



ASSEMBLIES
Outreach

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April 2021

**BEHOLD!
HE IS COMING.
ARE YOU READY?**

In this issue: Praying for CCCAust(NSW) affiliates
News from Commended Workers
Five things God never said (part 1)
An update from RTCC
When is it OK to break the law?
Internet Corner
(... and more)

Assemblies

Outreach

Magazine Vol. 50, No. 2

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Evangelistic Mission (NSWAEM)

The NSWAEM publishes this bi-monthly magazine to offer opportunities for NSW Commended Workers, Assemblies, Para-Assembly activities and other kindred bodies, to share information about their ministries, to encourage others, and to encourage prayer.

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Written contributions to *Assemblies Outreach* magazine are welcome and actively sought from NSW Assemblies and any associated ministries and individuals.

Please submit your assembly news, people profiles, letters, etc, for the **June 2021 issue on or before 21st May 2021.**

Contributors enjoy reasonable liberty in their expression of opinion and exposition of Scripture within the boundaries of a biblical evangelical Christian faith. Neither the Editorial Team, the Board of NSW Assemblies' Evangelistic Mission, nor Commended Workers are to be held responsible for every view that may be expressed in these pages.

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Mr D. Gordon

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Awake to Israel

History • Current Events • Prophecy • Evangelism

...To declare unto you all the counsel of God. Acts 20:27

Meetings are held monthly,
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Cnr Carlingford Rd and Duntroon Ave,
Epping, NSW

For further information:
www.awaketoisrael.org
mail@awaketoisrael.org

Awake to Israel is a ministry of Epping Gospel
Chapel and combined Brethren Assemblies of
Australia

Our purpose:

- To stir each other to study what the Word of God says concerning Israel and our relationship with Her, as gentile believers, both now and in the future.
- To encourage the believers in Israel in whatever way we can.
- To facilitate and be involved in evangelism and discipleship of Jewish people.
- To pray for Israel.

Everyone is welcome and encouraged to come together and search the Scriptures

First Glance

by Colin Winrow, Editor.



Dear Readers,

Welcome to this April 2021 edition of the *Assemblies Outreach* magazine.

I hope you enjoy reading its content much of which is about today's faith workers in our assemblies, and about the different issues they are facing personally and in the Covid stricken world we live in at the moment, which is impacting our church gatherings, our schools and universities, and our working lives.

We all need prayer support from each other, and I hope the magazine's contents helps to fuel our prayers in the coming weeks. I hope it spurs us on to stay in touch (by some means or another) with each and everyone of our brothers and sisters in Christ - in our home churches and fellowship groups. We can't leave it all to our Pastor or Elders! "We are FAMILY" says a well-known secular song, and it's SO VERY TRUE for Christians.

Also, taking a wider view, on Sunday, 25th April, most Australians and New Zealanders paused to commemorate ANZAC Day and pay our respects to all the men and women who sacrificed


their lives in past wars, conflicts and peacekeeping roles, so that we may live in freedom now.

And as we consider this hard-won freedom, our thoughts are led to today's troubling situations around the world, and the hope that we will not lose the freedoms others died to preserve.

We need to be praying for our leaders daily to have grace, courage and wisdom, so that we may continue to live peaceful and quiet lives.

As the apostle Paul wrote long ago:-

"I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people—for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness" (1 Timothy 2:1-2).

Let's faithfully do this regularly and often for our Queen, our governments and our leaders in all walks of life, and let's also pray that many of them come to a saving knowledge and belief in Jesus Christ. 

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'Out and About' in NSW Assemblies

compiled by Colin Winrow

If you attend a NSW assembly, or you work with any associated Christian Brethren ministry, please feel free to submit your local news or event dates to this 'Out and About' section so we can inform and encourage people in all our assemblies and churches.

Short items (even if only one sentence) are welcome and can be mailed to this magazine at PO Box 20, Pennant Hills, NSW 1715, or better still, e-mailed to:

outreach-mag@optusnet.com.au

* * *

CCC Camps are urgently looking for leaders and directors for their upcoming camps. If you or anyone in your church would be interested, please contact Martyn Buckland:

email: martyn.centralcoast@cccamps.org.au

phone: (02) 4355 3510

* * *

This year the **CCCAust National Conference** "Transforming World Views" is being held both IN-PERSON & ONLINE at Mueller Community Church in Rothwell, Queensland. The venue is just 30 minutes north of Brisbane Airport or a 45-minute drive from Brisbane CBD.

Mueller Community Church has a large facility for hosting events with ample parking on campus available.

Accommodation Options: **Watson Park Convention Centre** has offered our conference attendees a **10% discount** if you book to stay with them. Just mention you are attending the 'CCCAust National Conference' to receive the discount.

Alternatively, there are houses listed on **Airbnb** in the surrounding suburbs of Rothwell. If you search for the suburbs North Lakes, Scarborough, Redcliffe, Deception Bay, Kippa-Ring, Woody Point these are all within a 10-minute drive of Mueller Community Church. Please contact us directly if you are planning to bring up a large group to the conference and would like assistance in finding accommodation.

Registrations are NOW OPEN for both the **2021 Leaders Summit** on Friday afternoon and the **2021 National Conference**. Visit the website to secure a spot for the weekend:-

www.cccaustconference.com

DIGITAL ACCESS PASS: If you can't make it to QLD, they will be livestreaming the conference keynote speakers and selected workshops. If you would like to host an ONLINE HUB at your Church, email the organisers and they can organise some group pricing:-

hello@cccaustconference.com

* * *

Have you heard the news? GLO Ministries is relocating the **CrossConnect course** from Smithton Tasmania, to GLO's headquarters at Riverstone, NSW. Although it's sad to see the end of an era, they are also looking forward to many benefits that they believe the move will bring.

When? "After considering all that is involved in this transition, as well as the potential impact of Covid-19, we have ➤

decided to pause the CrossConnect course for 2021, and spend the year getting ready to start running the course again from Riverstone in 2022."

What about the college in Smithton?

"Smithton is a town close to our heart. Over the 45 years that GLO has been training there, we have been lovingly and generously supported by the local Christians and community."

"We are exploring the possibility of forming a small GLO team in Circular Head to give back to the churches and reach the community with the Gospel. We are also consulting with local churches to discern if the Training Centre could be re-purposed in a way that is helpful.

* * *

Meetings & Events

Because of the ongoing uncertainties caused by the COVID-19 pandemic, any dates published in this section may be subject to change, even at short notice.

If in doubt, contact the organisers of any event(s) you are interested in.

(Note: for **the latest details** of the Events listed below, please be also sure to check on the organisations' websites:-

2021: (reserve the dates)

21 May **Inspire One Night** - online

23-28 May **Camp David is back!** (see advert on page 14).

29 May **Thrive Conferences** for women (City and Country). Connie Main Duarte will be the keynote speaker.

29 May **Pathfinders** at W.P.Hills, 7pm (see advert - page 21)

4-6 June **M2MAD** mid-term weekend camp (primary aged campers) - Camp Fletcher.

27 Jun to 2 July **CCCAust Adventure Camp** for Grades 5 to 10, at Yarramundi.

2-4 July **Inspire Teens** holiday camp - Camp Fletcher.

5-9 July **M2MAD** holiday camp - Camp Fletcher.

10 July **Prophecy Seminar** (Awake to Israel) at Epping Gospel Chapel, from 9.30am to 5.30pm. Topic is "Ezekiel's Headlines" given by Andy Woods in the USA.

23-25 Jul **CCCAust National Conference** at Muller Christian Church, Redcliffe, Qld. Keynote Speakers: Steve McQuoid, David Henry, Tim Myers.

13 Aug **Inspire One Night** - online.

27-29 Aug **M2MAD** mid-term weekend camp - Camp Fletcher.

17-21 Sep **M2MAD** holiday camp - Camp Fletcher.

27 Sep **Inspire Teens** holiday camp - 1 Oct - Camp Fletcher. 

Please submit any news items, letters, adverts or short articles for the June 2021 magazine on, or before, 21st May.

Please take some time-out daily to pray for our Assemblies and para-Church ministries and all the work of God in our nation.

General Prayer Points:

- > Pray that our churches can be salt and light in our changing world; that we can show the love of Christ through the way we interact with our neighbours, friends and family. May people see Christ in us.
- > Pray that we as churches will not forget that even as society changes, we have a sovereign Lord who is in control and we, as His people, are still on the offensive, taking the Good News of Jesus to a world of people who need this wonderful news.
- > Pray that our church elders will have wisdom as they lead our local churches.
- > Pray for the continuing work of Hands & Feet in NSW, and for God's protection over that ministry as it expands into Brisbane and Perth.
- > Pray for all the people and communities still recovering from effects of bush fires and floods over the summer season.
- > Pray for rain to fall in those parts that are still suffering the effects of drought.
- > Pray for our urban and rural communities to be revitalised as they emerge from the effects of the COVID-19 pandemic and associated safety measures implemented by our State and Federal governments.
- > Pray that the Lord will have mercy on the people of our nation, and that many more people will hear the Gospel and be saved.

If you have any matters on your heart (praise or prayer) relating to your congregation, your ministry, or the organisation you work with, and you would like to share them with our readers – please contact “The Editor, AO magazine, PO Box 20, Pennant Hills 1715” or simply email “outreach-mag@optusnet.com.au”.

We will do our best to include such matters in the next issue of this magazine – which will be printed in mid-June 2021 (DV).

Failing that, it would have to be in the August 2021 issue – so please always include your contact details in case I need to check if a matter is still current.





Kings Park Community Church

The outbreak of Covid-19 and its necessary restrictions struck at the heart of the fellowship of our believers. Handshakes and hugs were replaced by social distancing or Zoom, one on one conversations frustrated by muffled voices and half covered faces, community singing sanitized by the use of pre-recorded worship songs – the pleasure of congregating with the whole community limited by group size restrictions, and (some might say) worse, the downer of no coffee during the break between services! Some have felt unsettled with this kind of disruption and have found it necessary to stay away. We trust that 2021 will see us returning to the pre-Covid normal, allowing us again to enjoy the warmth and closeness of the fellowship of the believers.

Our Church programmes in 2020 did not stop however, and we thank God for a switched-on core of leaders

and technicians who were flexible and savvy enough to facilitate them within the confines of the often changing Covid restrictions. From the outset, the Sunday service continued to be streamed with ever increasing professionalism, and mid-week small groups and community contact groups (Hands and Feet food distribution, Jesus Club, Shift youth group) continued with social distancing measures in place, or via Zoom.

The leadership continued to meet regularly during 2020, and some plans in the pipeline were brought to fruition. The Filipino portion of the church ably led by Pastor Ariel decided to change from a monthly Filipino flavoured service to building their own church community and meet separately and weekly as the Christ Centred Community Church (see page 8). They use the church building on Sunday afternoons and there remains a strong tie between the two communities. >8

Praying for CCCAust(NSW) affiliated churches (cont'd from p 7)



After receiving advice from a church consultancy group about how we could grow as a church, the leadership decided also to take a step of faith and advertise for a full time church pastor. The position was filled, and Chadd and Parisa Hafer will join us mid 2021.

Though matters like Covid impinge on the ways in which we can operate, the God we worship welcomes flexibility in these matters, so we look forward to

cooperating with Him in His clearly declared purpose to build His church regardless of ongoing obstruction from the gates of hell. Our hearts are warmed already by the growth occurring in the Filipino community, and we are looking forward to the difference that Chadd and Parisa will bring as we continue this year on the theme of 'The Right Way Up' kingdom.



Christ Centred Community Church

Knowing Jesus:

We see God's compassion through our community where the Holy Spirit touches the lives of the people, opening their eyes to see the grace and the salvation that God offers.

On the 5th of February 2021, we had lunch with a couple who attended our Sunday service, it was a great opportunity to share the gospel. The Holy Spirit touched their hearts and they accepted Jesus as their Lord and Saviour on that day. Since then, they are attending our church services regularly.

On the 5th of March 2021, we visited



Beverly, Joshua, Kendelle, & Ariel Cinco

a couple who have been attending our church before the pandemic. The couple sought God in their hearts. During our sharing time, they said "they believe in Jesus, but they do not think that they put their trust in Him". ➤

Praying for CCAust(NSW) affiliated churches (cont'd from p 8)

They accepted Jesus as their Lord and Saviour on that day. We are expecting them to be back to church once their new baby is ready to mingle with others.

We have another family that comes to church regularly and we are praying that they will eventually surrender their life to Jesus as well.

Declaring Jesus:

Easter Holiday Church Camp: We held our Good Friday and Easter Sunday services in Camp Toukley. It was a great time of fellowship and encounter with Christ as we remember His death and His resurrection. The camp focused on family, fellowship and the gospel of Christ.

On 3rd of April, five people decided to publicly declare their faith and follow

Jesus through obeying the command of Jesus to be baptized. They shared their testimony during our Good Friday service. We praise God for what He has done in the lives of these people and the life-changing power of the gospel that works in their lives.

Investing in the mission:

It is a privilege for Christians to be involved in proclaiming the gospel and leading the people to follow Jesus. Fervently praying or generously supporting financially in church planting ministry can be a contribution to the growth of the church. If you would like to support our work, please refer to:-

Kings Park Community Church

BSB: 032-273

Account number: 444332



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vantagepointradio.com.au



Aaron & Shelly Daniell
6 Talavera Close
Raymond Terrace NSW 2324
9 March 2021

Dear Friends,

I'm excited to share a little of what God is doing in our life and ministry. Thank you for your continued support.

Along with our co-facilitators Matthew Munn, Allan Moss and TJ Moss, I had the absolute joy of commissioning church leaders from Bedford and Beaumaris WA, as well as from Curlewis NSW this month to Go... live as witnesses in the world they have been sent into and to show their people to do likewise.

These committed leaders have been journeying together through 'EvangelismSHIFT' with us last year and have been profoundly impacted. God is using EvangelismSHIFT to practically equip everyday people to passionately live the life God has called them to live.

We sincerely thank you for your continued support and partnership in our Lord's work.

Financial Update

COVID has negatively impacted a

number of our financial partners, which in turn has significantly impacted our regular family monthly support. Please join us in praying for our ministry partners. Also, if you have benefited from our ministry or are encouraged by what God is doing through AFCI, would you prayerfully consider a regular family monthly gift, or a one-off gift, to enable us to serve Him unhindered through 2021. You can support us by visiting the AFCI website:

<https://afci.com.au>

Francis Williams
9 Singline Avenue
Burnie Tas 7320
18 March 2021

As usual we do appreciate receiving the Assemblies Outreach magazine which arrived yesterday. With reference to the passing of our dear brother John Angus, and the article about him, may I contribute the following:-

When I was Chaplain at Nepean Hospital, Penrith, John was very helpful in assisting me to produce a free TV programme for patients in bed. After I obtained copyright for travel documentaries and the 'Jesus' film, John used his skills to put them onto VCR, with a commentary regarding Chaplaincy within the hospital. Free headphones were provided upon request.

The discrimination people approached me, endeavouring to plague our efforts, as they had done at Westmead Hospital. However they were unsuccessful, because ➤

the content was 75% non-Christian, with the other 25% being of Christian value.

The programme was relaxing, informative and acceptable. After visits to John's home, with much time given by him, the Lord alone knows the end results of our endeavours!

With sincere love in Jesus Christ,
Francis
Ph (03) 6433 0899

Brendon & Sarah Walker
19 Dryden Avenue
Carlingford NSW 2118
16 March 2021

Hi everyone,

Thanks for your continued love, support and prayers. I know it has only been a few days since our long awaited newsletter however we would really appreciate your prayers over the next few days as Brendon goes on Year 7 camp at Glenwood.

Camp has always been a great opportunity to get to know the students and teachers on a deeper level.

As always, please pray for continued building of relationships with staff and students, for the bus trip and for conversations that are led by God. There is usually a great opportunity for deeper chats with staff after kids are in bed at night so prayer for that would be great too.

Please pray for safety - Brendon is also the first-aid officer for the camp. Thanks heaps everyone, we are so encouraged and indeed reliant on your prayers and partnership as we share Jesus and His love with staff, students and families

at Glenwood High School.

Blessings,
Brendon and Sarah

³Pray for us, too, that God will give us many opportunities to speak about his mysterious plan concerning Christ.

⁴Pray that I will proclaim this message as clearly as I should.

Colossians 4:3-4

Geoff & Liz Folland
9 Amberley Court
Wantirna VIC 3152

3 April 2021

"Last Day on Campus"



My last day on campus began with a team brunch celebrating Bridie's ministry as she goes on maternity leave. She's done a wonderful job leading the Notre Dame campus as part of our team over the past couple of years.

Dear friends,

Liz and I have been asked several times when we are moving, etc, so I thought I would send a quick update with the various dates. We'd appreciate your prayer at each of these various points.

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- **April 1:** Geoff's Last Day on Campus;
- **April 11:** Geoff preaching at Community Life Church - Cherrybrook.
- **April 12:** Removalists pick up our stuff in Baulkham Hills;
- **April 13-16:** Cleaning Oronga Ave, preparing it for tenants;
- **April 17:** Available for tenants;
- Please pray we have tenants who want to move in on this date!
- **April 19:** Katrise & Liz in Melbourne for K's 2nd term of school/ballet;
- Geoff & Philip heading away for a few days R&R;
- **April 23:** Melbourne property is due to settle;
- **April 24:** We move into our new home in Melbourne.

From April 24 our new address will be:

9 Amberley Court
Wantirna VIC 3152

Our other contact details (email & mobile phone) will remain the same:-

Geoff Folland: 0432 250 802 geoff.folland@powertochange.org.au

Liz Folland: 0432 321 873 liz.folland@powertochange.org.au

Praise & Prayer Points

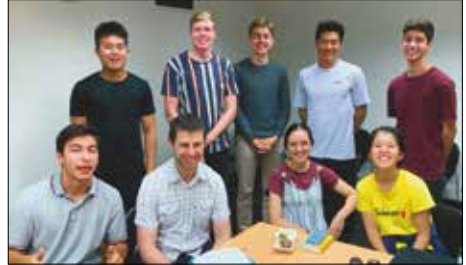
- Praise God that we have finished our roles in Sydney well;
- Pray for the refinancing of our mortgage - we need it approved ASAP;
- Pray for God's provision of a tenant for our house in Sydney.

Thank you for all your prayer and

partnership with us during this transition. We could not do it without you.

In His grace,
Geoff & Liz.

Bonus Photos



The Monday Core Group Bible Study at Sydney Uni.



Anthony has been one of the most fun student leaders I've met with, and a constant contributor at Notre Dame. ➤

As sure as God puts His children in the furnace, He will be in the furnace with them.

Charles H Spurgeon



We had the pleasure of catching up with Don & Rosie at Easter. Their daughter was involved at Macquarie many years ago, and they were faithful ministry partners for many years. We haven't seen them at church since before COVID.

Carol is another faithful ministry partner. I met her daughter, Jenny, when we were both involved as students at Sydney Uni. Carol's joy and faith amidst tough times have been an example to Liz and me. We'll miss so many friends like Carol as we move.

ASSEMBLIES OUTREACH MAGAZINE

SUBSCRIPTIONS FOR 2021

became due in *January 2021.*

Where applicable, Invoices were issued with the February magazines.

Prices are as follows:—

1. Annual subscription – for 6 issues of the normal printed-on-paper version. **\$32**
(Includes Print Post charge to anywhere in Australia.)

2. Annual subscription for an emailed PDF version of each issue **\$3** **in addition to** the paper version. (This can **only** be ordered by individuals, via email, whether they receive the magazine personally or via their assembly. In the latter case, the email order must mention the assembly or church name and be paid for separately from the magazine.)

3. Annual subscription - for 6 issues of the emailed PDF version alone. (This can **only** be ordered by individuals, via email.) **\$5**

Payment can be made by Cheque, Money Order, or by Direct Deposit to BSB 062-212 Account 0090 2021 (Commonwealth Bank)

Please put the words "AO 2021 mag for <your surname or Assembly name>" in the 'Description' field.

Camp David is back in 2021 ! 23rd to 28th May

We have the privilege to run this incredible camp again, but we need a team of volunteers to make this happen.

The Camp is completely free for our volunteers and it's an incredible experience to be a part of this camp. Come along if you want to be involved in a ministry that is all about loving people that can often be ignored in society.

Camp David is a Christian camp for adults with intellectual disabilities. The week is filled with great experiences on and off site, including daily Bible talks and worship time. Our program is full of great activities with some fun games and exciting outings. Camp David provides a platform to show God's love to our campers away from their everyday lives.

This year we are using a new registration system, so everything will be a bit different than in the past.

Give me a call on mobile 0426 797 382 if you want to help or have any issues or questions. Please pass this on to other people that might be interested in coming along.

Go to <https://handsandfeet.com.au/disability-camps/>

to register.

Yours faithfully,

Reuben Torrance

Jesus says:-

*"I have told you these things,
so that in me you may have
peace. In this world you will
have trouble. But take heart!
I have overcome the world."*

John 16:33 NIV

Five things God never said (part 1)

by Dr Larry Moyer
on SermonCentral

Misconceptions of God can be costly, because they can be very defeating. For example, it's agonizing to me how many people think "Cleanliness is next to godliness" comes from the pages of Scripture. If this is indeed a word from God, then homemakers have every right to feel guilty that their house is not always tidy. In fact, depending on how far you carry it, people soon become more concerned about their furniture than they do their family. And what about "God helps those who help themselves"? I've seen this used as a basis for many people thinking they can work their way to heaven. They therefore miss the Biblical teaching that eternal life is free; "For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord". (Romans 6:23).

I know of five other misconceptions of God's Word you'd be wise to spend a Sunday addressing. In fact, I think you'd be wiser to give one Sunday to each of them.

They are:-

1. "If you don't know the date you were saved, then you are not saved."
2. "If you want to be saved, just invite Jesus into your heart."
3. "When you miss an opportunity to share Christ

with someone, it's your fault if that person goes to hell."

4. "If you come to Me (God), I want either all of your life or none of it."
5. "If you're not willing to confess Christ publicly, you cannot be saved."

I assure you, these five are so rampant that you could easily give a 30-minute message discussing each one.

Most unfortunately of all, every single one of them in some way adversely affects our outreach to non-Christians. Below, the first two are dealt with this month, and the others will follow (DV) in the June and August editions.

1. "If you don't know the date you were saved, then you are not saved."

Unfortunately, evangelists have been the worst at propagating this first misconception. The fact is, there is a split-second when a person goes from darkness into light. After recognizing you're a sinner and that Christ died for you and rose again, you place your trust in Him alone as your only way to heaven.

However, just because you don't know when that particular split-second was doesn't mean you aren't saved. When Scripture gives >16

assurance of salvation, it doesn't go back to a date or a moment; it goes back to a fact. Who are you trusting right now? If you're trusting Christ alone as your only way to heaven, you are saved, regardless of when you crossed the line. After all, John 3:16 does not say, "For God so loved the world that He gave His only begotten Son, and whoever believes in Him and knows the date should not perish but have everlasting life."

This idea is critical, because if a person buys into this misconception, it's a tremendous hindrance to their outreach for Christ. How can I talk to someone else about their salvation if I'm not entirely certain of my own?

True, some people come to Christ from a very sudden and dramatic experience, like the Ethiopian eunuch in Acts 8:26-39; he could have easily given you the date. And there's no doubt the same thing was true of Paul the Apostle in Acts 9:1-22, 26-28; I'm sure he not only could have given the date, but he could have testified of the specific *hour* he trusted the Saviour. But there are those whose conversion is not as dramatic. They may have been raised in a Christian environment, where Christ was spoken about frequently. Certainly at some point of time they came to clearly

understand their sinful condition and trust Christ, but they may not know exactly when the moment occurred.

Minister deeply to your people and free them by telling them that as long as they're trusting Christ alone, they are saved, regardless of when they crossed the line.

2. If you want to be saved, just invite Jesus into your heart.

Well-meaning people often use the phrase "invite Jesus into your heart." They often base this on Revelation 3:20 where we're told, "*Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me.*"

With the phrase "stand at the door and knock" in mind, many picture the heart as a door where Jesus stands begging us to let Him in. Therefore, the lost are exhorted to "invite Jesus into their heart."

However, that verse is addressed to Christians, not non-Christians. Verse 19 reads, "As many as I love, I rebuke and chasten." *Chasten* means "to discipline" and is used of believers, not unbelievers (Hebrews 12:5-6). The passage addresses the church of Laodicea, one of the seven churches of Asia Minor in Revelation 2 and 3. Their wealth at the time had lulled the church into spiritual sleep; Jesus Christ ➤

described this distasteful condition as “lukewarm” and invites them to repent of their condition and make Him the centre of their love and worship.

Additionally, in Revelation 3:20, the Greek translation of *in to* means “toward.” In a figurative language, Jesus is saying to Christians He will enter the Church and come “toward” the believer for fellowship. The word *dine* referred to the main meal of the day to which you invite an honoured guest. It was a meal given to hospitality and conversation. Again, the issue is fellowship, not salvation.

Why is this phrase so dangerous to use in evangelism? There are those who “invited Jesus into their heart” and sincerely meant they were trusting Him as their personal Saviour, and they are forever His. However, there are some people who think that by simply saying a prayer in which they “invite Jesus into their heart,” they’re saved. In this case, their trust is in a prayer, not in a Saviour who died on a cross.

Ninety-eight times in the Gospel of John, the one book whose purpose was to tell us how to receive eternal life (John 20:31), we’re told to *believe*. It means “to trust in Christ alone as our only way to heaven.” There’s nothing wrong

with someone praying to tell God they’re trusting Christ alone, but he/she must be aware that saying a prayer doesn’t save; it’s trusting Christ that saves.

Teach your people to use the right terminology. They should ask lost people to do what the New Testament asks them to do—believe—and this means to trust in Christ alone to save them.

Conclusion

Misconceptions can be damaging and defeating. The above five can be a particular hindrance in our outreach to non-Christians. The result is a confusion of the message, the questioning of our own salvation, and even a lack of boldness in speaking to others about the Lord. Consider giving a series of messages addressing the above things God never said. You may free people up to evangelize—and encourage them to do it out of grace, not guilt.

[Note: Two more of the 5 misconceptions will be dealt with (DV) in the June magazine and the fifth will be included in our August edition.] □

Please submit any news items, letters, adverts or short articles for the June 2021 magazine on, or before, 21st May.

An update from Faye Loudon

March 21, 2021

Dear friends,

Thank you so much for your continued support and prayer for me and the work of Scripture Teaching in Schools.

Sometimes it's hard to find something interesting to tell you. I continue to teach seven classes a week, which is a privilege, and many children are hearing the good news about Jesus weekly, but what happens to the children after Primary School? In my classes most children are connecting well, listening and believing but what happens to them in later life we don't very often know.

I see SRE as planting the seed and God can then grow His Kingdom. Last Sunday I was really encouraged when I learned that one of my pupils was being baptised. I managed to register at the Church and enjoyed so much seeing him take this step.

Thirteen years ago he and his identical twin brother joined my Year 2 class, they were so keen and enthusiastic and a joy to teach. I taught them right through Primary School. They then joined Kids Club at Allawah Church, so I saw them twice a week.

They continued to come while in Year 7 then they dropped away, as many do. I followed their music careers, their fencing careers, then lost touch, but we can keep praying. I heard they went to University so I prayed God would help them come under some Christian influence there. Praise God, one of the twins, Nick, met Geoff Folland and it was Geoff who baptised him on Sunday night. This young man has made a commitment that is real.



Faye & two 'grand'-cousins at Kogarah Bay

His twin told me he's also now going to look into the Christian faith more thoroughly. I encouraged him to join the Christian group at his University. These boys are identical twins and I was always in trouble for calling them the wrong name!! Finally, they have different hairstyles!

It was wonderful to get a great hug from each of them. Please pray that Ethan too will now come to a full commitment.

It was also great to meet Geoff and we were both encouraged as to how God works.

So thank you all for your continued prayers for the work of SRE teaching.

Regards, Faye. ☐



Faye with Geoff Folland at the baptism

An update from RTCC

from Tim Blatch,
on behalf of the Elders.
16 March 2021

A warm Hi to our Brothers and Sisters reading the Assemblies' Outreach magazine.

This is a small update from us at Raymond Terrace Community Church.

Along with the rest of you, 2020 was a year of change, and disruption for us - while also giving great opportunity for innovation, realignment and focus. We have seen many of our church family return to meeting regularly on site at our building in Raymond Terrace while we are also continuing to broadcast online for those still not returning because of various factors.

We are thankful for the resource of being able to stream our meetings online!! We have had six baptisms since regathering on 22nd November, and at least another three baptisms to happen in the near future.

Two major developments have happened in recent months which I

would like to share with you for your prayers, joy and praise.

Firstly, we have been able, by God's grace and with the support of Stewards Foundation, to purchase a house next door to our church. This house has needed a major refresh, some repairs and general property improvement with the view of initially renting the house out, to recoup the cost of the investment.

Our prayer is that we will be able to pay for the house in a timely manner, and are seeking God's will for how we can use this house for His purpose. Being directly connected with our property gives great scope for opportunities in the years ahead and is in a good position for the next generation.

>20

The House Next Door



An update from RTCC (cont'd from p 19)

We have also been approved for a financial grant through an external organisation to seed-fund a youth and young adults disciple-making position. We are in the process of securing the right person to take this three days-per-week role. Please be praying for the right person to be identified for this important role. We have a growing demographic in this age group - and want to take every opportunity to encourage, equip, lead and release this next generation to share Jesus, love people, and serve the Church wherever they may be.

Please also pray for us as a church family that we are diligent in drawing people into deeper love for Jesus and His kingdom, chasing those who have drifted, and strategically equipping the church to share their

faith in the community. Our current gathering attendance is slowly growing again. We have now implemented an overflow space in the Mezzanine space to allow for more people to come while still providing a Covid-safe space for everyone. Just last week we re-opened our “Kids Church” where the children move to their own service catered to their age group during the teaching time on Sundays. We are humbly thankful to the Lord that we had 26 preschool to year 6 children attend in our first week back. With the big financial decisions recently made, we are walking in faith, trusting God for the financial needs of RTCC.

Yours in Christ,
Tim Blatch

Hebrews 12:1-2





The Southern Cross Vocal Band

Singing, Items, Fellowship,
Covid safe supper



Our adopted mission for 2021 are the Prison Ministries of
Emmaus Correspondence School and Christian Literature Outreach



Contact one of the Pathfinders Committee if any questions.

Elouera Village bus departs 6.30pm

Peter and Beth Kirkegard: 9484 3235 Phil & Jen Thorp: 0405 270 688 Ken & Christine Scott: 9674 5016 Martin and Renata Higgs 0411 422 236

West Pennant Hills Community Church 41-43 Eaton Rd, West Pennant Hills

Easter – the church’s great opportunity each year to tell of the death and resurrection of Christ Jesus, and what that means for all humanity – **has recently passed.**

The Sydney Christian Male Voice Choir (formerly the Sydney Festival Male Voice Choir)

has been telling people in metropolitan Sydney and country New South Wales this message in song and spoken word for over 60 years.

If you believe that the Lord wants you to witness for him by singing his praises, and telling listeners the good news of peace with God through the salvation that Christ Jesus offers, the choir would like to hear from you. Please contact David Gordon (Choir secretary) on **0400 426 373**.

The Choir practises every Friday night (Feb. - Nov.) from 7:30 to 9:30 pm at Ermington. Prospective choristers are encouraged to attend a choir practice and meet the members.

Prior to the coronavirus pandemic, the Choir sang in public halls, churches, retirement villages and aged-care facilities, typically 12 to 15 engagements each year. If the Lord wills, we hope to restart our engagements, now that the coronavirus restrictions have been relaxed.

Can we disciple another person effectively -- remotely?

by a Christian full-time teacher
in the USA

Many believers who want to continue to grow in Christ are looking forward to gathering face-to-face with others again, after the Covid-19 situation comes under control. But in fact, I disciple (or mentor) more men outside of my home town in North Carolina, (where I live and teach) than I do when home. Here are some of my reflections about those experiences.

1. Many of us who disciple will be forced by our mobile society to consider discipling remotely at some point in time. "Mentees" (the people I mentor) often move. They get distant jobs. God calls them to other places. For many folks, long-gone are the days when they stayed in one area their entire lives. We must be ready to disciple from a distance.

2. Almost all of my remote discipling relationships began with at least one face-to-face, in-person meeting. Some of my mentees were my students. I met others while speaking briefly in collegiate conferences. Geographic distance now makes it hard for us to meet in person, but we still meet regularly, remotely.

3. Almost all of my remote mentees also have someone closer to their home who walks beside them. Most of the time, it's somebody who attends their local church with them. It's often a pastor or campus ministry director. In any case, I'm not their only mentor—and I think this is ideal.

4. Frankly, it's sometimes easier to catch up with someone via phone than it is to meet in person. That's especially

the case in these pandemic days, but it's often the case at other times, too. You can accomplish a lot via a short phone call (in my estimation) more than you can with a text message.

5. We still can have honest, hard, needed conversations virtually. I have a concern that it's probably easier to avoid honesty over the internet or phone, but that doesn't mean hard conversations never work. A genuine relationship allows for honesty, no matter the medium.

6. We can still talk about Bible passages, discuss sermons, pray, and consider life together. It's different when we're not in church together, or hiking in the woods together, but we still can have the same kinds of conversations.

7. What I most miss are the times of doing ministry together in a way that models and encourages others. I miss it because I enjoy my ministry time with these men, but they are getting ministry opportunities where they live. I serve now more as a resource than a guide for them.

8. I have the blessing of a ministry that allows me to visit some of my mentees when I'm on the road. I'm grateful, for those times are sweet, indeed—but it's the remote discipling I can do the rest of the time that keeps the discipleship relationship current.

What are your thoughts?



How to Worship in times of Sorrow

by Paul Baloche, Integrity Music

Some of the hardest yet most inspiring times of worship occur during funerals. The raw emotions of sadness and loss are mixed with a sense of hope and eternal perspective.

The book of Ecclesiastes says, "It is better to go to a house of mourning than to go to a house of feasting, for death is the destiny of every man; the living should take this to heart" (7:2^{NIV}).

In our fast-paced culture, funerals give us the rare occasion to reflect on the brevity of life and how each of our days are numbered. There is a sense of "coming to terms" with reality that our life on this earth will end. As Christians we find assurance in the promise of God's Word that Jesus Christ did indeed die for the remission of our sins and rose again with the invitation to live forever through Him and with Him.

Songs of worship can be the most encouraging aspect of a funeral service or a time of intense grief. Part of my role as a worship pastor is to show up and "pastor" those who are grieving. Several times last year I was called upon to lead worship during memorial or grave-side services. Silence can be powerful. Stillness consoling. Yet when a simple chorus or hymn begins with a guitar or human voice, you can feel something change in the air. Timely words sung at the right moment can bring a wave of comfort and release His faithful presence.

"Blessed be Your name when the road's marked with suffering,

when there's pain in the offering, blessed be Your name." "Open the eyes of my heart Lord, I want to see you." "I can only imagineI will rise when He calls my name, no more sorrow, no more pain." These are just a few of the songs that have served the moment and brought hope to those who have lost loved ones.

Sometimes we aren't sure how to bring comfort in situations where someone is fighting an illness or recovering in some way. Often my wife and I have gone to someone's bedside in the hospital or at their home and simply sung to them. With sensitivity to the moment, we pray for them and ask if they mind if we sing quietly and worship in their room. Some of my most profound moments with God have been during these times as tears flow and faith is released in prayer and song.

Scripture is filled with passages that exemplify praise in the midst of pain, promises of joy as we walk through profound sorrow.

"Why are you so downcast, oh my soul? Why so disturbed within me? Put your hope in God, for I will yet praise Him, my Saviour and my God," (Psalm 42:5-6a).

"Even though I walk through the valley of the shadow of death, I will fear no evil, for You are with me; Your rod and Your staff, they comfort me ... my cup overflows. Surely goodness and love will follow me all the days of my life, and I will dwell in the house of the Lord forever." (Psalm 23).

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Shortly before a crazed gunman murdered her, Virginia Tech student Lauren McCain wrote in her diary, "Show me Your purpose for me at Tech, and on this earth. But, if You choose not to, I will still praise you and walk where You lead, not because I am selfless, or holy, or determined to sacrifice myself for what is right

but because You are the delight of my heart; and I cannot live without You."

Lord, please give us all that same heart as we seek to console others in their time of mourning. For one day we will wish for someone to sing over us and help us to worship in the midst of our sorrow.



When is it OK to break the Law?

by Craig Greenfield

There are times when the laws of man and the law of God are in conflict.

In these turbulent times, there's a lot of talk about whether Christians should be bound by government edicts. Enquiring minds want to know—can we ever break the law in good faith?

Do I HAVE to wear a seat belt or bike helmet?

Do I HAVE to wear a face mask or wash my hands?

I'd suggest that as Christians, our ultimate moral guide is not the law of the land, but God's clear command to love Him, and love our neighbour as we love ourselves.

A few historical examples show that the law is a blunt instrument at best, and sometimes a very poor moral guide.

Think of the things that historically we have decided as a society were perfectly cool and legit at the time. Slavery was lawful. The holocaust was legal. Apartheid was hunky-dory. Segregation was legally sanctioned. Yet all were plainly wrong.

Historically, the most terrible things - war, genocide and slavery - have resulted not from disobedience, but from obedience.

On the other hand, heaps of things that are deemed illegal today, are the right thing for a follower of Jesus to do ... e.g. Protesting against war; Dismantling injustice; Caring for those who are mistreated, such as refugees and asylum seekers.

Pursuing these types of love for our neighbours, may bring us into conflict with the law. Simply put, the law does not dictate our ethics. God does. And as St Augustine said, "An unjust law is no law at all."

Perhaps surprisingly for some, the Bible has examples of clashes over laws laid down by unjust rulers. Here are ten examples of civil disobedience straight from Scripture.

1. Gutsy Grannies: The Case of the Hebrew Midwives. In Exodus 1:15, the vicious old King of Egypt commands the Hebrew midwives, Shiphrah and ➤

Puah, to kill Hebrew babies if they are boys. But, in perhaps the first recorded instance of civil disobedience in all of human literature, these gutsy grannies refuse to obey the king's edict. "The midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live."

2. Feisty Fighters: The Case of Saul's Unjust Edict. In 1 Samuel chapter 14, King Saul decides that everyone will have a compulsory fast for the day. Unfortunately, Jonathan doesn't hear about the new law, and he tucks into a yummy honeycomb that he finds in the forest. Saul is incensed and puts a bounty on Jonathan's head. Luckily Saul's soldiers recognize that this is unjust and refuse to comply. Jonathan lives to see another day!

3. Gutsy Queen No. 1: Vashti and her refusal to be Objectified. King Ahasuerus goes on a bender for seven days—stuffing his face with food and drink and carousing with his friends. In a drunken stupor, the King demands that Queen Vashti come and show off her body, wearing nothing much beyond her royal crown. Vashti is shocked, and outright refuses his unreasonable edict. Of course, the king is very upset! "According to law, what must be done to Queen Vashti?" he asks (Esther 1:15). Ultimately she pays a high price for her civil disobedience. The king strips Vashti of her royal position and banishes her from his presence, possibly ordering her killed.

4. Gutsy Queen No. 2: Esther and her Kairos moment. After Vashti

is banished, Esther becomes queen. Luckily she's got courage as well. Her mentor Mordecai is very troubled to hear about a new law calling for the destruction of the Jews in that country. He asks Esther to intervene with the king. But unfortunately, approaching the king without an invitation is against the law of the land. Esther decides to intervene in this great injustice anyway, saying, "Then I shall go to the king, though it is contrary to the law; and if I am to perish, I shall perish" (4:16).

5. Fearless Friends: The Case of the Golden Statue. In Daniel 3, King Nebuchadnezzar (notice a pattern of tyrant kings here?) erects a massive golden statue for everyone to bow down to. An edict goes out that when the bell rings, everyone must bow down and worship the king's image. Of course we know the story from Sunday School, three courageous buddies, Shadrach, Meshach and Abednego, refuse and get tossed into the fire for their efforts.

6. Daring Daniel: The Case of Outlawed Prayer. In Daniel 6, King Darius puts out a tough new law stating that no-one can pray to anyone other than the king for 30 days. Daniel says, No way! He openly flaunts the new rule by praying in his bedroom with the windows open for all to see, and ends up being tossed into the lions' den for his troubles.

7. Cunning Gurus: The Case of the Foreigners who will not comply. The first to practice civil disobedience in the New Testament are the foreign Wise >26

Men who come to worship Jesus. King Herod commands them to return and tell him where Jesus is located (so he can have Jesus “taken out”). But they ignore this order and return home via a different highway. It’s interesting to note that these men were rich and powerful, carrying a lot of stuff. They wouldn’t have been travelling alone. So perhaps these foreigners also led the first act of mass civil disobedience?

8. Heroic Preachers: The Case of Outlawed Speech. In Acts 4, Peter and John are commanded to stop preaching the gospel. It seems their efforts to speak of an upside-down kingdom, which will be good news for the poor and bad news for the rich and powerful are “treading on some toes”. They keep speaking of Jesus, and ultimately in Acts 5 they end up being thrown in prison.

9. Audacious Apostle: The Case of a Muzzled Missionary. Christians will sometimes quote Romans 13 to demonstrate why we should obey the law of the land. However, this passage asks us to submit to the government, not obey the government. These are two different things, as I have written here. In fact, the author of Romans, Paul, defied the civil authorities, was arrested for preaching the good news, and witnessed to the guards while he was in jail (Acts 16:16–40).

10. Jesus: our Ultimate Guide and Role Model. Finally, and most importantly, we have the example of Jesus.


Born in the middle of an oppressive Roman Empire, even the words used

to announce his birth were considered provocative, to say the least (Luke 2:10–11). By adopting language usually used to announce a new Emperor, the angels ‘illegally’ claimed that Jesus, not Caesar, was the true King, responsible for bringing peace and justice to the earth.

The very first public act of Jesus and the disciples was to break the law of the land by picking grain on the Sabbath (Mark 2:23). This was just the first of many provocative, rule-breaking actions.

Ultimately, Jesus was executed as a rebel by the ‘establishment’, who found Him too great a threat. The God of the entire universe chose to be killed as a criminal on a cross, between two felons. It was the ultimate act of subversive love and vulnerability. That one beautiful act changed literally everything. So, how then should we live?

We follow a ‘subversive’ Jesus and a host of ‘feisty’ saints. Jesus commanded us to follow God’s law first and foremost—to love God above all else. And the litmus test of that love for God, is whether we love our neighbours (as ourselves). And the litmus test of whether we love our neighbours, is whether we love our enemies.

Man’s law cannot dictate our ethics. There will be times when it is designed to stop us from pursuing God and His law of love. Then we each will have a choice to make! 

Please submit any items for the June 2021 magazine on, or before, 21st May.

The Problem of Good: When the World Seems Fine without God. Edited by D. Marion Clark

With the increasing attention it is receiving the doctrine of “common grace” seems to be coming of age in our day. It’s a delightful doctrine, reminding us that despite human sin God’s purpose to bless His creation has not been repealed. It points us to the many displays of His kindness to all humanity, even unbelievers – indeed, even through and by means of unbelievers. It calls us to see that God provides generously both for the just and the unjust. It reminds us that unbelievers also are God’s image-bearers, that however that image may be defaced it is not erased, and that we should not be surprised to see unbelievers carrying out the creation mandate in marvellous ways to the good of humanity generally. And once we’ve said that much it very quickly becomes evident that the doctrine deserves exploration and the effort to trace God’s “common” goodness in places we may not yet have noticed. This is the purpose of this little volume.

The book is a team effort, each contributor addressing some aspect of common grace. The opening chapters give the book its strength, providing the theological framework for what follows. Steve Lawson surveys the impressive array of means by which God, according to Scripture, restrains sin in humanity. And Sean Michael Lucas takes the positive side of the doctrine, surveying God’s bestowal of good and His continued care for

all of humanity, including unbelievers – indeed, even through unbelievers. These two chapters are worth the price of the book.


The following chapters apply the doctrine of common grace with reference to worship (D. Marion Clark), gospel witness (John Leonard), loving our neighbours (Ruth Floyd), living in the world (David Skeel), learning from the world (Gene Edward Veith), and even taking pleasure in the world (Paul Tripp). Clark concludes with some reflections on the question of “good” people perishing in hell.

A recurring theme is the reminder that we should not hesitate to embrace and appreciate the goodness displayed and provided by God through unbelievers. Whatever their motivations and even though their hearts may not be given to the service and glory of God, there is goodness to be appreciated nonetheless – goodness from God in common grace. Unbelievers are not as evil as they could possibly be, and despite their heart of unbelief they often excel in activities that promote human flourishing. Observing all this ought to occasion praise – God’s grace is more extensive than we generally take time to notice.

Given the title – The Problem of Good – we might expect some tracking of the implications of “goodness” for apologetics. As Ryken hints in his excellent Foreword, the so-called problem of evil so often brought >28

against Christianity is matched by the problem of good. Where does all this “good” come from? On what ground can we account for the category? What naturalistic assumptions can account for the soul and its enjoyment of spiritual pleasures? And we also might have expected a chapter addressing Christians who are sometimes puzzled by the bad things that happen to good people, and providing some re-directing of our minds to consider the much bigger question of why so many good things happen

to bad people. Despite its title, the book does not track these lines of thought. However, as the subtitle (When the world seems fine without God) anticipates, it does direct us to see God at work in ways we might otherwise have overlooked.

We would all do well to notice the pervasive goodness and kindness of God throughout His creation, and The Problem of Good is an enjoyable guide in that pursuit. It is a helpful introduction to the doctrine of common grace. 

NSW WOMEN'S MISSIONARY PRAYER & SUPPORT FELLOWSHIP

It was in recognition of overseas missionaries as wanderers, living away from their homeland, and frequently finding themselves in difficult, painful circumstances, that the NSW Women's Missionary Prayer & Support Fellowship began and continues. Priority is given to women's needs publicised in the AMT Global Prayer Matters, supplemented by information shared in private correspondence. Missionaries commended by NSW Assemblies are more intimately known so are remembered more frequently during our prayer times. Meeting with missionaries on furlough is an enjoyable highlight.

An offering is taken each month for gifts to encourage missionaries. A feature is a gift for a 'special treat' for missionaries' children when the family is on furlough.

To cater for scattered communities, our groups meet at two venues: Cherrybrook and Oatley, on the **second Friday of each month**, from February 2021 to December. Tea and coffee are provided at 10.15am before prayer from 10.30am to 12.30pm.

Northside venue: Elouera Gardens, Kitchener Road, Cherrybrook.

Contact: Lil Fleming ph 9858 5436 email: lflem@bigpond.com

Southside venue: Oatley Gospel Hall, River Road, Oatley.

Contact: Jackie Sardar ph 9785 3439 0410 683 174

email: cherylsardar@optusnet.com.au



As usual in this column, we mention Christian items on the Internet and World Wide Web which readers may find interesting or helpful, and worth a visit via their own computer, smart-phone, tablet or other device.

Please Note: to make it easier to visit these websites they have been included as 'hot-links' if you use the PDF version of this magazine. The PDF version is available to subscribers as usual **but**, as another 'Covid Special', this April issue will also be available to those subscribers who normally only purchase a paper version. Just send me your request via email and you will receive a free PDF copy within a day.

* * *

If you try out any of the following websites **please send me feedback** on your experience whilst using the specific website or product itself. With your permission, I may have room to pass on your thoughts to help our readers in future issues of *Assemblies Outreach* magazine, or via our website page:-

nswaem.org.au/Mag/overview.html

* * *

Church Livestream Training - at your own pace:

The team at **Partners in Ministry** emailed their contacts to inform that they had teamed up with The International Screen Academy, Waterloo Studios, and Digital Church In A Box to source a basic "package" which will enable a church to livestream their

church service with reasonable quality. A package that is effective and not too costly and is currently available.

Now "we are pleased to make you aware that we have also partnered with filmmaker Alexander Bennett to produce an online go-at-your-own-pace **video training series** designed to take individuals or teams through the knowledge required to establish a Livestream and take it to the next level.

"This might be ideal if you need to learn more about how to livestream or how to improve your livestream.

"It may be perfect for equipping others in your church to participate in or lead livestreaming."

To find out more please follow the link from their web page :-

<https://www.partnersinministry.com/topics/digital-ministry/>

or email the company at :-

info@partnersinministry.com

* * *

Quiz Works is a website dedicated to sharing Jesus with kids everywhere. The recent information sent out was before Easter, and it said:

"We're excited to share with you our brand new Easter video, **The Greatest Swap in History!** With puppets, animation, stories and a catchy new song, this fun video shares the amazing news of the Bible; that the greatest swap in history is the one that Jesus made for you and me. It's ready to go for use in schools, churches, anywhere! The creators of Beginning with God, >30

Connect, Big Questions and GodSpace approve this video for use in **SRE/RI** as it supports the learning outcomes of these curricula. It can also be used by Non-Government Schools, in Church or even just at home. We are excited to announce that the video can be used within the Deaf Community too, as it includes an Auslan interpretation and closed captions. This FREE resource is available now! Register on our website to see this exciting new show by creating an account (you will also get immediate access to The Greatest Swap in History Music Video and all our other free resources)."

Their website is:-

[https://www.quizworx.com/
thegreatestswap/](https://www.quizworx.com/thegreatestswap/)

* * *

Cyndee Ownbey serves as a mentor to thousands of women's ministry leaders through her website [Women's Ministry Toolbox](#):-

<https://womensministrytoolbox.com>

Providing practical tips, encouragement, and resources gleaned from almost 20 years of ministry experience, Cyndee assists leaders in creating relevant events and activities that meet the changing needs of the women in their church and community. Cyndee is passionate about pointing women to Christ and teaching them how to dig into the Word of God.

* * *

Are you already aware of the Australian Christian Lobby? If not, visit website:- ACL.org.au

* * *

We have mentioned the Logosdor organisation before, perhaps many times, but they continue to go from strength to strength with their **free Resources** to reach children and families with the Gospel in many countries and languages. The latest on the **Max7** website is Flemish would you believe?! And the latest version of the **Family.fit** program is in Arabic!

The team has headquarters in Hornsby and they hold a prayer meeting each month. Everyone is welcome in person or on-line. Just contact Liz or Jane on 02 9477 5825 to get details, or visit the website:-

www.logosdor.com

* * *

Now, here are a few other websites which may be of interest, but I don't have the space or the knowledge to write about them in detail:-

<https://billygraham.org.au/sfj/>

www.searchforjesus.net

[www.youtube.com/
watch?v=BtfaErQPhIY](http://www.youtube.com/watch?v=BtfaErQPhIY)

<http://PraiseAndHarmony.TV>

[https://www.youtube.com/
watch?v=SNT_Xct5yHc](https://www.youtube.com/watch?v=SNT_Xct5yHc)

[https://www.youtube.com/watch?v=-
rqz7LjH7aU](https://www.youtube.com/watch?v=-rqz7LjH7aU)



Please submit any items for the June 2021 magazine on, or before, 21st May.

NSW ASSEMBLIES' EVANGELISTIC MISSION (NSWAEM)

ABN 81 001 037 690

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AIMS

- To support the expansion of evangelism and church growth, primarily among Christian Brethren Assemblies.
- To offer opportunities in this *Assemblies Outreach* Magazine for Commended Workers, Assemblies, Para-Assembly Activities and other kindred bodies, to publicise and explain their ministries.
- To generate funds, through the Christian Outreach Book Service and other means, toward the support of NSW Commended Workers.
- To provide appropriate teaching for Christians.

Further information about the Mission can be obtained via the website:–
www.nswaem.org.au



We understand the importance of family and it shows in everything that we do.

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Christian Brethren Community Services

Providing communities of continual Christian care
Residential and specialist care provided to the aged, frail aged and those
living with dementia.



Elouera Gardens



Cherrybrook Christian Care Centre



Glenhaven Gardens



Carinya House



Lynden Grove



Groves House

Elouera Gardens Christian Retirement Village, Cherrybrook NSW

Elouera Gardens comprises 75 independent living units with 1, 2 and 3 bedroom units, surrounded by pleasant gardens. It offers a wide variety of styles and sizes of units and a supportive Christian community.

Cherrybrook Christian Care Centre, Cherrybrook NSW

Set in well established gardens, and with an enviable reputation for delivering a high standard of care, the 120 bed Cherrybrook Christian Care Centre provides high and low level care and special support for people living with dementia.

Glenhaven Gardens Retirement Village, Glenhaven, NSW

Glenhaven Gardens offers modern and spacious 2 and 3 bedroom villas. The village comprises 24 air-conditioned and private units, with either a garage or carport. All units are wheelchair accessible for those who need a little extra room to help with their mobility.

Carinya House, Glenhaven NSW

Carinya House is a 60 bed care centre providing high and low-level care support in a setting where residents enjoy the tranquil bushland setting and partake in a very full and stimulating recreational program. It includes a secure dementia support area and also offers ageing-in-place.

Lynden Grove Retirement Village, Cardiff Heights, NSW

Lynden Grove has 44 modern 2 and 3 bedroom villas. It has a semi-rural outlook with picturesque Mount Sugarloaf as a back drop. It is in a pleasant and quiet bushland setting, yet close to local shopping centres.

Groves House, Cardiff Heights NSW

Set on a ridge with panoramic views to the mountains, Groves House is a 60 bed care centre providing high and low-level care, dementia care and ageing-in-place to the people of Newcastle, Lake Macquarie and the surrounding districts.

For more information about any of our services please don't hesitate to call our Client Services Team on 02 9842 4111.