



ASSEMBLIES
Outreach

December 2013

Go into all the

**Schools, Colleges, TAFEs, Universities,
Camp Sites, Beach Missions,
(for this is where our next generation of
Christians is learning !!!)**

... and teach the Gospel

**... and make disciples for
the Lord Jesus Christ**

Also in this issue: Out & About in NSW Assemblies
Prayer and Praise points
Youth Worker opportunity
Bulli Beach Family Mission
CBCS 2013 Annual Report (pullout)
Letters (... and more ...)

The NSWAEM publishes this bi-monthly magazine to offer opportunities for NSW Home Workers, Assemblies, Para-Assembly Activities and other kindred bodies, to share information about their ministries, to encourage others, and to foster prayer.

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Contributions to *Assemblies Outreach* magazine are welcome and actively sought from NSW Assemblies and associated ministries and individuals.

Please submit your assembly news, people profiles, letters, etc, for the **February 2014 issue before:- 17th Jan 2014**

Contributors enjoy reasonable liberty in their expression of opinion and exposition of Scripture within the boundaries of a biblical evangelical Christian faith. Neither the Editorial Team, the Board of NSW Assemblies Evangelistic Mission, nor Home Workers are to be held responsible for every view that may be expressed.

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First Glance

by Colin Winrow, Editor.



Dear Readers,

Welcome to the final issue of this magazine for 2013. I hope it reaches you in good time to be part of your Christmas holiday reading.

What did you make of our cover on this issue? If you are somewhat “puzzled” then please read some of the articles on the following pages; for example pages 12, 13 thru 17, 22, 24 thru 26, 27, and 28.

Of course we hope you will read all the other pages too! It’s very encouraging to hear people say “oh, I read the magazine cover to cover!”

Over 650 copies of each issue are distributed - the vast majority in NSW, but 26 go to other States and 4 go overseas. Then, more people from anywhere in the world can read it via the Internet, as each issue is loaded onto our web site after four months have elapsed.

Therefore if you want to get a message out regarding your ministry or that of your assembly, send it to us.

You will be guaranteed a fair sized audience, focussed mainly in NSW.

The editorial and production team is again most thankful to all the people who have contributed to the magazines at various times during this year and we hope the information provided proves helpful and interesting to all who read it. Please write and let us know what you think, and perhaps suggest what you would like to see in future issues, if the Lord tarries.

In the meantime, whilst we expect Christ to return for His Church any day, all of the volunteers associated with the NSW Assemblies Evangelistic Mission, and this publication, *Assemblies Outreach* magazine, pray that God’s peace and richest blessings will be upon all our readers and their families over this Christmas season, and throughout 2014, and until that Glorious Day arrives. □

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'Out and About' in NSW Assemblies

compiled by Colin Winrow

If you attend a NSW assembly, or you work with any associated Christian Brethren ministry, please feel free to submit your local news or event dates to this 'Out and About' section so we can inform and encourage people in NSW Assemblies. Short items (even if only one sentence) are welcome and can be mailed to the Mission office at PO Box 640, Burwood, NSW 1805, or better still, e-mailed to: outreach-mag@optusnet.com.au

Also, please email your wording for **Notices** or **Coming Events** to be included on the NSW Christian Brethren web site to:-

webadmin@cb-nsw.org.au

The CBCS Annual Thanksgiving Service was held at Elouera Gardens, Cherrybrook on 19th October after the AGM. Chairman, Tony Folland, and CEO, Peter Mackie, gave reports and Martin Watkins, one of the Directors, brought a short message of encouragement from the Scriptures.

The CBCS Annual Report for the year 2012/2013 is included in this magazine as a 4-page insert.

In the coming weeks please remember in prayer and in practical ways those who have been affected by the terrible Bush Fires experienced in NSW during recent months.

Please also remember all those affected by the terrible typhoon in the Philippines in November.

Please pray for Don & Gae Fleming, who live in Brisbane but are also well known in NSW because of their previous missionary work, starting in Bangkok, Thailand, and then in recent years by their operation of Bridgeway Publications.

We know that Gae has been unwell for many years. In May this year, Don wrote that the time had come when they must move to a retirement village with good care facilities for his increasingly frail wife. "I have for some time been Gae's full-time carer and I am no longer able to make any interstate visits, or in fact visits anywhere that require me to be away at nights."

In November, Don shared that he has a carcinoma at the junction of his stomach and oesophagus. He has started a 3-stage chemo treatment, after which there will be surgery, sometime in the new year. The tumour is in a particularly difficult place, which will necessitate more surgery than might otherwise be expected. His general good health and exercise regime are in his favour, but he welcomes our prayers of course.

Freda McKeown, one of the organisers of the "Women's Missionary Prayer Group", reports that "attendance has been a little better this year. Several missionaries have visited including Julie Loudon, Margaret Hynd, Hannah Goodall in October and, in December we will be visited by Lara Penrose". Please see the advert on page 23 for the dates of their meetings next year at Burwood Gospel Chapel. ➤

The Christmas Gift Fund for Home Workers in NSW is in operation again this year. Gifts can be sent via Ministry Support NSW, and Stewards Foundation.

* * *

Child Protection: All Elders and Pastors of churches which include children need to be checked under the new Working With Children Check **before 31st Dec 2013**. This is a requirement under NSW law. If you are not registered you can be fined. If you need help to get registered, please ring Brad Scott on (02) 9626 0055 ASAP and he'll walk you through the registration process. Please do not leave this to the last minute as you need to go to an RMA (RTA) office as part of the ID process.

* * *

Meetings & Events


(Note: for the **latest details** please be sure to check at:-

www.cb-nsw.org.au/events.html

2014:

- 6 Feb **NSW Coordinating Conference;** 7.30pm; Emmaus Bible College.
- 8 Feb **'Awake to Israel'** meeting at Epping Gospel Chapel, 2.30pm.
- 14 Feb **Women's Missionary Prayer Group** - first meeting of the year, at Burwood Chapel, 10.30am, (see advert on page 23)

- 1 March Elouera Gardens Village **Ladies Auxiliary 40th Anniversary Dinner.** Past and Present volunteers all welcome. Details TBA.
- 8 March **'Awake to Israel'** meeting at Epping Gospel Chapel, 2.30pm.
- 28,29 Mar **Men's Conference,** Camp Toukley.
- 12 April **ATI Seminar;** "Mysteries Revealed. God's sacred secrets for Israel and the Church." (see advert below)
- 1 May **NSW Coordinating Conference;** 7.30pm; (venue TBA).
- 17 May **GLO Ministries** Day of Prayer.
- 20-22 June **CCAust National Conference.** (in Sydney).

Please submit all items for the next issue of this Listing to webadmin@cb-nsw.org.au before 17th January 2014 

MYSTERIES REVEALED

**"God's Sacred Secrets for
Israel and the Church"**

Saturday, 12th April 2014

10 am to 5 pm; \$10.

**speakers: Ron Jarlett and
Peter Jackson**

Prayer & Praise Requests from NSW Assemblies

compiled by Brad Scott for November & December

General Prayer Points:

- ☆ Pray for wisdom for those who distribute the Christmas Gift funds (collected by Ministry Support NSW & AMT) that the funds will get to those most in need.
- ☆ Pray for wisdom as we look for people to start a new Church Plant in the Narara Church Building.
- ☆ Pray for the churches affected by the bush fires in October (Winmalee, Blaxland, Lithgow) as they look for opportunities to show Christ's love to those affected in their communities.
- ☆ Pray for our churches as we approach and celebrate Christmas, that we may clearly tell our communities the good news about Jesus.
- ☆ Praise God for the last Coordinating Conference and for the open communication between churches and para-church groups.
- ☆ Praise God for the 'Youth Gym Jam' held on 16th November and for the 45 young people who attended from Cardiff, Lithgow, Riverstone and Botany.



Toormina Christian Fellowship:

Pray for us as:

- ☆ We continue to witness for our Lord in our local community.
- ☆ We share Christ with kids through SRE in the local schools

Praise God for:

- ☆ the great unity in the church.



Waitara Gospel Chapel:

Pray for:

- ☆ Encouragement and stamina for those who are involved with leading and operating the ESL classes from 10am until noon on Mondays, and that more helpers will come forward. ➤

- ☆ Wisdom and skill for our leadership team (elders & deacons) to nurture and teach those members of the assembly who are young in the Lord and who come from many countries.
- ☆ More locals to come to the Bible Studies held fortnightly.

Praise:

- ☆ and thanks to God for the warm fellowship and harmony in the assembly, despite a wide range of ages and ethnic backgrounds.
- ☆ for the number of visitors we get to Sunday worship from the hundreds of units that surround us. Some have stayed; some have come to faith in Jesus Christ and some have been baptised. Our ESL classes on Mondays continue to be a wonderful 'entry point' for the many people who walk past the chapel each day.



Wangi Christian Fellowship

Pray for us as:

- ☆ we support Jean, one of our older ladies who fell and broke her femur.

Praise God:

- ☆ for His goodness to the believers who continue to meet together in this community.




West Pennant Hills Community Ch:

Pray for:

- ☆ our Christmas party from 4pm - 7pm on Sunday 15th December, when we'll be hosting a party for the community with stalls and kids activities including a time of carol singing from 6pm where we'll share the good news of Christmas.
- ☆ our community based ministries such as playtime, kids club, English classes and youth group. Please pray that the gospel seeds that are planted through these ministries would lead people to Christ.

Praise God:

- ☆ for the relationships that are being built through the ministries into our community and that we are seeing more people from the community getting involved with these ministries.
- ☆ for the church family that is growing, both through the blessing of expanding families and through new members attending West Penno church. 

Coffee & Dessert Nights - October 2013

Ladies love to get together for coffee, dessert and fellowship with other churches. A great way to do this is at the WMC (Women's Mission Convention) Coffee and Dessert nights where you also get to hear what God is doing through our missionaries. Two were held in October this year and, in total, 140 ladies attended with a good range of ages represented. The Women's Mission Convention committee was really encouraged by the attendance and work the ladies from each venue put into the evenings.

Kings Park Community Church (KPCC) hosted their inaugural C&D evening and their enthusiasm was contagious. It was great team work with even a few male helpers!! The venue looked fantastic with lovely vases of pink roses on each table, adding a special feminine touch, and the desserts were delicious, and you could even enjoy a real cappuccino!!

Oatley Gospel Chapel ladies went purple – so appropriate for Jacaranda season! On each table there was a gift for everyone – a cleverly crafted envelope decorated with a teacup, embroidered with painted flowers

and mini pearls – and inside a tea bag! All purple of course except for the tea which was all different flavours. These special touches add to the evenings.

Dawn Scott interviewed Julie Loudon at Kings Park, and suggested she could have her own "Getaway" show. Julie was quick to point out that it wouldn't be five star accommodation! At Oatley Julie was introduced by her sister, Faye, with an entertaining and enlightening slide show!!

Julie gave a meaningful update on the extensive work she and Noela Elvery have been so influential in developing. We heard of travel problems landing at a burnt-out Nairobi airport, and how they were prevented from entering the Democratic Republic of Congo because they were unable to get a visa, and of God's answers to prayer.

It was wonderful to see the church in Rendille country with so many people attending. It was started as a result of audio recordings and because people prayed. It was also great to hear that a 100 year old lady has prayed every day for the safety of a Congolese doctor who was taken by rebels – and that ➤



*Julie Loudon at KPCC, and Tamara
Filmer —>*



now news has been received that he is alive.

In particular, Julie updated us on the Ituri Forest pygmies telling of the two schools that have been started on either side of the river and the joy the pygmies have in owning their own land and harvesting crops. What a thrill to hear of many pygmies being baptised. Julie also spoke about the Manzali School and the work of Acira and Berocan in this very unsettled area of the DRC. The DR of Congo situation is distressing and she believes the love of Jesus can transform the Congo. Please pray for this country.

Tamara Filmer, working in Nepal, looked the part in her Nepalese outfit. She has two little girls, Jasmine and Mikayla, and husband Leigh. It was a surprise to realise she is Paul Kulikovsky's niece. (Paul and Gerrah work on the island of Samar, Philippines, and thankfully survived the recent typhoon tragedy which destroyed their home, church and buildings.)

Tamara works as a Pharmacist Advisor and gave us a glimpse into a day in her life in Nepal. She travels everywhere by bicycle and has become

skilled at riding as she dodges pot-holes, crowds and buffalos – usually with one daughter as a pillion passenger and the other strapped to her back. Tamara drops her girls at school then heads to the hospital where she is working. She is learning the Nepalese language – each day she writes down new words she has heard in order to memorise them.

Tamara and her family try to live and eat like the Nepalese so they can integrate more into the culture and their neighbourhood. She mentioned that Nepal is the fastest growing church and there is an explosion of church planting. There is need for Bible based teaching and discipling. Tamara, Leigh and daughters plan to return to Nepal next year.

The Women's Mission Convention committee plans these events when missionaries are home in Australia – please check the following webpages on the AMT website for future events:-
www.amt.asn.au/wmc/wmcevents.html

www.amt.asn.au/wmc/wmcnews.html



..... and again at Oatley Gospel Chapel



David - A Team Player

by W.D. Archbold PhD

I don't think that we Aussies could take exception to anyone who said that as a nation we are sports crazy. Just cast your mind back to the time of madness when we hosted the Olympic Games. To me the Olympic Games became the Olympic pains.

In my lifetime I played a number of sports in the top grade. I think the ones that I enjoyed the most of all were the team sports. There is an old sporting adage that goes something like this.

"A champion team will always beat a team of champions." I once played basketball with a team of champions, but we did not play well together as a team. We had some notable wins but we did not win the competition.

I want to talk about a favourite character of mine, King David. The thing I like about him perhaps more than anything else is that he was a "Team player".

Even in the defeat of Goliath he acknowledged that it was a team effort, it was God and him. But my main interest in this article is his relationship to his team.

He was wise enough to realise that the best way to succeed in almost anything you wish to accomplish is to be part of a good team. So he developed the concept of a champion team. Rather than a team of champions. And as such they were almost invincible.

I love the incident at Ziglag, on that occasion there were those who were

on the cutting edge of the battle, in the thick and thin of it. And there were those who stayed with the stuff.

At the conclusion of the battle there were those amongst the fighting men who complained at David's plan for the sharing of the booty. They said that the noncombatants should not share in the spoils of the battle.

But what did David the team player say? "The share of the man who stayed with the supplies is to be the same as that of him who went down to the battle. All will share alike."

It has pleased God to call some to be on the cutting edge of things. To do the preaching and the teaching. To evangelise, to nurture, to plant churches and so on.

And it has pleased God to call others to mind the stuff. To do the organising, to sell books, to wrap parcels, to type letters etc. But in that day when the King we serve distributes the spoils of the battle what will He say? I think it will be much the same as what David said. "All will share alike."

To reinforce the concept of a team effort let me remind you of another incident in the life of David.

Things began to turn sour between Saul and David. King Saul, who appeared to be suffering from paranoia, pursued him relentlessly. Perhaps the nadir of David's life was when he hid from Saul and his enemies in the cave of Adullam.

• a favourite character of mine, King David •



While he was there his team was with him. It was comprised of his family and friends, and they appeared to be a rather motley lot – all that were despondent, distressed, depressed, in debt and destitute. But they were his team and they stuck with him in his hour of need.

Later on when David was crowned King and extolled and honoured by all, he gathered around him his family and friends to share in his glory. It was the same motley lot that was with him in the cave of Adullam.

We often sing the words of James McGranahan's hymn:–

"Our Lord is oft rejected and by the world disowned,

By the many still neglected and by the few enthroned;

But soon He'll come in glory! The hour is drawing nigh,

For the crowning day is coming by and by."

We who have been the team who identified with Him in His rejection will be the team who will share His glory!



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Prices remain as in 2013:–

1. Annual subscription – for 6 issues of the normal printed-on-paper version. **\$30**
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2. Annual subscription for an emailed PDF version of each issue **\$4**
in addition to the paper version.
(This can **only** be ordered by individuals, via email, whether they receive the magazine personally or via their assembly. In the latter case, the email order must include the assembly name and be paid for separately from the magazine.)

3. Annual subscription - for 6 issues of the emailed PDF version alone. (This can **only** be ordered by individuals, via email.) **\$10**

Reminder Invoices will be issued to all current subscribers in January.

Payment can be made by Cheque, Money Order, or by Direct Deposit to BSB 062-212 Account 00902021, and please put the words "AO mag for <your surname>" in the 'Description' field.

Youth Worker opportunity at Cumberland High

by Brendon & Sarah Walker

High school students are faced with many issues (loneliness, depression, broken families, abuse, bullying, friendship issues, eating disorders, just to name a few) as they seek to work out who they are and where they belong in the world. They are looking for something to fill the void/answer their questions/take their pain and unfortunately most of them look to the world and its answers (drugs, alcohol, sexual relationships, pornography), which are not really answers at all.

Hi, our names are Brendon and Sarah Walker, and we are really excited that I (Brendon) have the opportunity to go into Cumberland High School and build relationships with the students and staff there so that they will know about another option – that they can drink from the water of life (Jesus Christ) and that only He can fill their need. This position presents amazing opportunities to show Jesus to many high school students who otherwise wouldn't know Him.

Fact: 10 to 18 year-olds are 80% more likely to engage in a relationship with Jesus than at any other stage in their life.

Fact: By law it is compulsory for every child in Australia to attend school (or be registered for home schooling)

Therefore as Christians, it makes sense to be showing Jesus' love in school communities around the country.

We both attend West Pennant Hills Community Church (WPHCC) where I've been the Youth Pastor for four

years. We have recently joined Youth Ministries Australia (YMA), which is an arm of Campus Crusade for Christ, Australia, in order to join in the schools ministry which seeks to see a transformation in every school community.

Cumberland High has accepted Brendon for the position of Youth Worker, two days per week, beginning in January 2014, so that he is ready for the beginning of the school year. The remaining three days, he will continue as Youth Pastor at WPHCC.

However, because Campus Crusade for Christ Australia, like many other mission organisations, does not have a central fund to pay its workers, we first need to develop a team of people who are committed to financially and prayerfully supporting us so that we can begin this new ministry. If you would like to play a part in changing these students' lives with the love of Jesus please contact us and we will give you further information.

Brendon and Sarah Walker
19 Dryden Avenue
Carlingford 2118
Mob: 0439 864 033
Email: sarah.walker@ccca.org.au

Also, if you would like to know ways to serve **your** local school, please contact YMA for more details.



News from some NSW Home Workers



Faye Loudon
16 November 2013

Dear Friends,

It's been some time since I have written to update you on my work.

Thanks to all who contributed in the past to my support through the Home Workers Fund. Over the years it was very much appreciated. With recent changes to the Ministry Fund I no longer receive financial support but I really value your prayer support. I am so encouraged when people tell me they have been praying for me. One lady at Church prays every Wednesday while I am at Scripture and that is as valuable as my teaching, actually probably more valuable.

I continue to teach eight classes a week, five on a Wednesday and three on a Friday. The classes vary in size – some have 15 children and others have 28, so in all a total of over 160 children a week. What a privilege and responsibility. The children are listening and, I trust and pray, soaking up God's Word. One young lad moved in two doors down from me with his mother and sister. His sister does not attend SRE, but he decided to go to SRE classes. Pray for him, I have been privileged to teach him for three years now and he asks questions and knows what it means to trust Jesus. He is one of many children that need to really understand and trust the Lord. So please pray.

It's often hard keeping up with new technology and the different ways children enjoy learning today. Please pray for me in these areas.



A young lady turned up at one school as a replacement SRE teacher. What a thrill to realise not only had I taught her SRE but she had come to Holiday Bible Clubs and Girls Rally at our Church. Her family were not Christians. She has gone on for the Lord, attends another church and is teaching SRE along with me at a School.

I am still excited over teachers who are in the classrooms, who listen and who I can have an input in their lives, whether by chatting, going out for a meal or just giving a hug when they are going through hard times.

I am still involved in Kids Club at Church and the children love coming. They are regularly enjoying fun together and growing in their faith.

We are having an interesting time with our neighbours at the moment and would value prayer for them and for both Julie and myself as we relate to them. One wants to go to Congo with Julie, one is the family I talked about already whose son is in my SRE Class, one has had a miraculous conversion and needs encouragement, and the Chinese neighbours treat us as family. How we would love for them all to be following Jesus.

Thanks for being able to share all this with you and please keep praying.

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Colin & Mavis Winrow

27 November 2013

Dear brothers & sisters in Christ,

Last month we were asked to provide some prayer and praise points for circulation to NSW assemblies. They are all still relevant, so we would like to share them with readers of Outreach Magazine in the hope that you will pray with us on these matters.

Praise:

* We are giving thanks for sufficient health and strength to carry out the various tasks our Heavenly Father gives us to do. This covers activities in our commending assembly at Waitara, Elouera Gardens Retirement Village, producing the Assemblies Outreach magazine, and some local combined church activities with Fusion (Sydney North), LinC Hornsby, and Christian Literature Outreach to prisons.

* Also praising and thanking God for the warm fellowship and practical support we receive from both our home Assembly, at Waitara Gospel Chapel, and the NSWAEEM – without whose combined help we could not afford to live in Sydney.

* For the articles and news items that continue to arrive 'just in time' for each issue of the Outreach magazine.

* For having great support from our three daughters and their husbands, and for the joy of having six grandchildren and one great-granddaughter (born in September this year).

Prayer:

▷ For additional women to join the Ladies Auxiliary at Elouera Gardens Retirement Village, to ensure this avenue of service can continue while the Lord tarries.

▷ For wisdom in all personal matters and avenues of service, especially in personal time management.

▷ For clear guidance of when to say 'Yes' or 'No' to other requests for help.

▷ For wisdom and skill as we help to nurture and teach those members of the Waitara Assembly who are young in the Lord and who come from many countries.

▷ For the salvation of members of our extended family, most of whom have heard the Gospel, but who have not yet believed in Jesus Christ as their personal Saviour and Lord.

Many thanks for your support since we 'retired' from secular work in 1999.

We now want to wish all readers a Safe and Blessed Christmas time as we all celebrate again the human birth of our wonderful Lord and Saviour, Jesus Christ.

Some more Prayer & Praise points from other Home Workers:-

Steve & Lai Yan Walker

22 October

PRAISE that Steve was well enough to teach at the GLO Centre in Tassie after a 3 year break.

PRAISE for a blessed trip back to Malaysia for Lai Yan and Sheree while Steve was in Tassie.



PRAISE that Lai Yan's dad has been attending a Chinese Christian church for the last 3 years.

PRAY for Steve as he speaks at Blacktown, Campbelltown and St Clair over the next few weeks.

Steve led the Bible studies during Camp David, held at Mt Victoria (Nov 17-22) – PRAY for lasting results in the lives of those who attended.

PRAY for Lai Yan as she works her way through Cert. 3 in Business Admin.

**Alan & Kerry
Driver
22 October**

- Praise the Lord for His guidance, provision and help.

- We thank the Lord for the good health we have enjoyed and His wonderful continuing provision.

- Remember in prayer our daughter Stacey & her husband Shane and their family. They continue to face a number of health related issues. Shane's health continues to restrict his ongoing service with the Police Force. At this time he is heading toward a medical discharge.

- Our daughter Jacqueline praises the Lord for His wonderful help and the completion of her Diploma of Theology. Continue to pray for the Lord's leading in her work at Katoomba Christian Conventions and in her growing friendship with a young man from Lithgow.

- Praise the Lord for the encouragement of His people in the assembly at St. Clair/Erskine Park.



- Pray for the St. Clair/Erskine Park Assembly as we continue to use a community festival approach to make connections in our local community.

**George & Rita Galieh
21 October**

Thailand Evangelistic Ministry Tour - Nov 10th to Dec 10th. We'd appreciate prayer for our health and safety.



A copy of our interpreter Somchai's schedule follows:

- Arrive, unpack - **10th Nov.** Welcome!
- 11th Nov.** Wedding (our church's members) Prayer Group at the Tent.
- 14th Nov.** Sip-Tri school in the morning.
- 15th Nov.** SantiSuk Church.
- 16th Nov.** Leaving Bangkok for Suphanburi province.
- 17th Nov.** Preaching at Thaveephon-sripachan church in the morning, Preaching Gospel message at Hungka Church in the evening. (Accommodation by the church)
- 18th Nov.** 2 high schools.
- 19th Nov.** 2 high schools. Returning to Bangkok in the afternoon.
- 20th Nov.** Bangkok-Thonburi University in the afternoon.
- 21-27th Nov.** Ministry at Koh Samui Island. (Men prisoners, Women prisoners, schools, International Church and Thai Church).
- 28th Nov.** Travel back to Bangkok.
- 30th Nov.** Nivat Hang Pra Chris Church
- 1st Dec.** Preaching at Uloksimun Church.

2nd-4th Dec. Pungluang Campground.

5th Dec. King's Birthday.

6th Dec. Bangpree school in the morning, preaching the Gospel message at Bangpree church in the evening.

7th Dec. Ban Hang Phon Church.

8th Dec. Sunday service at Sangsawang Chinese Church in the morning and one more church in the afternoon.

9th Dec. Packing for 4:30am departure to Sydney next day.

Dec 15 Fred Nile's wedding
- St Thomas's church.

Dec 22 Warragamba Baptist Christmas breakfast.

Edward & Agnis Royal

22 October

1. We praise God for His goodness and faithfulness for providing and sustaining us through the renovation and alteration work we carried out at the church building, since September last year up to now. A project the Lord had put on my heart to carry out long time ago, to expand the ministry and reach out for wider community.

2. We praise God for sustaining my spirit and my family and kept us upright and not shaken, as the evil one plotted to destroy our ministry. The Lord used us by His grace marvellously to build up a big youth group through last three years. But on my return from a trip to USA and China, I found the enemy got



his way into many of them. And I didn't find many of them at church, and it was followed by a big exodus from the church by their relatives and friends. And found ourselves to start from scratch again.

3. Please pray the Lord will continue to provide for the urgent needs to finish the work at the church project, as we planned to have the opening in the first week of December God willing, and that the Lord will keep us in a good health, as I ended up working alone and sometimes one or two other people the Lord will send in my way helping me.

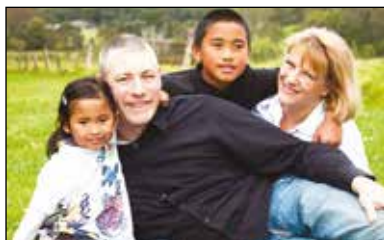
4. Please pray for those who left the church, that the Lord will make the seed sown and found a good ground, grow up and bring forth fruits for His glory.

With many thanks.

Love from Edward, Agnis, Nahrain and Syntheh.

Geoff & Liz Folland

5 November (emailed newsletter)



Last Friday, Student Life at Macquarie Uni was recognised for making an "Outstanding Contribution to University Life".

Our student leaders got all dressed up and headed off to the award ceremony held by the University.

One student club from each of four categories of clubs (including sporting clubs) was recognised. Student Life was presented the award in the "Religious Club" category. Clubs had to be nominated and we didn't nominate ourselves!

This award is a recognition of the hard work our team of missionaries and students puts into ministry on campus day in and day out. The profile activities that attracted attention - the Thursday lunchtime festival and the Wednesday lunchtime Chai giveaway - are built on the solid foundation of building relationships with students, helping them learn more about Jesus and discipling them to follow Jesus better.

I also see this award as a signpost of encouragement on the road we began more than two years ago. Student Life's Leadership Team met in 2011 to work on a national strategic plan. We engaged our leaders, some students and some church leaders to help us think through the issues we face. Some of the issues we wrestled with included how to increase our effectiveness in evangelism when students start with no Christian understanding; how to disciple students more effectively when they are coming from increasingly broken backgrounds; and how to be seen to add value to the university community. We talked about the need to engage in evangelism and discipleship in the context of community. We brainstormed ideas like forming "communities of love" (too churchy) or "missional communities" (too cliché). Eventually, way past bedtime one night,

we realised that what we need is for the gospel of truth and grace to infuse our communities. This resulted in a strategic plan focus on "**redemptive communities.**"

The Macquarie Uni Student Life ministry is not perfect. And they aren't geniuses who just stumbled across a magic formula. They've thought hard about how to develop redemptive community in their context. They actually copied the Chai tea giveaway from Student Life at Newcastle University. They've also worked hard at making these activities work in terms of building community where the gospel is lived out. Students are accepted no matter their spiritual or moral background, which is **grace**. They are also encouraged to explore the gospel by reading the Bible with someone and to apply the gospel to their lives, which is **truth**.

Our team at Macquarie Uni has done all this in the context of our national ministry, where our leaders observed broader trends and initiated steps to increase our effectiveness.

"One award does not a summer make," but I take it as a signpost of encouragement that at least on one campus the proactive steps of change we began two years ago is making a noticeable difference.

Thanks so much for your partnership with us in this ministry.



**17th January 2014
is the next deadline for
submitting letters !**

Calendars for 2014 now available



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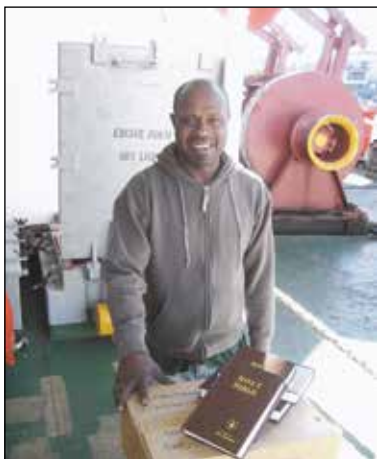
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Island Chief is a small container ship that trades between three ports in Australia - Melbourne, Sydney and Brisbane - and three ports in Papua New Guinea - Port Moresby, Lae and Lihir, an island 900 km north east of Port Moresby. Occasionally the ship also visits Honiara in the Solomon Islands. *Island Chief* visits each port approximately once every month.

Island Chief has a crew of 20, made up of men from China, the Philippines and Papua New Guinea. One of the Papuan crew members is **Gideon**. He has been a seafarer for most of his working life and is currently employed as an AB. We first met in 2009 when



Gideon was working onboard mv *Papuan Chief*, a sister ship to *Island Chief*. Since that time Gideon has completed 12 different Emmaus Bible Correspondence courses.

Gideon and his wife Francisca have 2 teenage daughters and a 5-year-old son. Their home is on Fergusson Island, approximately 30 kilometres offshore from the eastern extremity of the PNG mainland. It is one of the Islands in the D'Entrecasteaux Group and part of the Milne Bay Province of PNG.

Gideon and his family are members of the United Church of PNG, a merged denomination consisting of the former London Missionary Society, the Presbyterian Church and the Methodist Mission.

Late last year Gideon asked me if I could possibly provide him with a box of Bibles that he might take to a church in one of the remote villages on Fergusson Island. Seemingly, for both financial and geographical reasons, it is often difficult for churches such as this to obtain Bibles. Often only the pastor and a few other members actually have their own Bible.

Happily, I was able to provide Gideon with some Bibles for this particular church.

As many readers will be aware, part of the ministry of Gideons International is to place Bibles in motel and hotel rooms and similar places. Periodically, as these Bibles become somewhat 'worn and tired,' they are removed and replaced with new ones. For some >20

time the Gideons in Australia have been willing to provide the ‘removed’ Bibles, many of which are still in very good condition, to the Seamen’s Christian Friend Society (SCFS) for distribution to seafarers.

From time to time the SCFS also purchases Bibles from the Naval Military & Air Force Bible Society (NM&AFBS) in the UK. This Society has produced a blue covered NIV version of the Bible specifically for merchant seafarers. It has a picture of a bulk carrier on its front cover. Some of these Bibles, together with some from the Gideons, were the ones we supplied to Gideon onboard Island Chief for the village church on Fergusson Island. The Bibles can be seen in the photographs on the next page.

A few months ago Gideon returned to Sydney onboard another ship and it was then that he described to me how the Bibles eventually reached their

destination. It is an interesting story.

Each voyage, on its way from Port Moresby to Lae, Island Chief passes through China Strait between Samarai Island and Sariba Island. China Strait is 7 kilometres long and 1 kilometre wide and connects the Solomon Sea with the Coral Sea. It is close to Alotau the capital of the Milne Bay Province of PNG.

Ships passing through the Strait often do so at reduced speed as this provides an opportunity for the crew to obtain fresh fish, fruit and vegetables from the small boats that put out from Alotau to meet the ships. This is also sometimes an opportunity for a seafarer to arrange for a heavy item – such as a box of Bibles! – to be taken from his ship to Alotau to await subsequent collection by the seafarer after he finishes his contract. I assume that such an arrangement eliminates the necessity for the seafarer to travel with excess baggage. ➤

Map showing the locations of the China Strait (bottom right-hand corner), Alotau and Fergusson Is.



When Gideon's contract onboard Island Chief eventually came to an end he was repatriated to Port Moresby. From there he travelled to Alotau and retrieved the box of Bibles that had been taken from Island Chief when it passed through China Strait.

Together with the box of Bibles and his other luggage, Gideon then travelled overland to Awayama, a coastal village on the southern side of Goodenough Bay on the northern side of the PNG mainland. From Awayama Gideon then made a 5 -hour journey in a small boat across Goscheu Strait - this time as a passenger! – to his home in Kukuya on Fergusson Island.

After several days with his wife and children Gideon then set out to take the Bibles to the village church, some 25 kilometres away, around one of the headlands. Gideon told me that he had the option to either walk for about eight hours along a coastal track, carrying the Bibles as he went, or to travel for five hours paddling an outrigger canoe. Not being a landlubber, he understandably took the second option!

When Gideon eventually arrived and presented the Bibles to the church, there was great rejoicing and thanksgiving.



Gideon told me he stayed two days in the village and took several photos while he was there. The photo above shows the pastor and his wife and some other members of the church happily holding their newly acquired Bibles.

Some time later I received a letter from the pastor of the Boluada United Church expressing his sincere thanks for the gift of 30 Bibles. However, all the thanks should really belong to Gideon – God's courier who oversaw the carriage of the Bibles on their long journey from Port Botany in Australia to Fergusson Island in PNG!

In his letter the pastor not only thanked me for the Bibles; he also requested 30 more Bibles, 5 Bible Dictionaries and a book of sermon outlines!! It looks as though God's Courier will perhaps be making another trip!

Please thank God for Gideon's willingness to serve the church on Fergusson Island and please ask God that those who have received the Scriptures will, through reading and study, ' ... become wise about salvation through faith in the Lord Jesus Christ ...'

2 Timothy 3:15

Thank you.



Bulli Beach Family Mission

by Jo-Ann Bathurst
Campsie Community Church

Beach Mission has been meeting in the Bulli area for over 50 years. It is planned to have a mission again this year at the Bulli Beach Tourist Park, Farrell Road, Bulli. This is on the NSW coast, about 11 km north of Wollongong.

The Beach Mission team has been meeting for planning and prayer throughout this year in preparation for commencing on Thursday, 26th December when we will once again put up the big tent in which activities are held. The Beach Mission will run until Monday, 6th January 2014. It is co-ordinated and advertised by Scripture Union but each team is financially responsible for the costs of running their mission.

Team members are committed Christians from a variety of churches and give their time in a variety of ways. Each team member pays fees to attend Beach Mission. The fees go towards the cost of hiring the site, accommodation and meals as well as support towards the cost of running activities.

The Beach Mission team at Bulli provides outreach activities to a range of groups including:

- Keenites – for school-aged children up to Year 5;
- Graft – Youth from Years 6 to 12;
- Adult – from young mothers through to seniors, e.g. Coffee

and Dessert night, and Morning Tea for young mums and their toddlers;

- Family – some events at mission are planned around inviting the whole family to attend. e.g. a Family church service held on the beach at Bulli; Family movie night; BBQ dinner evening; cricket game and a sausage sizzle.

Activities are run in the mornings, afternoons and evenings.

The mission teams are supported by the Services and Hospitality team which looks after the campsite and prepares breakfast, lunch and dinner for the team members. They also help with hospitality in catering for events.

All events planned as activities for Beach Mission are structured around reaching out to the people at the campsite and the surrounding Bulli area. At every event the aim is to share the gospel of Christ with participants. Activities may include Bible stories, craft and singing for children, testimonies, invited speakers to deliver a gospel message, church services held on the Beach or just getting beside someone and sharing your faith.

This year we are asking churches to commit to pray for BBFM in the lead up to the mission as well as throughout the mission.

- Pray for the Bulli Beach Family ➤

‘ The aim is to
share the Gospel of
Christ ’

Mission, the team and the people that come along to events.

- Pray for strength, energy and safety for all team members.

We are also asking for financial support this year as the costs for insurance and site costs have increased considerably. The fees that are paid by team members do not cover the cost of holding the mission. It is only through the financial support from various churches that the Mission continues to be held.

God willing, this will be my 17th year on team, along with my son Andrew who will be helping out on the Keenites team.

Thank you for the opportunity to share some details about our Bulli Beach Family Mission.



Note from Editor:

If you would like to help this mission with a donation, it can be deposited directly into the “Bulli Beach Family Mission” account as follows:

BSB 062 185
Account 2802 2621

**WOMEN'S MISSIONARY
PRAYER GROUP**

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14 February	14 March	11 April
9 May	13 June	11 July

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Enquiries:

Lillian Fleming 9858 5436 or Freda McKeown 9661 6001

The Great Commission (Matthew 28:16 to 20)

by Doug McNaught

In the April 2013 issue of this magazine, we began a series of articles about things that occurred in the 40 days after Jesus Christ's resurrection.

Here is the last article in the series

A simple reading of Matthew's gospel may lead us to believe that these events happened almost straight after the resurrection but if we look at the four gospels we can get a better understanding of the time frame.

The Lord Jesus Christ was crucified on a Friday and buried before sunset on that day. That was the first day, the Saturday was the second day and then the Sunday was the third day (see Acts 10:40).

In verse 10 of Matthew chapter 28 we read that the Lord Jesus Christ told the women who came to the tomb to tell His disciples to go to Galilee. We also know that He met Mary Magdalene outside the tomb, then He walked along the Emmaus Road with two people and He saw ten of His disciples in a closed room in the evening. Eight days after that the Lord saw the remaining eleven of His disciples in the same room. At this stage they were still in Jerusalem. However they did return to Galilee and John 21 relates the incident when some of the disciples went fishing in the Lake.

Luke's gospel doesn't mention the Lord's ascension but Luke does discuss it in Acts 1. We discover that the Lord ascended to heaven forty days after His resurrection (Acts 1:3).

These forty days are very important because some people try to say that the

Lord Jesus Christ didn't rise from the grave. In Matt 28:11-13 we discover that some people said that the Lord's disciples stole His body from the grave even though soldiers guarded it. Other people say that the early Christians knew that He was really dead but they felt like He was still alive in their hearts so they made up the resurrection story. However we see that Luke, who interviewed eyewitnesses and decided to write an orderly account (Luke 1:2, 3), said that the Lord showed many proofs that He was alive and did this over a period of forty days. Each of the other theories is wrong – because the people who made up the first story just had to find the body, while the people who made up the second story didn't do it until much later in history.

In Luke 24:49-53 we find that the Lord Jesus Christ went out to Bethany, near Jerusalem, to ascend into heaven. Mary, Martha and Lazarus lived in Bethany and it was about 3.2 km away.

This means that the Lord Jesus Christ and His disciples went up to Galilee and then came back down to Jerusalem during the forty days that He was alive. This would allow many more people to see that He had risen from the dead and that the disciples hadn't stolen His body.

There are actually three different versions of the Great Commission given ➤

in the Bible. The Great Commission that we read from Matthew 28:19, 20; in Mark 16:14, 15 we find the second version, and in Acts 1:8 we find the third version. However, there is no contradiction between these three versions because the Matthew version was given on a mountain near Galilee, the Mark version was given while they were eating a meal in Jerusalem, soon after the Lord rose from the grave, and the Luke version was given just before the Lord Jesus Christ ascended into heaven at Bethany.

The first issue to notice about this episode on the mountain is the fact that the disciples worshipped the Lord Jesus Christ and He accepted their worship. In Rev 22:8, 9 we see that John wanted to worship the angel but he would not accept John's worship. However, God is qualified to accept worship from men and women so this shows us that the Lord Jesus Christ is God.

The Lord Jesus Christ told His disciples that all authority on heaven and earth had been given to Him. This was not a result of His death and resurrection but because He was already God before the world was created (see John 1:1) we can compare this with Phil 2:5, 6. It is very important for us to understand that we serve the true and living God.

It is interesting to notice that some disciples doubted at that time. The Lord Jesus Christ still commanded

them to do the job that He had for them because He knows that the force of the message doesn't rely on our doubts, or on us, but on the work that He has already done.

The Lord Jesus Christ came down from heaven to earth to save sinners. In order to do this He became a man so that He could die for our sins. However, as a man, He was restricted in time and space so He didn't travel all over the world to tell everyone the gospel. Instead, He trained His disciples so that they could do that job for Him. He did this because He is gracious and knew that we all need to have purpose in our lives.

The Matthew version of the Great Commission is the strongest of the three. The Acts version is just a matter of showing by our lifestyle that our Saviour, the Lord Jesus Christ, died and rose again, He went back to heaven, is alive today and is coming back to take us to be with Himself forever. There is a challenge in this because we are witnesses whether we show the truth of His sacrifice in our lives or not. In fact, if we are not careful we can drive people away from everlasting life rather than drawing them towards the Lord Jesus Christ. Preaching the gospel is just the first step in satisfying the Great Commission. This was given by the Lord while He was eating with His disciples soon after He had risen from the grave. He didn't put too ➤26

*‘ We serve the true
and living God ’*

much pressure on them, at that stage. They were happy that He was alive and He told them to make sure that they let everyone know that He had died and was now alive. After all, there were still nearly forty days for Him to give them further instructions.

Some versions say that the Lord commanded His disciples to teach all nations while others say that he commanded them to make disciples of all nations. In practice there isn't much difference between these two statements. A disciple is someone who is under discipline. That is, they are following a set of principles. The Lord Jesus Christ had the authority to command this because all authority had been given to Him. After a person has heard the gospel message and accepted it, then this message should make a difference to their lives, that is, they should become disciples.

A person who is being taught is also a disciple. When the Lord sent Moses to set His people free from slavery in Egypt He told Moses "Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say." (Exodus 4:12) Moses had to change his behaviour and the way he talked.

The Great Commission, is all about training people who have believed in the Lord Jesus Christ as their Saviour to accept Him as their Lord as well. He

has authority to command us what to do but we have to be taught what to do before we can do it. He gave the commandment first and we are to keep the message going all over the world.

The Lord Jesus Christ said, "If any man will come after me, let him deny himself, and take up his cross, and follow me" (Luke 9:23). Self-denial involves changing our attitudes from self indulgence to one of obeying His commandments but taking up our crosses is an outward demonstration of an inward change.

Being baptised is part of the process of letting the people around us know that we have decided to become one of the Lord Jesus Christ's disciples.

Not only are we to make disciples, we are to teach Christians to observe whatever the

Lord has commanded us. We have all His teaching written down so we don't have to rely on our memories.

And note – the Lord Jesus Christ didn't just leave them alone to do the job; **He promised them that He would be with them until the end of the world.**



*‘ We are to teach
Christians to
observe whatever
the Lord has
commanded us ’*

**Please submit any news
items, short articles or
letters for the February 2014
magazine on, or before,
17th January.**

Can I make a difference?

by J. Garvin

In one of his books, Christian author Robert J. Morgan records:-

"Edward Kimball walked back and forwards past the door then, heart pounding, entered a store where one of his Sunday School pupils worked. Frustrated about his weeks of what seemed like futile Sunday School teaching, Kimball earnestly asked his young pupil to give his life to Christ, then left in high dudgeon (frustrated) quite sure he had botched the job.

"The Sunday School pupil Dwight Moody, became a Christian that day. His ensuing life and work touched millions in America, the UK, and in both Catholic and Protestant Ireland.

"In England F.B. Meyer heard him and was transformed by his message. F.B. Meyer then preached in America and the life of Chapman, a struggling young minister, was changed by this challenge he issued"If you are not willing to give up everything for Christ, are you willing to be made willing?"

"Chapman became a powerful evangelist and recruited Billy Sunday who became a spectacular American evangelist. A group of converts from his ministry invited Mordecai Ham to preach and a young high school student, Billy Graham, became a Christian! "

The Bible says:-

"One generation will commend your work to another; they will tell of your mighty acts." Psalm 145:4

A Thought for each of us...

What's it like to know God had in His heart and mind a unique purpose for you – long before you were born?

As it was for Frodo in 'Lord of the Rings' and for Jesus himself, there are always forces at work to pull us off the path that is ours to walk.

For those who push on with their God-given purpose there will eventually come the joy of being part of a golden chain made of the stuff of eternity, stretching from one person to another and another, right through the generations.

The shy young teacher (that Morgan wrote about) feeling like a failure, was courageous enough to do what he felt was right before God. He began a golden chain of events that reached all the way down to Billy Graham – who in turn extended that chain right around the world, as millions of people found their place in God's eternal purpose.



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How grand is our vision?

by Stewart Moar

The following editorial is borrowed from the first issue (November 2013) of the quarterly newsletter issued by the team at **Ministry Support NSW**. The newsletter was sent by email to all churches affiliated with CCC Aust (NSW), and a copy can also be downloaded from the webpage:

www.cccaustnsw.com/MinSupportNSW

"In the twenty first century it is not unusual for businesses, churches and church organisations to sink time and resources into creating a vision or a mission statement to express the essence of their purpose and reason for being.

Two thousand years ago Jesus articulated a vision for the ages when he read these words from Isaiah 61 in the synagogue at Nazareth:

"The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, to proclaim the year of the Lord's favour."

Jesus went on to declare He was the fulfilment of Isaiah's prophecy. Even though the Messiah sat among them the people who were listening on that day dismissed Him because he was only the son of Joseph the carpenter. Tragically they passed up the opportunity to recognise the vision, grasp the promise, and embrace the salvation Jesus offered.

While we may have accepted God's offer of salvation are we fully on board

with the vision? Are we running hard with the challenges Jesus outlined? Have we allowed God to empower us to proclaim the day of salvation with confidence? Are we getting to the people in our communities who need saving grace? The poor, in spirit, brought low by despair! The prisoners who are in the grip of materialism! The blind, whose eyes are closed to God's cleansing light! The oppressed who see no way of escape from debt or addiction or broken relationships or simply from the grind of an unfulfilled existence!

Our prayer is that with the help of MINISTRY SUPPORT NSW people will be enabled to commit to full time or part time ministry roles in our churches. We currently contribute to the support of 8 workers and their families, and a number of new youth and pastoral ministry initiatives are in the pipeline. The aim for this quarterly newsletter is to be a source of encouragement as we strive together to be at God's disposal to accomplish the work He has prepared for us."

Other articles in the newsletter deal with:-

Grace Point Community Church, at Fairfield West; Brad Scott, in the office of CCC Aust (NSW); Allawah Community Church, in the St George area on the south side of Sydney; Campbelltown Christian Community Church, in Sydney's southwest; and John & Irene Hills – producing Gospel TV programs for world-wide broadcast.





Here are some things on the Internet and World Wide Web which readers may find interesting and worth a visit via your computer.

Please Note: to make it easier to visit these web sites they have been included as 'hot links' in the PDF version of this magazine. They are also listed on the NSW Christian Brethren web site at:-
www.cb-nsw.org.au/useful-links/Links-AO.html

* * *

The team at the new **Ministry Support NSW** organisation (which replaces the NSW Home Workers Fund) is committed to raising funds to support new Christian works in NSW.

Their aim is to keep CCCAust churches in the loop about the funds raised and how these funds are working in NSW.

In November Brad Scott distributed their first quarterly newsletter by email to all assemblies and churches affiliated with CCCAust (NSW).

<-- see previous page.

* * *

The Sydney Festival Male Voice Choir (SFMVC) now posts new things on its web site regularly - even weekly! You can view them at

www.SFMVC.org.au

The choir was "Proclaiming Jesus No Other Name" through song at Heiden Park Lodge, Carramar, NSW on 23rd November. For details of when the choir practices, or when they have future presentations, please view the Calendar on the web site!!

If you want to receive regular updates about what is posted on the website, please email the web master Jason, at:-

sydney.fmvc@gmail.com

You can also find the choir on Facebook at www.FB.com/SFMVC or follow them on Twitter at www.Twitter.com/SFMVC

* * *

Jane Dixon (Logosdor/Max7) emailed on 18th November asking if you want to be able to better serve **children with disabilities**? Children who present with disabilities, have a large range of special needs including physical, emotional and mental processing challenges. To get a general idea about the variety of disability and how to serve these children, and find ways to help them safely join your children's ministry activities, take a look at the *7 ways Leader's Guide for Children with Special Needs*:-

[http://www.max7.org/
resource/7WaysSNLeaders](http://www.max7.org/resource/7WaysSNLeaders)

If you need a program to help children work through the big ideas about God at a gentle pace, take a look at the *Turtledoves Library*. This is also suitable for children and adults with Autism Spectrum disorders.

[http://www.max7.org/channels/
turtledoves](http://www.max7.org/channels/turtledoves)

* * *

>30

Recently I was introduced by a brother in Sydney to an Australian website called:-

www.christianityworks.com

It contains material from an Aussie, Bernie Dymet, who broadcasts on radio and via the Internet. He has 30 minute teaching sessions, 10 minute radio spots, 1 minute radio spots, and Bernie's blog.

If you know him or his work, please let me know whether you have found him helpful or not.

Here is one item on the web site: "a different perspective". Bernie wrote:

"Sometimes we dream crazy dreams. So outrageous, you can't really tell anyone. So 'out there' it leaves you wondering - Can this really be from God? Well ... here's my crazy dream. What's yours? "

Go here to read more:-

<http://christianityworks.us4.list-manage.com/track/click?u=4b53669f5c34b4ac1d9486264&id=e7bcb936a9&e=1e4487a009>

* * *

In the media these days, we hear quite a lot about bullying - in the work place and in schools, for example. It also occurs in 'on-line' forums like Facebook and via texting on mobile phones.

Quite a few web sites have been created to assist people deal with 'cyber

bullying' issues. Here are just a few:-

<http://www.cybersmart.gov.au/>

<http://www.humanrights.gov.au/cyberbullying-what-it-and-how-get-help-violence-harassment-and-bullying-fact-sheet>

<http://www.youthbeyondblue.com/factsheets-and-info/fact-sheet-23-cyberbullying/>

More sites can be found by googling:

"cyber bullying australia"

* * *

Many people benefit from reading the Daily Bible-reading notes "Every Day with Jesus" which are produced by CWR (in the U.K.) along with many other resources. Their web site is:

<http://www.cwr.org.uk>

Here is part of the 'About' section - "**Crusade for World Revival** was founded as a Christian ministry in 1965 by Selwyn Hughes, but changed its name to **CWR** in the mid 1980s. Since then, we have grown into an international publishing and training organisation which seeks to enable people to apply God's word to everyday life and relationships. In addition to the variety of courses we offer, we produce a wide range of high-quality resources including daily devotionals, books, ebooks, DVDs and CDs."



PLEASE submit your news items, short articles and letters for the February 2014 magazine on, or before, 17th January.

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AIMS

- To plan, initiate and support the expansion of Evangelism and Church Growth, primarily among Christian Brethren Assemblies.
- To offer opportunities in this *Assemblies Outreach* Magazine for Home Workers, Assemblies, Para-Assembly Activities and other kindred bodies, to publicise and explain their ministries.
- To generate funds, through the Book Service and other means, toward the support of NSW Home Workers.
- To provide appropriate teaching for Christians.

Further information about the Mission
can be read on the NSW Brethren
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Lynden Grove



Groves House

Elouera Gardens Christian Retirement Village, Cherrybrook NSW

Elouera Gardens comprises 75 independent living units with 1, 2 and 3 bedroom units, surrounded by pleasant gardens. It offers a wide variety of styles and sizes of units and a supportive Christian community.

Cherrybrook Christian Care Centre, Cherrybrook NSW

Set in well established gardens, and with an enviable reputation for delivering a high standard of care, the 110 bed Cherrybrook Christian Care Centre provides high and low level care and special support for people living with dementia.

Glenhaven Gardens Retirement Village, Glenhaven, NSW

Glenhaven Gardens offers modern and spacious 2 and 3 bedroom villas. The village comprises 24 air-conditioned and private units, with either a garage or carport. All units are wheelchair accessible for those who need a little extra room to help with their mobility.

Carinya House, Glenhaven NSW

Carinya House is a 60 bed care centre providing high and low-level care support in a setting where residents enjoy the tranquil bushland setting and partake in a very full and stimulating recreational program. It includes a secure dementia support area and also offers ageing-in-place.

Lynden Grove Retirement Village, Cardiff Heights, NSW

Lynden Grove has 44 modern 2 and 3 bedroom villas. It has a semi-rural outlook with picturesque Mount Sugar Loaf as a back drop. It is in a pleasant and quiet bushland setting, yet close to local shopping centres.

Groves House, Cardiff Heights NSW

Set on a ridge with panoramic views to the mountains, Groves House is a 60 bed care centre providing low-level care, dementia care and ageing-in-place to the people of Newcastle, Lake Macquarie and the surrounding districts.

For more information about any of our services please don't hesitate to call our Client Services Team on 02 9842 4111.