



ASSEMBLIES *Outreach*

April 2013



Lutanda Camp Toukley - 60 years - (see pages 18 & 19)

Also in this issue:

**News from NSW Home Workers
Praying for NSW Assemblies
The Forty Days
New Ports, New Friends!
Internet Corner (... and more ...)**

The NSWAEM publishes this bi-monthly magazine to offer opportunities for NSW Home Workers, Assemblies, Para-Assembly Activities and other kindred bodies, to share information about their ministries, to encourage others, and to foster prayer.

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Contributions to *Assemblies Outreach* magazine are welcome and actively sought from NSW Assemblies and associated ministries and individuals.

Please submit your assembly news, people profiles, letters, etc, for the **June 2013 issue before:- 18th May 2013**

Contributors enjoy reasonable liberty in their expression of opinion and exposition of Scripture within the boundaries of a biblical evangelical Christian faith. Neither the Editorial Team, the Board of NSW Assemblies Evangelistic Mission, nor Home Workers are to be held responsible for every view that may be expressed.

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Dear Readers,

I trust you enjoy the material in this magazine – all of which has been provided graciously by the Lord via brothers and sisters in Christ in various ministries in NSW and beyond.

There is one article in this issue, on pages 26 and 27, which I predict may cause more discussion, even angst, amongst our assemblies and churches than any other. For one thing it deals with “change”; to something many have known about for many years – the NSW Homeworkers Fund.

Most humans react badly at first to change. Especially when it also relates to MONEY! Even amongst godly Christian people, issues relating to money have, over the years, caused arguments, and even deep rifts in our relationships, and have hindered the work of God on earth. I pray this will NOT be the case now, and I hope all readers of the article will join me in this prayer.

We all need to remind ourselves of the teaching Jesus gave on the subject of wealth and on using money wisely

to further the Kingdom of God on earth. The subjects of money and giving seem to be taboo in many of our meetings – so we may need to re-read the Scriptures regularly to align our thinking and actions with the Word of God.

The “Fund”, whatever it may be called, has been, and still is about encouraging believers to give monies to help others in their ministry for the Lord, particularly in evangelism, and now in other ways too – to serve our churches, helping them to grow the Kingdom of God on earth. We have spoken sometimes of giving to those who have given up secular work to now “live by faith” - trusting the Lord to supply their needs. The donations given are administered by a group of Christian men from our assemblies, who we call Treasurers, and who have a really difficult task – needing much wisdom and prayer support.

As I have pondered their role, I realise that much of the problem they face is due to a severe lack of the MONEY ➤4

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needed to provide for the needs of the workers who have volunteered.

We often quote our Lord saying "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field." (Luke 10:2)

That means MORE workers are needed, and that means a lot MORE MONEY is needed. But in fact donations to the Fund have been **decreasing** in real terms over the years.

I find that strange, because the standard of living in Australia has been rising. Also, Aussies have a reputation of being very generous when a disaster is brought to our attention - a Bush Fire appeal, or a Flood Relief appeal, for example.

Perhaps we Christians need to re-focus our thinking to realise that we are called by God to help bring relief from the biggest DISASTER mankind has ever faced. The VAST MAJORITY of people on this earth are on the "wide road that leads to destruction" (Matt 7:13). The role of the Church is to rescue people from that road, by leading them to the Lord, so they are on "the narrow road that leads to life," (7:14).

Can there be anything more important than this task? Surely this "rescue mission" is worth funding by all means possible. Do we really want to cling onto our money, and time, and skills, when so many people are on the way to Hell?

We brought no riches into this world and we can't take any with us into

heaven. All we have in this world has come by the Lord's mercy and grace. It's all on loan to us for use in the Master's service. Why do we often cling to money so tightly when we don't even know what tomorrow will bring, but we DO KNOW that the Lord Jesus Christ is returning soon? (Rev. 22:20)

Oh, how we need to take-to-heart all the teaching Jesus spoke to His disciples about the right use of money, about good stewardship, and about the urgent need to take the Gospel to every part of the world. We need always to be **very** aware that He dwells within us by His Spirit. We need to be aware He hears everything we say; sees everything we do; even watches what we put in the offering, and what we do not. Remember the poor widow at the Temple in Jerusalem? (Mark 12:41-43)

"Jesus sat down opposite the place where the offerings were put and watched the crowd putting their money into the temple treasury. Many rich people threw in large amounts. But a poor widow came and put in two very small copper coins, worth only a fraction of a penny.

"Calling his disciples to him, Jesus said, "I tell you the truth, this poor widow has put more into the treasury than all the others."

Could it be that we are becoming too fond of this world and neglecting eternal things? Perhaps **we** are not "living by faith" but expecting others to do so and suffer deprivation whilst they do? We ought never forget - JESUS is WATCHING over us!!



If you attend a NSW assembly, or you work with any associated Christian Brethren ministry, please feel free to submit your local news or event dates to this 'Out and About' section so we can inform and encourage people in NSW Assemblies. Short items (even if only one sentence) are welcome and can be mailed to the Mission office at PO Box 640, Burwood, NSW 1805, or faxed to 9715 5528 or, best of all, e-mailed to:

outreach-mag@optusnet.com.au

Also, please email your wording for Notices or Coming Events to be included on the NSW Christian Brethren web site:-

webadmin@cb-nsw.org.au

* * *

Emmaus Bible College is moving from Epping and the staff would appreciate our prayers for a smooth transition. From Monday 22nd April 2013 the College address will change to:

Emmaus Bible College
Suite A, 82 Waterloo Road,
MACQUARIE PARK, NSW 2113
(PO Box 1949, MACQUARIE
CENTRE, NSW 2113)

The telephone number will remain the same: 02 9876 4370. Please change your records to reflect the new address information.

* * *

The Treasurers who administered the NSW Home Workers Fund have provided details of the new arrangements which now replace that Fund with the 'Ministry Support NSW

Fund'. A summary of these can be found on page 26, and in due course further information will be provided to all NSW assemblies and to our NSW Coordinating Conference, the next meeting of which is on Thursday, 2nd May, at Concord Community Church.

Meetings & Events

(note: for the latest details please be sure to check at:-

www.cb-nsw.org.au/events.html

2013:

- 2 May **NSW Coordinating Conference**; 7.30pm; at Concord Community Church.
- 3 May **Autumn Fashion Parade of Ladies Winter Clothes** at Elouera Gardens Retirement Village, Community Room, commencing 10am with morning tea, \$5pp. More info from Ladies Auxiliary's Secretary 98724603.
- 11 May **'Awake to Israel'** at Epping Gospel Chapel, 2.30pm.
- 15 May **Prayer for Israel** at Epping Gospel Chapel; 10am to 12.
- 18 May **Bible Conference**; 10am to 5pm at Lithgow Bible College, 1 Col Drewe Drive, South Bowenfels. RSVP by 11th May.
- 18 May **Missions Convention** at West Pennant Hills CC; 3pm to 6.30pm followed by a light meal.

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- 25 May **National Day of Thanksgiving** - across all communities in Australia.
www.thanksgiving.org.au
- 25 May **Pathfinders Annual Dinner** at West Pennant Hills CC.
- 8 Jun **'Awake to Israel'** at Epping Gospel Chapel, 2.30pm.
- 12 Jun **Prayer for Israel** at Epping Gospel Chapel; 10am to 12.
- 14, 15 Jun **NSW Strength In Unity (SIU) Conference** at Camp Toukley. Topic is "Church 2013".
- 22 Jun **Women's Mission Convention** at Riverstone Community Church; 10am.
- 13 Jul **'Awake to Israel'** at Epping Gospel Chapel, 2.30pm.
- 17 Jul **Prayer for Israel** at Epping Gospel Chapel; 10am to 12.
- 15-17 Jul **6th International Brethren History Conference**, to be held at Pilgrim Hall, East Sussex, UK.
- 19-21 Jul **Bible Prophecy Teaching Camp**; Merroo, Kurrajong. Speaker: Mark Hitchcock.
- 1 Aug **NSW Coordinating Conference**; 7.30pm; (venue TBA)
- 10 Aug **'Awake to Israel'** at Epping Gospel Chapel, 2.30pm.
- 14 Aug **Prayer for Israel** at Epping Gospel Chapel; 10am to 12.
- 24 Aug **"Pathfinders"** for the over 55s; at WPHCC; 7pm.
- 14 Sep **'Awake to Israel'** at Epping Gospel Chapel, 2.30pm.
- 18 Sep **Prayer for Israel** at Epping Gospel Chapel; 10am to 12.
- 12 Oct **'Awake to Israel'** at Epping Gospel Chapel, 2.30pm.
- 16 Oct **Prayer for Israel** at Epping Gospel Chapel; 10am to 12.
- 19 Oct **CBCS Annual Thanksgiving Service** at Elouera Gardens, Cherrybrook.
- 7 Nov **NSW Coordinating Conference**; 7.30pm; (venue TBA)
- 9 Nov **'Awake to Israel'** at Epping Gospel Chapel, 2.30pm.
- 13 Nov **Prayer for Israel** at Epping Gospel Chapel; 10am to 12.
- 16 Nov **"Gym Jam" Youth Event** (in partnership with Word of Life) at Riverstone Community Church.
- 30 Nov **"Pathfinders"** for the over 55s; at WPHCC; 7pm.
- 2014:**
- 20-22 Jun **CCCAust National Conference**. The theme is "Worship". The host city is Sydney. □

**Please submit all items
for the next issue
of this Listing
before 18th May 2013**

News from some NSW Home Workers



Geoff & Liz Folland 18th March

Our lives are a string of contrasts at the moment. Today I spent an hour sitting in a small group Bible study at the University of Notre Dame. It was encouraging to hear Matt Crerar, a student leader, lead the group through a reflection on the uniqueness of Jesus. Last Friday I had been in Melbourne wrestling through ministry issues that affect the national ministry of Campus Crusade for Christ Australia (and, yes, one of them was what do we do about changing the name now that the US ministry has changed its name to Cru?) I've enjoyed meeting up with Jacob, a young Christian who is eager to share his faith and encourage other Christians to share theirs too. I've also enjoyed thinking through how to help our national leaders be more effective in evangelism at the coal face. I feel like God has placed me in a privileged position at the moment - to focus on a few and to provide oversight to many. I fly out this evening for a few days in Brisbane with the other national leaders of Student Life. (CCCA's national leadership team meets four times a year. Student Life's National

Team has one face-to-face retreat each year and a monthly Skype call).

Liz has had her own surprises. Last week, while I was away, she was sick in bed. It was frustrating for her because she has gathered a great group of girls for a small group at Sydney Uni. Then...

"I was laying in bed upset with God that I have been put under house arrest for a week by my doctor, when my mobile rang. On the line was a 3rd year student named Melinda. She said that she was not a Christian but got my number from an email and wanted to know how she could become one!!!! She had lots of questions so I arranged for her to be contacted by one of the students at Sydney Uni, Jess, because her time table didn't fit with mine. Pray for Jess as she is contacting her today. Pray for Melinda she is very excited to look at who Jesus is and how she can know Him by walking through Christianity Explained with Jess. God is so good. When he wants to move, He can work even while we are home sick in bed!!!!"

Meanwhile, Philip was selected for the school's rep soccer team and Katrise was voted to the student representative council. We're very proud of their achievements.

Please pray for us:

** that God would continue to use us in the lives of students on campus. Particularly pray for stamina amidst the busyness of a multi-dimensional role to be able to focus on the individuals we meet.*

** that God would protect us as a family during these days of separation.*

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3rd April (extracts)

Easter! It is both a sombre time as we remember Jesus' death on the cross, and a joyous celebration of his victory over death, paving the way for us to experience eternal life with God. I love that, in Australia, we get a public holiday on Good Friday and on Easter Monday (my American friends will be jealous) making a four-day weekend. For Liz and I the break could not have come at a better time. I left my phone on the charger all weekend and didn't check messages or emails. It was bliss!

On Tuesday I was back on campus. I've really enjoyed leading a Bible study with students at the University of Notre Dame. I've been trying to catch up with them individually outside of the group to share the vision of what we are trying to develop on campus. One girl, T, stayed after group this week and we spent an hour talking about our intention to make disciples who make disciples who make disciples through the win-build-send process. Because T is very quiet, I was surprised to hear her express real passion to share her faith with her former school friends, most of whom are at Macquarie Uni or another campus. Not only was she passionate, she was extremely frustrated. Last year, her church had held evangelistic events which she had been encouraged to invite her friends to, but all the events were scheduled during times when her friends were getting tutoring to get better marks in the end of year exams. When she explained the problem to a leader at her church their attitude was that her friends should miss their tutor-

ing for the week and come to the event! I explained that, on campus, we are looking to support her sharing with her friends rather than asking her to get them to our events. Although a little daunted, I was impressed that T was really keen to learn how to do that. Please pray that her enthusiasm for sharing the gospel will be contagious with the other group members, and that her boldness will be rewarded by seeing God work in her friends' lives.

On Friday afternoon I (Geoff) leave for our state-wide Connexions Conference at Toukley. I'll be speaking on Saturday and Sunday morning on what it means to follow Jesus (from Luke 9:51ff). I'm also leading 4 hours of training. Liz and Katrise are joining during Saturday (while Philip has his first soccer game of the year). Liz has most of her Tuesday Bible study group from Sydney Uni and UTS coming to Connexions, which is really exciting. Although I've spent hours preparing for the talks, I feel like the busyness of the past month has meant I am still under-prepared. Please pray God will speak through His Word to change students' lives.

We've also been encouraged by reports of what God has been doing through our team members. Jody is pioneering our international student ministry and, yesterday, just farewelled a short term mission team from Singapore Campus Crusade for Christ who have been helping grow our fledgling movements at Macquarie and Sydney Universities which are working in partnership with local Chinese churches. Here is one story he shared:— ➤

"L. attended the evangelistic training at Bread of Life Church on March 17th in preparation for the Good Friday evening event. On Friday the 22nd she came to Singapore Night and said, "It works!" She then explained that she had shared the gospel with three of her workmates, using the simple training she received; one may have trusted Christ.

The Good Friday service on the 29th was a huge success. The hall was filled with about 470 people. The Singapore team did a great job with the role of greeters, MC and warm-up game. The musical was very well done. I got a lot of very positive feedback from my message which followed the musical. However, what really encouraged me was seeing L again. She found me in the crowd, "Jody, I want you to meet my friend." She then related how she shared the gospel with her friend who just 5 minutes prior had trusted Christ as her Saviour. When I met her friend, I could see that her eyes were still red from shedding Holy Spirit tears.

L was just a church-goer a few weeks ago. Now she is a multiplier."

Praise God for the Singaporeans who were willing to go beyond their comfort zone to serve God however He might use them. Praise God for the positive results of their time here.

Ben serves on our Newcastle Uni team. He recently shared this story:

"As I have been following up with people after O-week I've had some great chats; I've been able to have fantastic spiritual conversations and share the Gospel with many guys. One particular meeting with a guy named Brayden was simply fantastic.

"Brayden already knew of Student Life from a friend of his, who became a Christian through our ministry in 2011. As we got chatting he had some questions about science, faith and the Bible. I was able to answer some of his questions and then I explained to him that the whole message of the Bible can be summarised in 4 points (Campus Crusade for Christ has a short booklet called, 'Knowing God Personally' which explains the Gospel in 4 points).

"I showed Brayden the booklet and explained that (1) God loves him and created him in order to have a personal relationship with him. (2) Sin broke our relationship with God and therefore we're separated from Him, leading to spiritual death. (3) Jesus came to earth to deal with our sin and restore us to a close personal relationship with God. (4) In order to have this personal relationship all we have to do is to respond to God by turning from our sin, asking forgiveness and following Christ.

"When I asked Brayden if he would like to have a personal relationship with God he answered, 'yes'! Praise God for Brayden's new life in Jesus!"

Well, I could tell many more stories, but I would test your endurance. :-)

God is at work in the lives of people all around us, and we can each join Him in His work as we step out in faith. Thanks so much for your prayers, partnership and encouragement. We couldn't do this ministry without you.

In His love and grace,

Geoff & Liz

Doug and Jenny McNaught
46 Barnetts Road
Winston Hills, NSW 2153
5th April 2013



Dear brothers and sisters,

Thank you for your support, fellowship, prayers and love over the last few months. We have had some problems with both of us suffering from health issues. I had some day surgery in the middle of March and then have suffered from an infection after that. I am just starting to recover from that now. We had two Sundays off, by the grace of God, during the middle of that period and then have struggled along since.

We can look forward to a busy April with something every Sunday during the month. We will be going to St Clair/ Erskine Park, Cartwright and Epping during the month.

If it is the Lord's will, I plan to go in early May to the Republic of Burundi, a country in the Great Lakes region of Eastern Africa. (Burundi is densely populated and one of the five poorest countries in the world.)

My schedule is as follows: I will leave Sydney on Monday, 6th May, and travel to the capital city Bujumbura, via Bangkok and Addis Ababa, arriving on Tuesday. I will conduct three days of in-service training for pastors there on Wednesday, Thursday and Friday. They are planning to have a crusade on Saturday and Sunday, then three more days of intensive training on Monday, Tuesday and Wednesday. I should leave

Bujumbura on Thursday afternoon and arrive back in Sydney on Saturday, 18th May, in the morning. I have spent much of the last two months preparing notes for the training courses.

We have decided to have a short break during May, after I return from Burundi, to rest and recuperate from the trip as it should be very intense.

Please pray for us during my time away, in particular. It will be very hard for Jenny as she has to stay in Sydney while I travel. Please also pray for me as I travel, for safety in the air and during my time in Burundi. Please also pray for health and strength so that I may carry out the task while I am there to the glory of God.

We will be back to our usual routine in June, should the Lord tarry.

Thanks again for your support, fellowship and prayers.

Much love,

Jenny and Doug McNaught



***Be ye fishers of men.
You catch them –
Jesus will clean them.***

Over a year ago our brother Doug McNaught wrote a series of nine short articles under the general heading of “The Forty Days”. He was referring to the forty days mentioned by Luke in Acts chapter 1, verses 1 to 3 when he wrote:-

“In my former book, Theophilus, I wrote about all that Jesus began to do and to teach until the day he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles he had chosen. After his suffering, he showed himself to these men and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God.”

The first of Doug’s articles was entitled “The Greatest Day in History” which was, of course, about the Day we have recently celebrated on Easter Sunday – the glorious Day when our Lord left the tomb and began “showing Himself” to the apostles and other disciples. Doug wrote about portions of scripture in the Old and New Testaments which point to that wonderful Day when Jesus became the chief cornerstone of the Church, His body.

Doug’s second article in the series was called “What happened to the Lord” and discusses what happened to the Lord Jesus Christ between the time that He was lying cold and still in the grave and when He met Mary outside the empty tomb? Doug wrote “We cannot know for sure, but if we look at

His life we can find something about His habits and then we can assume that He followed those habits on the resurrection morning.” Doug uses the prophetic passage Isaiah 50:4-9, and other scripture passages to suggest (a) Jesus exited His grave clothes and clothed Himself in fine linen, clean and white, of His own righteousness, and (b) Jesus then left the tomb before it was day-break and went out to a solitary place where He prayed.

In the third article, Doug talks about the angel that came down and rolled the stone away and about some women who came to the tomb so that they could embalm the Lord’s body with spices. But, the tomb contained no dead body. If there had been a body it would have been produced later by whoever stole it, as evidence to prove that Jesus had not risen

– but no one was able to do that. There was in fact a body elsewhere, the Lord Jesus Christ was using that body in His resurrected and glorified form, that’s why no one else could produce it!

The remaining six ‘resurrection stories’ that Doug wrote are each about particular issues and events that occurred in the forty days that our Lord stayed on this earth before He was taken up to heaven.

The first is reproduced on the following pages, and we will publish some, possibly all, of the rest of Doug’s short articles in coming months. □

‘ Jesus appeared to them over a period of 40 days ’

On the road to Emmaus (Luke 24:13 to 45)

by Doug Mc Naught

At the beginning of his gospel, Luke said that he had taken the time to contact as many eyewitnesses as he could – to make sure that he gave a correct account of the Lord Jesus Christ's life (see Luke 1:1-4). This fact is attested in the passage we are looking at today. Luke added the simple fact that one of the people who walked with the Lord Jesus Christ was called Cleopas. This information would be impossible to discover unless someone who was with the Lord on that day had taken the time to pass the information on. Cleopas was probably the man who told Luke about this episode.

The distance from Jerusalem to the village called Emmaus was about 12 kilometres. This seems to be quite a long walk to us but it would have probably taken them less than two hours, because nearly everybody at that time was used to walking such distances.

The two people had evidently followed and believed in the Lord Jesus Christ and were devastated about the fact that He had recently been crucified. Luke tells us in Acts 1:6 that His disciples had believed that the Lord would soon show Himself as the conquering King and restore the kingdom to Israel; that was the popular assumption among most Jews of that day.

As these people walked and talked

a stranger came and walked beside them. Some people would say that they should have recognised that he was the Lord Jesus Christ straight away if they knew Him well – but we know that Mary too didn't recognise the Lord when she met Him outside the empty tomb (John 20:14). This can be best explained by the fact that the last time she had seen the Lord He was battered and brutalised so much that it was almost impossible to recognise Him as a man (Isaiah 52:14). Even though these men had, probably, not been there when the Lord was taken down from the cross, they would have heard about His condition.

‘... a stranger came and walked beside them.’

When the Lord Jesus Christ joined them, they didn't recognise Him. However, we know that the Lord Jesus Christ went about

doing good, and healing all who were oppressed, during His time here on earth as a man (see Act 10:38). He continued that practice with these two people as they were deeply troubled and He was in a position to help them. The Lord asked them what they were talking about and they told Him. Cleopas (this is the only time we read about him in the Bible but it seems fairly obvious that the original readers of this gospel would have known who Luke was talking about) was amazed that the 'stranger' didn't know about the things that had happened in ➤

Jerusalem. After all, there had been three hours of darkness and some dead saints had come out of their graves. On top of that the Jewish leaders had even jeopardised their right to partake of the Passover in their hurry to execute a man who hadn't done anything wrong. The two travellers told the 'stranger' that they believed Jesus was the Messiah, come to redeem Israel, but all their hopes had been dashed when He was killed.

On top of all those things there was now a story being spread about by the Lord's followers that He was no longer dead but was alive again. Not only that, but some of the leading men went to the tomb and found that it was empty. These people were in the depths of their grief because they had believed in the Lord Jesus Christ and loved Him; then He died. After that there were stories about His body being taken away. No wonder they were devastated and had a hard time getting their minds around the things that had happened.

The Lord knew that these people were believers but they were suffering and had trouble understanding everything that was happening, so He started in the right place and began to explain everything to them. These people were devout Jews and had learnt the Scriptures from an early age – so the Lord expected them to know what had happened. When the Lord

had spoken to Nicodemus, He was surprised that Nicodemus as a leading teacher in Israel didn't understand what the Scriptures meant (see John 3:9, 10). The same situation applied to these disciples.

The Lord was amazed at their lack of understanding but He didn't criticise them. He very gently took them back to the Scriptures. He referred to Moses, (the expression used to describe the books written by Moses, namely Genesis, Exodus, Leviticus, Numbers and Deuteronomy) and the Prophets. Even today the Jewish Bible is divided into four sections: the Law, the former prophets, the latter prophets, and

the Writings. In other words, the Lord Jesus Christ took these two disciples back to the Old Testament. He didn't just refer to one or two small sections but He

referred to the whole of the text. We know that Luke was not a Jew and would not have used the technical term for the entire Old Testament (OT) but that he was referring to the entire Scripture when he referred to Moses and the Prophets.

As the Lord walked with these two believers, He expounded to them all the things concerning Himself in all the Scriptures. [Note: at this stage none of the New Testament (NT) had been written – so 'the Scriptures' referred to the entire OT. It is remarkable, and important, that the Lord Jesus Christ was able to demonstrate that all the >14

'No wonder they were devastated ...'

Scriptures referred to Himself – not just a few selected passages. This was one of the reasons that the Lord was so surprised that Nicodemus didn't understand the spiritual issues that he questioned the Lord about. The major topic of the Scriptures is the Lord Jesus Christ!]

Eventually their journey came to an end and they reached their home. The Lord acted as though He wanted to go further but it was late and they asked Him to at least stay with them for a meal.

In Hebrews 13:1,2 and in Matthew 25:37-40 we discover how important it is to entertain strangers. Abraham had entertained the angel of the Lord (Genesis 18) before He went down and destroyed Sodom, and many other people entertained angels at various times. We also know how important it is to entertain the Lord's servants – because whatever we do to His servants we are doing to Him. In this case the couple entertained a stranger, and they knew that they were entertaining one of the Lord's servants because no one but a servant of the Lord would have such a detailed knowledge of the Scriptures. But subsequently they discovered that they were entertaining the Lord Jesus Christ Himself, when He took bread, gave thanks, broke it and began to give it to them.


At this stage the Lord's sheep knew that they were listening to their

Shepherd's voice (see John 10:4). It is interesting that they knew Him when He broke the bread. There are three examples of the Lord breaking bread before He died, the feeding of the five thousand (for Jews), the feeding of the four thousand (for Gentiles) and the Lord's Supper for the Church. As we celebrate the Lord's Supper in the present day, our hearts and our minds are also lifted up to see the Lord in His victorious glory.

The moment the two disciples recognized Him, Jesus disappeared from their sight.

Suddenly, Cleopas and his friend were no longer feeling weary or grieving, and they had enough energy to walk the 12km back to Jerusalem and the disciples there, and tell them that the Lord was truly alive and had risen from the dead. While

they were still talking to these other disciples, the Lord came and stood amongst the gathering, showed them His pierced hands and feet, and blessed them with His peace. He said to them,

"This is what I told you while I was still with you: Everything must be fulfilled that is written about Me in the Law of Moses, the Prophets and the Psalms. Then He opened their minds so they could understand the Scriptures." (Luke 24:44, 45) 

‘... how important it is to entertain strangers.’

New Ports - New Friends!

by Rob Flinders, SCFS

When the ministry of the Seamen's Christian Friend Society in Australia first began in 2001 I was amazed to discover there are over 60 commercial ports in Australia – 60 ports that are visited by a variety of different seafarers working onboard a variety of different ships. At the great majority of those ports there is no evangelical witness to seafarers. As with much mission work, 'the harvest is plentiful but the labourers are few!'

Until 2012, SCFS had only four representatives, working in three Australian ports – Bill & Betty Springham in Port Adelaide, John Krishna in Port Kembla and Rob Flinders in Port Botany. Last year, however, the SCFS in Australia began to minister to seafarers in two additional ports - Brisbane and Gladstone in Queensland. This article briefly describes how the Lord has graciously answered the prayers of our supporters and how, in 2012, He sent out four more labourers into His harvest amongst seafarers - Trevor Phillips, Daryl Crabtree, Scott Pasley and Stewart Peiper.



On left, Stewart (Pastor of GBC) with a Chinese Chief Officer; Trevor on right.

Trevor is not new to the SCFS. In 2005 and 2006 he represented the SCFS in the Port of Brisbane on a part-time basis. However, because of his need to provide for his family, Trevor subsequently joined the Mission to Seafarers Organisation as a chaplain and manager of their Seafarers Centres – first in Brisbane and then, from 2009 to 2011, in the Port of Gladstone.

In 2011, as his contract at Gladstone was coming to an end, Trevor contacted me to ask if he might return to the SCFS, but this time as a full-time representative, and without the need for ongoing financial support from the SCFS. As you can imagine, we welcomed Trevor with open arms!

While working in Gladstone, Trevor regularly attended church services at Gladstone Baptist Church (GBC). The pastor and elders of that church were seemingly impressed with Trevor's commitment and passion for proclaiming the gospel to seafarers onboard ships visiting Gladstone, an outreach which the church had not previously considered.

In 2011, when the church became aware that Trevor's contract in Gladstone was about to end and that he would return to Brisbane, they expressed concern that evangelical outreach to seafarers in the port of Gladstone might come to an end. Such was the depth of that concern that the Pastor asked if it might be possible for some members of Gladstone Baptist church to be trained by Trevor to visit seafarers onboard ships coming >16

to Gladstone, in order that evangelical outreach to seafarers might continue after Trevor's departure.



Scott (GBC Assistant Pastor) with a Filipino Seafarer

Following receipt of this request, a series of negotiations ensued between Trevor and me, between the International Director of SCFS and me and between the pastor of Gladstone Baptist Church and the International Director of the SCFS.

As a result of those negotiations a Memorandum of Understanding between SCFS in Australia and Gladstone Baptist Church was established. The Memorandum provides for trained members of Gladstone Baptist Church to visit seafarers onboard ships in the port of Gladstone, as representatives of the SCFS.

To ensure that the staff of Gladstone Baptist received comprehensive on-the-job training for ship visiting and outreach to seafarers, Trevor agreed to remain in Gladstone for the first six months of last year. It was also agreed

that the first three church members to be trained should be Stewart, the pastor of Gladstone Baptist Church, Scott, the Assistant Pastor, and Daryl who was previously employed by the Mission to Seafarers in the port of Gladstone.



Daryl with a Filipino Seafarer

The training of these three men was completed in July of last year and, as representatives of the SCFS, they now visit seafarers onboard ships coming to Gladstone – sometimes together and sometimes individually.

With his work in Gladstone completed, Trevor and his family returned to Brisbane in July of last year. Since that time Trevor has established a full-time SCFS ministry to seafarers in that port. In addition, he continues to provide 'long range' support and encouragement to Stewart, Scott and Daryl back in Gladstone.

Trevor's ministry in the Port of Brisbane is partly supported by Gateway Baptist Church in Brisbane, partly supported by Gladstone Baptist Church and partly by Trevor's wife Jenny who works as a midwife. ➤



'The Phillips Clan!'

All of this is a cause of much thanksgiving. **Please thank God** for raising up these four men who are now 'Taking the Message of Life to Seafarers' in Gladstone and Brisbane. **Please ask God** that their ministries might be enduring and fruitful.

Thank you,
Rob Flinders.

[Editor's Footnote: the author, Rob Flinders informs me that, to the best of his knowledge, the 'Gladstone model' is a first for the Seamen's Christian Friend Society (SCFS) anywhere in the world.

If any church, or indeed one or more Christians, located in proximity to an Australian sea port, is interested in co-operating with the SCFS to establish another evangelical outreach

to seafarers, Rob would be delighted to hear from you.]

*Rob's contact details are:–
Seamen's Christian Friend Society Ltd
PO Box 505
Matraville NSW 2026
Tel: 02 9666 3072 (H)
or 0408 162 550 (mb)
Email: rob.flinders@scfs.org
or
robflind@bigpond.net.au*



STOP PRESS!!!!

How's your memory?

Memorabilia Needed

a letter from Yvonne Ross

Dear friends of Toukley,

It's now 60 years since land at Toukley, NSW, was purchased for a holiday premises for the Lutanda Children's Home, and that site is now known as "Lutanda, Camp Toukley". Over the intervening 60 years, many lives have been reached for our Lord Jesus and our great God has seen fit to bless this, His work, beyond what anyone 60 years ago could have begun to imagine. Thousands of lives, both young and old, have been 'touched by Jesus' and added to His Kingdom. Many have been exercised to serve Him on His Mission field. Many have been led back to Him in re-dedication of an earlier commitment from which the things of this world had taken its toll. Many romances which commenced at Toukley have led to the creation of Christian families to carry on God's work. Others can credit a visit to Camp Toukley with marriage renewal, or have been helped to overcome addictions of varying kinds.

However, everything has a "beginning" and my reason for this correspondence is a somewhat urgent request for your input into a book which the Management and Staff would like to put into print and they have asked me to contact people for any information/memories/copies of photos/personal experiences/stories either spiritually relative or amusing – **particularly about the early days of building**, working bees, getting bogged in the sand, the primitive days in tents, the fun, the fellowship, anything and everything we can collect to form a fun and informative book about those early days. So many who were involved in the early days have gone on to "rest in Jesus", and their memories have been lost to us. We need to do this now before that history is gone forever. How were you involved all those years ago? Was it the early days; the building, the camps, as a child or as a leader? Did you labour alongside the one they affectionately nicknamed "Pharaoh"? ➤

- 2 -

Your contributions can either be mailed to me direct at 30 Loftus Road, Pennant Hills, 2120, **OR** if you have any questions, please phone me on 9484 7178, **OR** you can email me at <rossyvonne1@optusnet.com.au >

Any copies of photos will need dates and names where possible, and your own name and address and phone number in case I need to clarify anything in your contribution. If you prefer to be anonymous we will respect your request when printing the book, however **we** would love to enjoy the memories associated with **your name and involvement**.

To comply with the current privacy restrictions, permission needs to be obtained to print the names of anyone (still alive) mentioned in text or pictured in photos. I would appreciate it if you could obtain that permission on my behalf from anyone named or depicted in your contribution(s), in order to short circuit any problems which might otherwise arise. Wherever possible we certainly want to avoid causing offence or stepping on any toes.

If you have contact with others who you know were also involved, particularly in the early days of building, and who might be able to provide some valuable information, please contact them on my behalf – be it via Facebook, or by any other method, because people could obviously have moved home or church over the intervening years since I knew them, and my ability to make contact is limited. We want every story, and every bit of information, that we can collect.

On behalf of the Camp Toukley staff and management,
Yvonne Ross



Prayer & Praise Requests from NSW Assemblies

compiled by Brad Scott for March & April



One Community Church:

Pray for:

- ☆ The roll-out of a new Ministry programme;
- ☆ The young leaders who are being developed in the church.

Praise God for:

- ☆ 2 new families who are attending church (pre-Christians);
- ☆ Mind-set of the church who are willing to change and grow in Christ.



Orange Christian Assembly:

Pray for:

- ☆ the aged among us;
- ☆ those who separated from the assembly;
- ☆ the children taught in Sunday School and Scripture;

Praise God for:

- ☆ the opportunity Lois and I (Arthur) have for teaching Scripture;
- ☆ Calm after a bit of a storm last year;
- ☆ Opportunity I have to read Scripture on local Christian radio;
- ☆ and the support of others in the assembly for this ministry.



Panania Christian Church:

Pray for:

- ☆ The new youth group that started in 2013. Pray for Charles and Yeji Choucair and Danny Shuman as they lead this new ministry.
- ☆ Wilson & Lisa Masih, members of Panania Christian Church who have recently partnered with GLO as missionaries into Pakistan as they roll out a new Ministry programme and for the young leaders who are being developed in the church.



Praise God for

- ☆ Four of our local teenagers have taken the step of baptism in March. Praise the Lord for the Holy Spirit's movement in our next generation.
- ☆ Strong unity and love among the congregation.



President Avenue Community Church

Pray for:

- ☆ continued growth in humility, grace and servant-heartedness in every member of the congregation. Along with deeper community and missional growth, comes increased demands for grace as we all "work out our salvation" together and in close proximity.

- ☆ strength and wisdom for the leadership teams as they work out how to best minister to and disciple the numbers of broken and dysfunctional families that God continually seems to be "blessing" us with :-). The "plane is being built as we fly" so we continually need God's intervention and help.

Praise God for:

- ☆ God's movement of grace over the last two years that has started to develop a deeply powerful and truly authentic sense of community within the church. For many, these last two years have been amongst the most enjoyable of their church lives.
- ☆ For the constant mission opportunities that God seems to have opened up and the stream of visitors and newcomers that have eventuated as a result.



**THE CHURCH IS A
HOSPITAL FOR SINNERS,
NOT A REST HOME FOR
SAINTS.**

HEAR
Mark Hitchcock

@ Awake To Israel's
annual July Prophecy Camp

Mark Hitchcock is a leading Bible prophecy expert, prolific author who has penned over 20 books on the end times, senior pastor, and adjunct faculty member of the Dallas Theological Seminary. He is a regular contributor to the Pre-Trib Research Centre.

A former attorney, Mark initially worked for the Oklahoma Court of Criminal Appeals. Following a call to full-time ministry, today he serves as senior pastor of Faith Bible Church in Edmond, Oklahoma. Hitchcock maintains an active speaking schedule, appearing frequently at prophecy conferences, seminaries, and churches. He and his wife, Cheryl, live in Edmond, Oklahoma with their two sons.



Registration forms available @
www.awaketoisrael.org
Phone Registrar: 4751-3833

BIBLE PROPHECY TEACHING CAMP 2013
Friday 19 - Sunday 21- July 2013

AWAKE TO ISRAEL

History ◦ Current Events ◦ Prophecy ◦ Evangelism

Seven men go fishing

by Don Stormer

This is the last in a series of six Pen Portraits which Mr Stormer has written about people mentioned in John's Gospel. The first was published in the June 2012 issue of this magazine.

Many people have wondered why John wrote chapter 21. They argue that the Gospel really ends at chapter 20:31 and that this is discussing another topic altogether. But, in fact, the chapter follows the theme of the Gospel by showing how people who believe that Jesus is the Christ, the Son of the living God, have their lives directed by the risen Lord Jesus. Much of the chapter concentrates on the way the Lord restored Peter to full fellowship with Himself and commissioned Him to feed the lambs and the sheep. But the story begins the evening before, when Peter announced that he was going fishing. Of the seven who went fishing, five who had believed in a special manner that Jesus is the Christ, the Son of the Living God, are named.

Who were these five?

- Peter, who earlier had recognised that Jesus had the words of eternal life. He believed and was convinced that He was the Holy One of God.

- Thomas, who had refused to believe that the resurrection had taken place, but who when he met the risen Lord confessed "my Lord and my God".

- Nathanael, who had at first doubted if anything good could come out of Nazareth but who was convinced that Jesus was the Son of God, the King of Israel.

- John and his brother James. John was later to write to prove that Jesus is

the Christ and that in believing we find eternal life. In typical manner, John avoids the limelight and links himself with his brother James.

These were all men who had come to believe that Jesus is God and that believing in Him gives us eternal life. John will now answer a different question. How do people who believe in Jesus Christ as the Son of God behave if Jesus is their Lord and master? The story will tell us.

Peter decided that he would go fishing. Six men decided that they would go with him. They went fishing that night – the correct time to go fishing – and that night they didn't catch a thing. Had something gone wrong?

Sometimes people condemn these disciples for going fishing, but not the Lord. He used this incident to teach them that from then on they were to rely on Him alone. They failed on their own – they caught nothing that night. Though the disciples did not realise at first who was directing them from the shore, they succeeded in catching a large number of fish when they followed the instructions the Lord gave them.

And here we have the lesson that is obviously there for all of us. If we have accepted Him as Lord and Saviour then we are to allow Him to direct our lives day by day. Only as this happens will we experience His blessing.

At first the disciples did not realise >24

who the person on the shore was. John was the first to realise that it was the Lord. Peter's reaction seems as impetuous as ever when he decided to leave his fellow disciples to join the Lord. But he did return to the boat to help the other six drag the net ashore.

There are two or three features of the story that stand out. First, the Lord had all the provisions that the disciples needed. He had already lit a fire and was barbecuing fish.

Secondly, we are told the exact number of fish that were caught. Now there is nothing significant about 153 (as far as I know!). The significant point is that a full record was kept of what the disciples did when the Lord directed them. We can be certain

that he likewise keeps a record of our service in His name. Thirdly, the disciples were invited to bring some of the fish they had caught to add to the provisions the Lord had. This is grace in action. The Lord had all that was really necessary, but He wanted the disciples to realise that what they had done was appreciated.

This story is an old one but it illustrates timeless principles. If we believe that Jesus Christ is the Son of God and we've found eternal life in Him, then we should stop trying to control our own lives, and allow Him to direct us in His service. Yet what He does (like enabling the disciples to catch fish) He gives us credit for! And what we do for Him, He uses in His service. □

**WOMEN'S MISSIONARY
PRAYER GROUP**

Further meetings in 2013

in Burwood Gospel Chapel

(rear hall) 10.30 am – 1 pm,
on the second Friday of each month:–

10 May 14 June 12 July

9 August 13 September 11 October 8 November

All women are invited to be part of this important ministry.

Tea and coffee provided, BYO lunch.

Enquiries:

Lillian Fleming 9858 5436 or Freda McKeown 9661 6001

Another report from the Parklea Markets ministry

of WPHCC

information provided by John Kennedy

Saturday, 2nd March 2013

Those present at various times of the day were:- Doug Smith, Paul Walker, Nelson Padilla, John Kennedy, Terry Jordan, David & Ratna (all are members of West Pennant Hills Community Church).

- A man in his mid-30s came and asked Ratna what we were 'promoting'. He then proceeded to ask a lot of questions. Ratna went to great efforts to field the answers to his questions. In the end he walked off without taking any of the many publications on display.

- One lady took a Bible, a Jesus DVD and some children's tracts for her grandchildren.

- A lady from the Solomon Islands was interested in our stall and when approached she took 3 laminated, illustrated texts. She also took a Jesus video which she said may interest her friends.

- Four ladies, including one in a wheelchair, took a large number of Radio Bible Class booklets. One of the ladies said we are doing a good job. She also took a Jesus DVD.

- Terry and David, both Hills bus drivers who know Paul and Nelson, came and worked with us for the rest of the afternoon – including helping to pack up. Terry brought some Gospel material to help equip the stall. Another Hills bus driver, Steve, and his girlfriend, came to visit us.

- Another Steve, who is from Mt Druitt and who is in his last year of a Commerce and Business Degree at UNSW, under a State Treasury

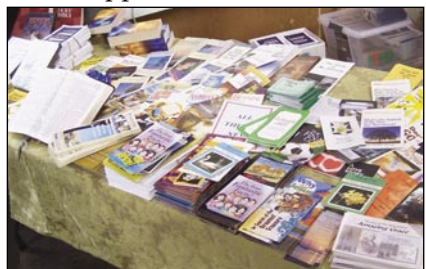


cadetship, came and took one of Ron Kerslake's text plaques along with a bag of assorted publications including a Jesus DVD. He chatted for some time with a number of us manning the stall. He is also a musician.

- A man who spoke to Terry said that he was saved in 1982 and he noted to Terry that it was the second time this week that he had been presented with the Gospel message.

- Nelson spoke to a Seventh Day Adventist man about God. He had been watching the "God of Wonder" DVD playing on Nelson's digital TV at our stall.

- All our stock of the Easter tracts were handed out on the day. We give thanks to the person who purchased them for the stall. We would also like to thank the other member of WPHCC who supplies the Jesus DVDs. □



MINISTRY SUPPORT NSW has been established by the NSW Coordinating Conference to make a positive contribution to the practical and prayer support of ministry workers in churches and ministry organisations and has replaced the NSW Homeworkers Fund. This change was required because support for the existing Fund had been steadily diminishing with only a handful of assemblies making regular contributions. The Fund had been able to continue until now on the basis of strong support from endowments and investments held by the NSW Assemblies Evangelistic Mission and Stewards Foundation, however, in real terms the amounts for distribution were much lower than 10 years ago. Even so, the Treasurers have distributed more than \$1.17m (including Christmas gifts) over the past 10 years! This has been a wonderful contribution to Christian ministry. We praise God for those with the vision to create the Fund some decades ago.

[However, it is pertinent to note that over the past couple of years there have only been six assemblies that contributed on a consistent basis to the undesignated funds portion of the Home Workers Fund. There were others who have given very generous one-off gifts from time to time. I'm told that the Treasurers have rarely received designated gifts. - Editor]

MINISTRY SUPPORT NSW has a Christ centred vision to grow the resources available for initiatives in evangelism, church growth, spiritual renewal and church planting in NSW. The aim is to gather fresh thinking and encourage others to join the faithful and generous supporters who have sustained the Homeworkers Fund over recent years with the objectives of:-

- **Promoting** the spread of Christianity through evangelism, teaching and pastoral care;
- **Helping** people come to saving faith in the Lord Jesus Christ;
- **Contributing** to spiritual growth and welfare of churches;
- **Enabling** people to engage in a full time or part time role in Christian ministry in NSW; and
- **Supporting** the ministries of para-church organisations.

MINISTRY SUPPORT NSW will also seek to help Christians take up opportunities in ministry training and theological studies to grow the skill base and resources available to churches and para-church organisations.

Financial assistance may be provided in three ways:

1. A regular monthly contribution for a period of three years toward the support of a ministry worker engaged in church planting, church revitalisation or a new ministry initiative; or

2. One-off seed funding for initiatives to enable a church to upgrade a vital item of equipment, or train its members, e.g. data projector, presentation software, ministry training for a music team, etc; or

3. Assistance for theological study and ministry training by contributing to tuition fees or the cost of books and reference material for people committed to entering a ministry role in a Christian Community Church or assembly or para-church organisation in NSW.

MINISTRY SUPPORT NSW will continue to distribute designated and undesignated gifts to ministry workers in churches and assemblies in NSW and will run a Christmas Gift appeal.

Contributions to MINISTRY SUPPORT NSW can be made through:-

STEWARDS FOUNDATION,
PO Box 230,
HURSTVILLE SOUTH
NSW 2221.



NSW Homeworkers Ministry Support Fund

Your Treasurers report that we have received undesignated gifts as follows:-

	2013	2012
Jan: from Assemblies	2,665	1,805
from NSWAEM	2,700	2,700
from Stewards	62	28
late Christmas Gifts	670	900
from other sources	10,067	10,679
	\$16,164	\$16,112
Feb: from Assemblies	3,085	2,080
from NSWAEM	1,000	2,700
from other sources	50	16
	\$4,135	\$4,796
Totals	\$20,299	\$20,908

The funds (in 2013), except for special designated gifts, were divided between 19 workers and their families for January and February.

Advertisement

Since about 1978, John and Karen Short have run the "Christian Book Room" in Hong Kong. This is China's oldest Gospel Publishing House. With the help of many dedicated co-workers over past decades, much effort has been invested in the translation and publication of sound, encouraging, written ministry for China's inland provinces. Today, to the glory of God, that ministry has expanded into Burma, Vietnam, Malaysia, Singapore, Taiwan, Indonesia and other Chinese speaking areas.

Early this year, John wrote that they still had a few hundred Wallet Calendars for 2013 in stock, some in English and some in Chinese, that they would gladly make freely available for any literature outreach ministry. John is unsure as to whether they are suitable for use here in Australia. He also has some Illuminated Calendars in Chinese for wall mounting.

Both items John would gladly make available, free of charge, while stocks last, to any person or Assembly that contacts him:—
<chinashort@biznetvigator.com>

AWAKE TO ISRAEL

History • Current Events • Prophecy • Evangelism

**Meetings are held monthly, February to November
2nd Saturday, 2:30pm at Epping Gospel Chapel
Cnr Carlingford road and Duntroon ave, Epping NSW**

Our Purpose is as follows...

- To stir each other to study what the word of God says concerning Israel and our relationship to Her as gentile believers both now and in the future.
- To encourage the believers in Israel in whatever way we can.
- To facilitate and be involved in evangelism and discipleship of Jewish people.
- To Pray for Israel.

**For further information please visit the website at www.awaketoisrael.org
or email : mail@awaketoisrael.org - Telephone enquiries: 02 9869 7164
Everyone is welcome and encouraged to come and together search the Scriptures.**

Awake to Israel is a ministry of Epping Gospel Chapel and combined Christian Brethren Assemblies of Australia



Here are some more things on the World Wide Web which readers may find interesting and worth a visit via your computer .

Please Note: to make it easier to visit these web sites they have been included as 'hot links' in the PDF version of this magazine and they are listed on the NSW Christian Brethren web site at:-

www.cb-nsw.org.au/useful-links/Links-AO.html

* * *

At the February Coordinating Conference it was mentioned that Leyton Wood (Clinton Wood's son, President Avenue CC) is in Africa volunteering with "Hands at Work" -

www.handsatwork.org

He is writing a blog describing his experiences and this may be helpful for anyone else thinking of helping others via such organisations overseas:-

<http://pacchurch.org.au/leyton/>

* * *

Protecting your online reputation has become ever important in the Internet age, as the web almost never forgets.

Sure, if you do something bad your online reputation may be in the trash can, but what happens if it isn't true?

What if someone simply wants to "hurt" you and/or your organisation?

Here's a quick and easy look at how to protect your online reputation:

<http://churchm.ag/how-to-protect-your-online-reputation/>

* * *

Here are some short items from the last Web Evangelism Bulletin that came in:

REACHING HURTING PEOPLE ONLINE

For some years, the Internet has been the first port of call for anyone looking for answers to almost any question, whether it be simple facts, or advice and help for any life problem.

This story of online help for a hurting person is not unusual: "It was a last-ditch effort. Nothing else had worked. No one had answers to my questions, or comfort for my pain. The bullying was more than I could handle and I just wanted to be free of it. I recalled seeing something on the news about Amanda Todd and voices in my head told me I would end up like her, so why bother looking for help?" Read more at <www.internetevangelismday.com/blog/archives/9982>

When a large online outreach ministry receives emails like this, they use one of their large group of trained e-mentors - trained volunteers working from home, who know how to respond sensitively to inquirers or those with serious life issues. Big outreach teams such as **Truthmedia**:-

www.truthmedia.com/thementorcenter/

(the above story is theirs);
and **GMO**:-

www.globalmediaoutreach.com/get-involved/volunteer

Jesus.net:-

<http://Jesus.net>

>30

NeedHim:-

www.needhimvolunteer.com/

and others, are always recruiting new volunteers with the appropriate gifts to become e-mentors. This can be an amazing and rewarding ministry.

* * *

Internet Evangelism Day this year is on 21st April. Please mark your diaries, and suggest to your church leadership or ministry team that you might use this opportunity to explore the growing opportunities for digital evangelism and ministry (including mobile phones). There is a short news release here:-

[www.internetevangelismday.com/
shortannouncement.php](http://www.internetevangelismday.com/shortannouncement.php)

* * *

STORYTELLING

How do you speak about Jesus to a world that is often only familiar with misconceptions? You tell stories, says Sheridan Voysey:-

<http://buff.ly/14ROzf9>

How to create a culture of storytelling in your non-profit or ministry:-

<http://t.co/wAZ3M43s>

Why we need fairy tales:-

<http://j.mp/Z8aHCw>

* * *

MOBILE NEWS

Computing devices and Internet access are increasingly becoming available in mobile form. Here are

some evangelistic apps available for use on mobile devices like Smart Phones and Tablets:

Talking About Jesus:-

[www.internetevangelismday.com/
blog/archives/7187](http://www.internetevangelismday.com/blog/archives/7187)

Creation to Christ

<http://c2cstory.com/>

JESUS Film

<http://app.jesusfilmmedia.org/>

* * *

“Power to Change Ministries”

(originally called ‘Campus Crusade for Christ, Canada’) started back in 1967 and is an organisation that has a large range of ministries. It also has a big on-line presence with a large range of resources available. If you’re looking to engage in a Faith Adventure, they have developed resources to help you on your journey. From learning how to share your faith effectively to innovative resources that can help you present the Gospel, they have kept one focus in mind: to help you reach your world. Also Power to Change is dedicated to finding new and effective ways to serve your church each and every day. With creative and relevant training and support materials they want to help you and your congregation reach out into your community and take adventurous steps of faith.

www.powertochange.com



PLEASE submit your news items, short articles and letters for the June 2013 magazine on, or before, 18th May.

N.S.W. ASSEMBLIES EVANGELISTIC MISSION

ACN 001 037 690

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Editor - Colin Winrow
0412 596 104
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AIMS

- To plan, initiate and support the expansion of Evangelism and Church Growth, primarily among Christian Brethren Assemblies.
- To offer opportunities in this *Assemblies Outreach Magazine* for Home Workers, Assemblies, Para-Assembly Activities and other kindred bodies, to publicise and explain their ministries.
- To generate funds, through the Book Service and other means, toward the support of NSW Home Workers.
- To provide appropriate teaching for Christians.

Further information about the Mission can be read on the NSW Brethren web site at:— www.cb-nsw.org.au/aem/

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Elouera Gardens



Cherrybrook Christian Care Centre



Glenhaven Gardens



Carinya House



Lynden Grove



Groves House

Elouera Gardens Christian Retirement Village, Cherrybrook NSW

Elouera Gardens comprises 75 independent living units with 1, 2 and 3 bedroom units, surrounded by pleasant gardens. It offers a wide variety of styles and sizes of units and a supportive Christian community.

Cherrybrook Christian Care Centre, Cherrybrook NSW

Set in well established gardens, and with an enviable reputation for delivering a high standard of care, the 110 bed Cherrybrook Christian Care Centre provides high and low level care and special support for people living with dementia.

Glenhaven Gardens Retirement Village, Glenhaven, NSW

Glenhaven Gardens offers modern and spacious 2 and 3 bedroom villas. The village comprises 24 air-conditioned and private units, with either a garage or carport. All units are wheelchair accessible for those who need a little extra room to help with their mobility.

Carinya House, Glenhaven NSW

Carinya House is a 60 bed care centre providing high and low-level care support in a setting where residents enjoy the tranquil bushland setting and partake in a very full and stimulating recreational program. It includes a secure dementia support area and also offers ageing-in-place.

Lynden Grove Retirement Village, Cardiff Heights, NSW

Lynden Grove has 44 modern 2 and 3 bedroom villas. It has a semi-rural outlook with picturesque Mount Sugar Loaf as a back drop. It is in a pleasant and quiet bushland setting, yet close to local shopping centres.

Groves House, Cardiff Heights NSW

Set on a ridge with panoramic views to the mountains, Groves House is a 60 bed care centre providing low-level care, dementia care and ageing-in-place to the people of Newcastle, Lake Macquarie and the surrounding districts.

For more information about any of our services please don't hesitate to call our Client Services Team on 02 9842 4111.