campers & Helpers - praying



on the last night – dress-up & concert

main, that special personality... they love to participate.

All at Camp David really appreciated the care, help and interest of the Lutanda personnel. They showed this openly and prayed for campers and helpers as well.

Christian concern and teaching is part of our lives in a world where self-care often seems paramount. Somehow friends who come as helpers seem to enjoy camp and are blessed too. Perhaps some readers of this article could give a week of their retirement or, if younger, a week of their holidays to be a volunteer helper at a future Camp David? Prayer too would be of great encouragement. Pray for new and younger helpers.

Look on the Lutanda website for more information:-

<http://www.lutanda.com.au/lutanda-camps/camp-david.aspx>
or make a phone call to the Lutanda office 1300 69 22 67.

This could open up a new experience of blessing for you and others.

The next Camp David is due in spring (September). For many years there has been a Spring and an Autumn camp at each of the camp sites – Mount Victoria and Yarramundi.



Lunch in the park

A further note about the author & being a “helper/carer”:-

Alex Key has been a helper at Camp Davids for many years, and has enjoyed it greatly. Since about a year ago, he has been on the “reserve” list.

All helpers at Camp David are volunteers. Some are assigned 2 or 3 campers to show love and care to, such as giving advice about getting dressed and getting to meals on time, showering help, etc. The helper will sleep in the same room as those they are to help. The help given varies according to need. They can become friends and be alongside for the whole 5 days of camp. Other avenues of help at camp are: Play a musical instrument; Assist in sports – as some campers love to kick a ball or play cricket. Sometimes there is need for some washing of sheets on the odd occasion there is a wet bed.

Most campers are very caring and want to be involved. As some live in group homes it is special to such people to be with someone who cares for them personally.



at the Weir, Penrith

Dear brothers and sisters
in our Lord Jesus Christ,

It is wonderful to share with you on my return from Broken Hill after partnering with the Billy Graham Evangelistic Association in REALITY 2014.

This was a multi-event initiative by the churches of Broken Hill to reach their city for our Lord Jesus Christ. It was great to see hundreds of locals sit under the ministry of the gospel as Will Graham and Bill Newman brought forth the truth in grace. What a joy it was to see many respond to Christ's invitation for salvation. I also greatly valued being able to sharpen my "tools of the trade" as we spent time in fellowship together.

I am excited though, and it's our greatest privilege to testify of God's amazing grace, goodness and faithfulness.

Three years ago I met with John North – National Director of Ambassadors for Christ International (AFCI) and was extended a formal invitation to prayerfully consider joining AFCI's Australian team. AFCI's vision is to "accelerate the spread of the gospel through the local church". Many Australian churches have been greatly blessed and grown through the work of AFCI.

The last three years has been a roller coaster ride for us as a family, with many ups, downs and unexpected turns. Unknown to AFCI their invita-



Jacob, Aaron, Shelly, Bethany, Emily

tion was a significant event at a time when I was seeking God's direction for my life and family.

The following six months was a time of prayerful reflection. As one door closed the good Lord opened another, inspired by His word. In the stillness of a January morning in 2012 the following passage sprang off the page like never before – "**And He has committed to us the message of reconciliation. We are therefore Christ's ambassadors, as though God were making His appeal through us**". 2 Cor 5:19-20. We were indeed being called as Christ's Ambassadors.

Over the subsequent months both Shelly and I sensed a confirmation and deepening burden in our hearts that God was calling us to be part of AFCI's vision to move the gospel forward throughout Australia. Upon sharing our journey with our Eldership at Raymond Terrace Community Church (RTCC) they encouraged us to pursue ➤



God's leading towards AFCI and to seek God's timing.

As we continued in prayer we began to receive further encouragement from people close to us and distant friends. As we shared with people the journey God had us on – we saw God at work. One by one God has provided ministry partners, ones that have a heart for the souls of our nation, a passion for the gospel and love us as a family.

Today, we honour and praise God for His faithfulness and goodness to us as a family. Today, we thank you, for your prayers, support and encouragement. Today, we continue to rely on God's provision as **we announce that in July 2014 we will commence full-time with Ambassadors for Christ.** We are humbled and excited to see what God will do through His church as we serve Him together.

We extend an invitation to our brothers and sister in Christ to our commissioning service to be held on the 27th of July 2014 at Raymond Terrace Community Church starting at 9:30am.

We would love it if you could be there with us.

Again, thank you for partnering with us as we "accelerate the spread of the gospel through the local church" here – in our nation.

All our love and prayers,
Aaron and Shelly.

Ambassadors for Christ!

Personal contact details:

Mr & Mrs A. Daniell
6 Talavera Close
RAYMOND TERRACE
NSW 2324
ph: 0427 595 294
email: daniell.aaron@gmail.com

RTCC contact details:

10 Richardson Road
RAYMOND TERRACE
NSW 2324
ph: 02 4983 1889
email: admin@rtcc.org.au
website: www.rtc.org.au

AFCI - Australia contact details:

PO Box 1924
PENRITH NSW 2751
ph: 1300 723 993
Gen'l Enquiries: office@afci.com.au
website: www.afci.com.au



The golden
rule for
understanding
in spiritual
matters is not
intellect, but
obedience.

— Oswald Chambers

Richard Lloyd Beck (12-2-1933 to 18-3-2014)

compiled by Charles Williams



Richard (Dick, Buddy, RL, Becky) was born on 12th February 1933 to Lloyd George and Una Beck a second child, Robin (later Odell) was born and then another son Tony, and they were brought up in a loving Christian home atmosphere. The family attended Renwick Gospel Hall (Leichhardt). After completing his schooling Dick became an apprentice plumber and then a fully licensed plumber, finally owning his own business.

Dick became involved in all the activities of the church – being a Sunday school teacher, superintendent and singing leader. In his teens and twenties there were not many young people at Renwick Hall so he also became involved with the Young

People at Abbotsford Gospel Hall and attended their house parties, tennis etc.

Dick became involved in Every Boys Rally and with Arnold Whitehouse (from Abbotsford) started a group at Renwick Hall. This involvement lasted many years and he later was also involved with groups at Campsie Gospel Hall and later still at West Pennant Hills. He also was involved with the first Rally Arura (international camp) which was held at Canberra Showground.

Dick married Gwen Kinmond and they eventually moved to Ashbury and fellowshipped at Campsie Gospel Hall. They had a child, Rhonda who died at a very young age and then Anne, Greg and Trevor joined the family.

In the late 1960s the family built a house at Earlwood and moved there, continuing their involvement with Campsie assembly.

In the early 1970s Dick & Gwen had a burden for young men coming to Sydney either for University study or apprenticeships (railways, telecom etc). A committee was set up and eventually a large house was found and it became the Rangiora Christian Youth Hostel, in Campsie. Dick and his family moved in and he became the first manager.

After around 4 years as manager, Dick and Gwen felt that, with the children growing up, it was time to move on. Dick however continued on the Board of the hostel and organised all the maintenance for over 30 years. ➤

They sold their house at Earlwood and purchased a home at West Pennant Hills. They also began to fellowship with the Assembly there.

When Dick came to retiring they decided to sell their house at West Pennant Hills and build a house at Phegans Bay where they owned a vintage "weekender". Here Dick pursued his love for gardening and was an avid supplier of cuttings to all who lived in the small community. He always had a broad smile and a word for anyone passing his house.

Being a plumber Dick spent a lot of time outdoors and had his fair share of skin cancers, but finally he succumbed to melanomas. When Gwen & Dick knew his time was becoming short they decided to sell the house at Phegans Bay and they moved into Elouera Gardens Christian Retirement Village, Cherrybrook.

On 18th March 2014 Dick went into the presence of his Lord whom he served faithfully for many years, both in the church, and in his private life.



"Grace amid Injustice"

Women's Mission Convention 2014

Saturday, 2nd August

Speakers: Allison Howell – Ghana

Aileen – Jordan

Sophia – Central Asia

and more, including a Q & A panel with all our speakers.

Time: 10am to 3pm (lunch provided)

Venue: Campbelltown Christian Community Church

18 Alderney Street, Minto NSW

Cost: \$20 - by 27th July; Early Bird Rate: \$15 - by 13th July

RSVP: by 27th July to Faye Loudon

Web: amt.asn.au/wmc Email: nsw.wmc@gmail.com

Phone: 9546 4111 (AH)

Post: Faye Loudon, 38 Parkside Drive, Kogarah Bay 2217

There will be a free-will offering taken on the day.

**WOMEN'S MISSIONARY
PRAYER GROUP**

**Meetings in early 2014
in Burwood Gospel Chapel**

(rear hall) 10.30 am – 1 pm,
on the second Friday of each month:–

13 June 11 July 8 August
12 September 10 October 14 November

All women are invited to be part of this important ministry.

Tea and coffee provided, BYO lunch.

Enquiries:

Lillian Fleming 9858 5436 or Freda McKeown 9113 7058

Spacious Hall available for Hire in Minchinbury

It includes the use of 100 chairs. Suitable for church worship,
Bible Study groups, band practice, etc.

The property includes male and female toilets, and a kitchenette.

Lots of parking spaces, and public transport is close by.

The property is open until 11pm every night.

Hire rate is \$25 per hour, or for church groups \$75 for 5 hours.

Free use for people wanting a place to pray during daytime hours, until 3pm.

As this magazine goes to print, a couple of groups use it on weekdays for
band practices, and a brethren fellowship has booked it for worship on
Sunday mornings. There are two other available time-slots on Sunday, a
morning slot on Saturdays, and many more on weekdays.

Contact Wesley Wicks for more information, or to view the
property, on 02 9864 4958, after 5pm weekdays.

*With thanks to GLO Ministries & Spearhead magazine,
where this notice appeared in the Autumn 2014 issue.*

OUR LOVING BROTHER

Don Donsworth went to be with the Lord on 18 March after being in hospital very ill for over 2 months. Don was a man who truly lived for His Lord – a wonderful example to so many people. He was known to so many as a true man of prayer and a man of God.

The Thanksgiving service was well attended on the 22nd March at Allawah Community Church and God's name was truly glorified.

Don was involved with GLO from the very start – 1965 by having GLO prayer suppers in their home. He was Co-Director and Chairman for many years. We thank God for his wonderful testimony.

Pray for Joan and the family at this sad time.

There will be more information in the next Spearhead.



Following a General Meeting on 6th April, the assembly at Bankstown Gospel Hall has supplied the following information which updates that which appeared in the recent CCC of Australia Handbook, NSW/ACT 2014 (distributed in May):–

ELDERS: Andy Linton (Chairman), Allen Keshwan, Daya Nand

SECRETARY: Daya Nand

TREASURER : Geoff Smith

For contact purposes: Location of Hall is at 374 Chapel Street,
Bankstown, NSW 2200

All correspondence to: P.O. Box 283, Yagoona, NSW 2199
email: bstowngospelhall@gmail.com

All enquiries to: Daya Nand; mobile: 0424 525 813
personal email: maryanddayanand@gmail.com)

NSW Coffee & Dessert Evenings

by Mandy Juraev

Sharing all the flavours with our sisters

As Christian women we often get together over cake and coffee to share our lives with one another and support each other with prayer and care. Coffee is bitter and cake is sweet and together they reflect the realities of our lives as we raise our families and seek to serve our God.

The Coffee & Dessert Evenings organized twice a year by the NSW Women's Mission Convention, give us a wonderful opportunity to share in this with our sisters who serve the Lord in cross-cultural mission.

Two Coffee & Dessert Evenings were held in Sydney during April 2014 – at Epping Gospel Chapel on Monday, 7th April, and at President Avenue Community Church in Kirrawee on Tuesday, 8th April. The locations were

selected to be accessible for women from churches on both the north and south side of the city. The speakers for both evenings were Tina Cannon and Anne Hoyt.

Tina Cannon shared about how she and her husband were led from a ministry of outreach among Thai Buddhists into a new area of service as house-parents for high school students attending Grace International School in Chiang Mai, Thailand. Their ministry enables other missionary families to continue their work in a range of areas whilst knowing their children are being well looked after.

It was encouraging to see the photos of the missionary families whose children board with the Cannons and to hear of the variety of cultures and ➤



The Coffee & Dessert Evening at Epping Gospel Chapel

fields of service they represent. As women we could well imagine the challenges of running a household full of teenagers, with endless washing, cooking and taxi driving, but Tina inspired us as she spoke of the flavours of her life in Thailand and the various lives she has had the joy of seeing changed by God.

Similarly, Anne Hoyt shared with us of the vulnerable women with whom she is working in N'Djamena, the capital of Chad in Central Africa. Anne and her husband, Richard, have ministered in Chad for many years, having both been born of missionary parents. They have been involved in a range of ministries in that time but in the last few years, the Lord has led Anne into a ministry to vulnerable women, including those who have been exploited and abandoned and those who are suffering from HIV/AIDS.

As Anne shared with us her heart for these women, showing us their photographs and telling us their stories, it was sweet to hear of the difference God can make in the most bitter of circumstances. It was also sweet to share Anne's joy as she spoke of her grown up children in the United States and the way that God is leading them in their lives.

One of our sweetest privileges as sisters in Christ is to support these women in their work for the Lord, both prayerfully and financially. Offerings totalling around \$1000 were taken both nights and given to our speakers to use as they see fit. We also joined together in prayer for them on the night and will continue to hold them up before the Lord, having had a glimpse into the sweet joys and bitter challenges of their ministries, as they shared with us.



Causing offence

courtesy of Olive Tree Media

During a Christian media campaign in Canberra, local churches arranged to have the slogan "Jesus. All about life" on flags along Commonwealth Avenue, a main thoroughfare in Canberra.

This caused much public debate in the local papers including one writer who said she found the flags "an insult and offense to all". She was offended by a flag that made the claim that Jesus was all about life.

Was this message offensive? It is helpful to recognise the difference between 'being offensive' and 'causing offense'. Being offensive is to be **aggressive or**

rude towards the beliefs and ideas of others.

However there are times when we **offend** simply by what we stand for. There may be nothing in our attitudes or behaviour which is offensive but our opinions or beliefs are the offense.

Christians often find themselves being **criticised** for being offensive. People take strong exception to the message of Jesus and His claims. The challenge for all of us, is to express our views in a way that avoids being offensive, while never being afraid of giving a message that may cause offense to some.



Cooma Community Christian Church Inc, is closed

Information from Eric Lesleighter
ph: 02 6452 5730

As reported briefly on page 4 of the April 2014 magazine, Cooma assembly has ceased to function due to lack of numbers. The two remaining elders advised the Coordinating Conference that they will be selling the building and land, winding up the Incorporated body, and donating the resulting funds to their Trustees, the Stewards' Foundation of Christian Brethren.

The assembly has had nearly 49 years of witness and ministry in the region – starting in 1965 when Cooma (in southern NSW, 114 km south of Canberra) was a thriving town of over 10,000 people. Many came to the town because of the huge Snowy Mountains Hydro-Electric Scheme which was underway, and they came from 32 countries, mostly from Europe, bringing

skills and experience that Australia was short of at the time.

A mission field on the doorstep of the churches in the area, but sadly many churches were not evangelically minded. The Christians who were – found opportunities to serve, and blessing from the Lord, when they joined the brethren at the Cooma Assembly. Its history is interesting and a testimony to God's power and to what brothers and sisters in the Lord can achieve when they work together in a loving way.

In 2012, a 'slide-show' presentation, with commentary, was produced on DVD to show many of the folk involved, both locals and those from other assemblies in NSW and Queensland. Eric will send you a copy if you ask him! □

AWAKE TO ISRAEL

History • Current Events • Prophecy • Evangelism

**Meetings are held monthly, February to November
2nd Saturday, 2:30pm at Epping Gospel Chapel
Cnr Carlingford road and Duntroon ave, Epping NSW**

Our Purpose is as follows...

- To stir each other to study what the word of God says concerning Israel and our relationship to Her as gentile believers both now and in the future.
- To encourage the believers in Israel in whatever way we can.
- To facilitate and be involved in evangelism and discipleship of Jewish people.
- To Pray for Israel.

**For further information please visit the website at www.awaketoisrael.org
or email : mail@awaketoisrael.org - Telephone enquiries: 02 9869 7164
Everyone is welcome and encouraged to come and together search the Scriptures.**

Awake to Israel is a ministry of Epping Gospel Chapel and combined Christian Brethren Assemblies of Australia

Prison – a Christian School

This is a letter from a prisoner in a NSW jail – to his contact in the Emmaus Correspondence School.

by Hilmer
(a NSW ECS student)

Being a prisoner is not an easy task neither is it something to be proud of. It can be a blessing but also it can become a curse – for you could become either bitter or better. This is all about under what standards you want to do your time, the world's standards or God's standards? The choice is yours.

I am 28 years old, my name doesn't really matter. I was born in South America into a very religious family and that's what I thought I was. I am in jail waiting to be sentenced for a drugs related charge, "lots of drugs", thousands of km away from my home, no family in Australia, a daughter of five waiting for Dad to come home.

Not a really good scenario to be in, but let me tell you my dear friend I am thankful for

these circumstances of mine, for I got to know the name that really matters, the name that gave me life when all was dark, and that Name is Jesus.

As I said at the beginning, jail can be a curse or a blessing but thanks be to God it has been a blessing and I have chosen to do my jail time under His standards, for I know now that I am a precious child to Him, that He allowed all this hardship to me so I can become humble and able to come to prison "the Christian school".

The Bible teaches us that God allowed in the past great hardship to the people of Israel – they even went into captivity under the Babylonians' power, and all of

this only with the purpose of purify the nation of Israel from its wicked ways. Knowing this truth I took heart within my chains for I know that God only wants the best for me and what could be better than knowing Jesus under these circumstances.

I'm not saying that you have to commit a crime in order to go to jail and meet Jesus but why not get to know Jesus just where you are? I may be in a physical prison, what about you? What is your prison? Loneliness? Illness? Hopelessness? Pride? Devoid of love? A life without purpose? What's your prison?

Many people believe that physical freedom is all we could wish for while we are inside prison, but through Christ I have found there

is more than what I thought. There is something majestic called True Freedom and it can only be found through Jesus, for He said *"If the Son sets you free you will be free indeed"* John 8:36. Even though I am still in chains in the body I've been freed by Jesus and now I can honestly say I am enjoying the abundant life He promised and the joy that comes with it. So my dear friend what are you waiting for? What is your prison? Let Jesus free your heart from all the heaviness you are carrying. There is no need for it.

If Jesus brought me from 15,000 km away and allowed all this what is happening to me so you could get to >26

‘ prison can be a curse or a blessing ’

know His love for you too – let me tell you I would do this life twice so far in order that you have twice the chance to be set free. For *“He knows the plans He has for you...plans to prosper you and not to harm you, plans to give you hope and a future”* Jeremiah 29:11.

He’s willing and able to set you free from your prison, whatever it is. There is nothing impossible for Him, as He says *“do not be afraid, only believe”*. Mark 5:36.

I believe in Him and I rejoice in Him. I still in prison but free indeed. Hold

on to Christ and get freedom from your chains.

From prison, the Christian school.

Yours in Christ forever,

Hilmer

Note: Friend, this is something that just flowed from my heart. Don’t know if it makes sense, don’t know if the grammar is right. Please check it and tell me what you think. Hopefully you get the idea I wanted to express. I did it quick. I did not check it. With love.



A note from a prison chaplain to Christian Literature Outreach (CLO) in Sydney

Greetings,

Thank you for the support and increase in materials you are sending us. As I open each box and distribute your literature I am reminded of the parable of the sower. Some fall on hard rock and I pick them up and reuse them, some are damaged beyond reuse from the hard fall on the hard ground. Given the amount of literature we distribute we can never come up with a correct assessment of its impact, but I know that the word of God is still as sharp and is accomplishing that what the Lord sends it for.

On Friday, May 23, an inmate came to me asking for help to see the Doctor because he needed to be on anti depressant medication. After listening to him for 15 minutes I made a call to the doctor who agreed to see him that afternoon. The inmate was happy he was getting his meds after a long struggle. I asked the inmate that without the doctor to run to, without the chaplain to run to and he is

alone in his cell in the middle of the night where does he get his help from? I told him for me help comes from God. I offered him a Bible and some devotional books. I decided to read from one of the devotionals the passage for that day and I picked up “Thrive”. I did not have a clue what the message for that Friday was.

The passage talks about how useless an electrical device is if not plugged into the power source and turned on. I shared with him that Christ was the power source he could count on in the middle of the night when no one was there for him. After explaining to him about the love of Jesus and the power He offers us for our daily living, with tears in his eyes he said he wanted to be plugged into the everlasting source of power, Jesus.

*Out of the 840 inmates we have here the angels in heaven threw a big party on Friday for **one**, who got plugged into the source of everlasting life!*



EVANGELICAL HOLINESS, by Iain Murray,
Banner Of Truth, Edinburgh, 2013.
ISBN Print 978-1-84871-319-2.
(also EPUB & Kindle versions)

by Bob Thomas,
Editor of 'New Life'
Christian newspaper

SOMETIMES a book surprises the Christian as he reads. A smallish paperback, a modest cover, an eclectic name might not at first glance cry: 'Read me! Read me!'. But when the author's name is Iain Murray, the Banner men will be eager enough to read it. They know that the modest presentation belies the strength and power of the message within. Others too will soon find blessing from the incisive insights of Mr Murray.

Here we have 5 addresses delivered at various conferences over the years, revised and brought into print.

'Evangelical Holiness and Spirituality', delivered at the 2010 Keswick Convention, underlines the great theme of Keswick and the conventions it has inspired all over the world: the need for holiness in the life of the Christian.

Iain Murray asserts that 'the means that God commonly uses to show the truth of the Gospel message is surely the evidence of changed lives ... Christians are people very different from what they were, and very different from the society in which they live. They shine as lights "in the midst of a crooked and perverse nation" (Philippians 2.15). Authentic holiness draws attention to God.' He goes on to draw out the implications of this for Christians living in an age of rampant evil in the world and rank apostasy in much of the church.

Four other addresses on 'The Attack On The Bible', 'Apostasy', 'The Benefits And Dangers Of Controversy' and 'Rest In God' are a bonus for the reader of this book, as they expand on the main theme of the first address, alerting us to pitfalls and problems, but also giving practical and positive advice as we seek to 'live a quiet and godly life in Christ Jesus'.

'Evangelical Holiness' could not have been published at a more appropriate time to help and encourage faithful Christians perplexed by some decisions of church courts and councils. They are nothing less than departure from the clear teaching of the Word of God and compromise with the world. This book also challenges those who lead the church into such compromise to repent and do the things the church did at first as it shone the light of Christ into the deepest and darkest corners of a lost and perishing world.

Praise God that in a day when much of the leadership of the church seems hell-bent on leading it astray and cutting loose from the clear and unequivocal teaching of Scripture, "He has not left Himself without faithful witnesses, whose faith we may follow". Thankfully we still have faithful shepherds to lead us and feed us in the green pastures of the Word of God.



Sometimes as Christians, we cannot 'see the wood for the trees'.

Several years ago, a UK manufacturer of drilling machines was suffering badly. Other manufacturers were increasing market share, and the Board realised that if this trend were to continue, they would soon be out of business. Outside consultants were called in at considerable expense. After a long time investigating every part of the business, they came up with a PowerPoint presentation for the Board. Expecting a detailed recovery plan, they were shocked to find that it contained only three slides, which read as follows:

- 1) You told us you make drills.
- 2) You don't.
- 3) You make holes!

In other words, the Board's perception of the whole purpose of the company was wrong. They were thinking 'drills' rather than 'holes'. As soon as they understood this, they switched to producing Laser Cutting equipment, with remarkable business success.

Does this sound a bit like **John 21:6** ?

Jesus telling the disciples where to fish, and then later in the chapter telling them to feed His sheep?

What am I – an electrical engineer serving God? Or a servant of God going about His business of building the Kingdom?

Am I a teacher, or a servant of God doing the Lord's work?





Here are some things on the Internet and World Wide Web which readers may find interesting and worth a visit via your computer.

Please Note: to make it easier to visit these web sites they have been included as 'hot links' in the PDF version of this magazine. They are also listed on the NSW Christian Brethren web site at:- www.cb-nsw.org.au/useful-links/Links-AO.html

* * *

Changes:

1. Christian Brethren Community Services (CBCS) now has a 'new-look' website at the original address. Take a good look at:-

www.cbcs.com.au

2. Mrs Freda McKeown has moved house and has a new phone number and email address:-

phone: (02) 9113 7058

freda.mckeown.44@gmail.com

* * *

OneLove is a one-day event being run by KCC (Katoomba Christian Conventions) to teach and inspire women. It will be held at Australian Technology Park on 2nd August.

"OneLove will be a day of encouragement and inspiration as we reflect on the indescribable love of God, and how His great love changes everything." All the details can be found on the website:

www.onelove2014.com

KCC is also organising **Oxygen 2014** in early August, claiming it will be even

better than Oxygen 2011. Outstanding International speakers will "Fuel your Passion for Christian Ministry". Get all the details and register at:-

www.oxygen.kcc.org.au

* * *

Clinton Wood (an elder at President Avenue Community Church) issued an email on 20th May about significant further work needed on commended worker Bethany Kapezya's (nee Saxby) new house in Lubumbashi, Congo, before the family can move in. I think the email went to all Assemblies in NSW, but if any reader has not seen a copy, please contact Clinton to send you one, so you might see how you could help:-

clinton@pacchurch.org.au

In his email, Clinton also mentioned "as a church we have been immensely blessed by our partnership with an interdenominational Christian mission called 'Hands at Work in Africa', see website:

www.handsatwork.org.au

"It's provided amazing opportunities for us as a church to serve in many ways, and it has revolutionised our understanding of the gospel, both globally and locally. Many of our young people (and Tim McLaughlin and I, their elders!), have had their lives transformed by their experiences of Africa in sharing the vision of 'Hands at Work', to fulfil the vision of true religion as outlined so succinctly in James 1:27. Here is a link to a brochure, and I invite >30

you to investigate whether it might be a good fit for where your assembly is at right now. It is no substitute for a real conversation, but at least it gives a superficial understanding." The Hands at Work *Leaders Handbook* (PDF) can be downloaded via this link:-

<https://www.dropbox.com/s/229pkreuyd0lufz/Church%20Leaders%20Booklet.pdf>

* * *

If you have read the article (pages 16 & 17) about the Daniell family starting ministry with *Ambassadors for Christ* in July, you may be keen to follow the link below, to the AFCI website, and learn more about what AFCI does and who is involved:-

www.afci.com.au

* * *

Forgiveness

This is about an article by Malcolm Williams on the question of when Christians should forgive. Should we wait until our adversary repents? Should we wait until they've asked us for forgiveness? What exactly is forgiveness? What does Jesus teach on this vital question? The article is at:-

www.feva.org/pdf/forgiveness.pdf

* * *

Bible Gateway

BibleGateway.com is a free service for reading and researching Scripture online - and all in the language or translation of your choice!

It provides advanced tools you can use to search the Bible by keywords or

verse, as well as other tools to enhance your study of the Bible. Many people have found it very useful:-

www.biblegateway.com

* * *

This next site came to me via an email from a brother in Tel Aviv, Israel:-

<http://brethrenmatch.com>

I'm a happily married man, but for any single people who are reading this column, it may be of interest. Please be cautious though!!! Could it lead to a scam?

* * *

The Web Evangelism Bulletin (W.E.B.) for May 2014 was emailed out on 28th May and as usual appears to have something for everyone. If you are not already signed-up for it, view the same material on-line with your browser at the address:-

It usually contains useful items under the following headings:

Digital Evangelism Sunday; Free ebooks; More books; Communicating well; Social media; Apologetics videos; Majority World; Popular culture; More resources; Tech tips; and Tail-end fun.



Please submit any news items, letters, adverts or short articles for the August 2014 magazine on, or before, 18th July.

NSW ASSEMBLIES EVANGELISTIC MISSION

ABN 001 037 690

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MAGAZINE

Editor - Colin Winrow
0412 596 104

Email: outreach-mag@optusnet.com.au

AIMS

- To plan, initiate and support the expansion of Evangelism and Church Growth, primarily among Christian Brethren Assemblies.
- To offer opportunities in this *Assemblies Outreach* Magazine for Home Workers, Assemblies, Para-Assembly Activities and other kindred bodies, to publicise and explain their ministries.
- To generate funds, through the Book Service and other means, toward the support of NSW Home Workers.
- To provide appropriate teaching for Christians.

Further information about the Mission can be read on the NSW Brethren web site at:—

www.cb-nsw.org.au/aem/

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Elouera Gardens



Cherrybrook Christian Care Centre



Glenhaven Gardens



Carinya House



Lynden Grove



Groves House

Elouera Gardens Christian Retirement Village, Cherrybrook NSW

Elouera Gardens comprises 75 independent living units with 1, 2 and 3 bedroom units, surrounded by pleasant gardens. It offers a wide variety of styles and sizes of units and a supportive Christian community.

Cherrybrook Christian Care Centre, Cherrybrook NSW

Set in well established gardens, and with an enviable reputation for delivering a high standard of care, the 120 bed Cherrybrook Christian Care Centre provides high and low level care and special support for people living with dementia.

Glenhaven Gardens Retirement Village, Glenhaven, NSW

Glenhaven Gardens offers modern and spacious 2 and 3 bedroom villas. The village comprises 24 air-conditioned and private units, with either a garage or carport. All units are wheelchair accessible for those who need a little extra room to help with their mobility.

Carinya House, Glenhaven NSW

Carinya House is a 60 bed care centre providing high and low-level care support in a setting where residents enjoy the tranquil bushland setting and partake in a very full and stimulating recreational program. It includes a secure dementia support area and also offers ageing-in-place.

Lynden Grove Retirement Village, Cardiff Heights, NSW

Lynden Grove has 44 modern 2 and 3 bedroom villas. It has a semi-rural outlook with picturesque Mount Sugar Loaf as a back drop. It is in a pleasant and quiet bushland setting, yet close to local shopping centres.

Groves House, Cardiff Heights NSW

Set on a ridge with panoramic views to the mountains, Groves House is a 60 bed care centre providing high and low-level care, dementia care and ageing-in-place to the people of Newcastle, Lake Macquarie and the surrounding districts.

For more information about any of our services please don't hesitate to call our Client Services Team on 02 9842 4111.